



**PRINCE WILLIAM COUNTY**  
**Department of Development Services – Building Development Division**

**ELECTRICAL & PLUMBING CERTIFICATION**

Version 2014-05-09

**SITE ADDRESS** \_\_\_\_\_

**PROJECT NAME** \_\_\_\_\_

<p align="center"><b>MASTER ELECTRICIAN</b></p> <p><b>ELE PERMIT #: ELE20</b> ___ - _____</p> <p><b>NAME:</b> _____          (Type or Print)</p> <p><b>MASTER #:</b> _____</p> <p><b>ADDRESS:</b> _____</p> <p>_____</p> <p>_____</p> <p><b>CLASS</b> ___ <b>TEL #</b> _____</p>	<p align="center"><b>CONTRACTOR/BUILDER</b></p> <p><b>BLD PERMIT #: BLD20</b> ___ - _____</p> <p><b>NAME:</b> _____          (Type or Print)</p> <p><b>ADDRESS:</b> _____</p> <p>_____</p> <p>_____</p> <p><b>STATE REGISTRATION #:</b> _____</p> <p>_____</p> <p><b>CLASS</b> ___ <b>TEL #</b> _____</p>	<p align="center"><b>MASTER PLUMBER</b></p> <p><b>PLB PERMIT # PLB20</b> ___ - _____</p> <p><b>NAME:</b> _____          (Type or Print)</p> <p><b>MASTER #:</b> _____</p> <p><b>ADDRESS:</b> _____</p> <p>_____</p> <p>_____</p> <p><b>CLASS</b> ___ <b>TEL #</b> _____</p>
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**THE FOLLOWING ELECTRICAL AND PLUMBING RELATED WORK WAS INSPECTED:**

- |  |  |
|--|--|
| <input type="checkbox"/> In concrete floor decks prior to placement of concrete                      | <input type="checkbox"/> Electrical work involving parking lot/site lighting<br>ditches/trenches |
| <input type="checkbox"/> In formed walls prior to placement of concrete                              | <input type="checkbox"/> Electrical sign   |
| <input type="checkbox"/> Post light ditch-specify depth _____  | <input type="checkbox"/> Sump pump / septic pump wiring  |
| <input type="checkbox"/> Well ditch  | <input type="checkbox"/> Well water line   |
| <input type="checkbox"/> Electrical circuit for systems furniture<br>(For PWC and School Board only) | <input type="checkbox"/> Concrete encased grounding electrode:                                   |
| <input type="checkbox"/> Water line replacement  | <input type="checkbox"/> Minimum 20 feet of ½ inch rebar   |
| <input type="checkbox"/> In or below slabs-on-grade prior to placement of concrete                   | <input type="checkbox"/> Minimum 20 feet of #4 copper conductor                                  |

**THE FOLLOWING HAVE BEEN VERIFIED:**

- |  |  |
|--|--|
| <input type="checkbox"/> 160 PSI rated water supply piping                                   | <input type="checkbox"/> All concealed grounding has been properly placed and bonded |
| <input type="checkbox"/> The approved Plans have been followed                               | <input type="checkbox"/> The connections are correct                                 |
| <input type="checkbox"/> All materials are approved for the purpose used                     | <input type="checkbox"/> The support and typing of the conduit is correct            |
| <input type="checkbox"/> Bonding and workmanship of the conduit and conduit size are correct | <input type="checkbox"/> Support for electrical boxes is correct                     |

**GENERAL CONDITIONS:**

**DATE OF INSPECTION(S):** \_\_\_\_\_ **TIME OF INSPECTION(S):** \_\_\_\_\_

A COPY OF THE REQUIRED ELECTRICAL AND PLUMBING PERMIT WAS POSTED ON THE CONTRUCTION SITE AT THE TIME OF THIS INSPECTION. I CERTIFY THAT THE INSTALLATION MEETS ALL REQUIREMENTS OF THE VIRGINIA UNIFORM STATEWIDE BUILDING CODE.

\_\_\_\_\_  
 SIGNATURE OF MASTER ELECTRICIAN

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 SIGNATURE OF MASTER PLUMBER

\_\_\_\_\_  
 DATE

*Staff Use Only*

REMARKS: