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Chevrolet

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MANASSAS HIGH SCHOOL NOTES

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CLUB IMPROVES TOWN ENTRANC

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The business houses were unusually attractive too and many visitors commented on the appearance of our town.

Plans are being made for the usual lighted community tree and the business places are already taking on a real festive air. Let's all help to boost the Christmas spirit in Manassas

With the help of the town manager the two triangular entrances to the town on Route 28 have been put in planting order by the Garden Club. Barberry has already been planted and the ground made ready for work in early spring. This will be cared for permanently by the Garden Club.

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The crime is one which has greatly shocked the community, but contrary to reports published in Washington and other daily newspapers, feeling is not running high. It is felt on all sides that the accused will be ably defended and if innocent, will be able to establish the fact.

All of the evidence appears to be circumstantial, the most damaging being the statement that Wolfenden collected a double indemnity insurance policy on the murdered man. The trial will attract considerable attention throughout the country on account of the grewsome circum-



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> -8-MARRIAGE RECORD

Dec. 5-James Edward Corum, of Broad Run, and Christine Jones, of Haymarket (both colored).

Substitutes were T. Kite for W. Kite, Bradshaw for Vetter, Gilroy for Albright. Substitutes for Falls Church were Marten for Rothgeb, Brown for Marten, Hess for Harmon, Allison vey Snyder live at Bergton, bright. Substitutes for Falls Church for Hess.

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The baskets are now being placed in the roms throughout the school and all gifts will be taken care of until time for distributions. Pupils and teachers are asked to contribute as freely as possible. Anything in fruits, canned goods, groceries, vegetables, toys, or clothing will be acceptable.

Teachers and parents are urged to try to influence all students to make some small contribution to this worthy cause. This Christmas project offers a splendid opportunity to our young people to think of others who are less fortunate than them-

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All schools of the county will close

DR. H. W. SNYDER,

of Denver, Colo., Surgeon-Gen-eral, Veterans of Foreign Wars of the U.S. and is one of the Publicity. Rockingham county, Va. He has a brother, Mr. W. W. Snyder, and a sister, Mrs. L. J. Bowman, living at Nokesville, Va., and also a brother, Mr. J. C. Snyder,

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The many friends of Mrs. Lillian Malnati, formerly of Clifton Station, will be pleased to hear of her approaching marriage to Mr. John H. Davenport, of Chevy Chase, D. C.

INJURES HEAD

Mr. C. H. Wine bruised and cut his angle iron.

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on January 4, 1932,

to Hold Im ortant on Dec. 19, at 2 P.M.

The annual meeting of the Prince William County Chapter, American Red Cross, will be held Saturday, December 19, at 2 p.m., in the Parish Hall, Manassas, Va. Reports will be heard from the following chairmen of active committees: Mrs. C. R. C. Johnson, chairman of Civilian Home Service; Mrs. Stuart Pattie, Home Service (Ex-Service men and families); Dr. E. H. Marsteller, Nursing Committee; Mrs. Mamie Lynch Delaney, Roll Call; Mrs. J. P. Lyon, Production, and Maj. T. W. Patterson,

All persons who have joined during the recent membership drive are cordially invited to attend and take part in this meeting.

Miss Sadie James, field director from national headquarters , will be present.



Mrs. Walker of Philadelphia spent Thursday with her daughter, Mrs. Gendell Reeves.

Mrs. Noell Gill spent the week end in Washington as the guest of Miss Anna Bruce Whitmore.

Mrs. Swavely entertained the mem bers, of the junior football squad at upper on Sunday evening.

In the absence of Mr. Swavely, Mr. Gill delivered the address at Vespers Sunday.

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Basketball practice is now under head this week by a fall against an way, but the schedule will not open until after the Christmas vacation. The Swavely Players will give a

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Professor George, poultry specialist of Ronck & Davis Company, dis-cussed the use of "Safe Proteins in Poultry Feeds" and some interesting demonstrations on diagnosis of diseases.

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VOL. XXXVII, NO. 30

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eign Wars and expects to visit

-8-ENGAGEMENT ANNOUNCED.

will be pleased to hear of her ap-Davennort, of Chevy Chase; D: C.

avenue, Lyon Village, Clarendon.

INJURES HEAD Mr. C. H. Wine bruised and cut his

ning.

on Dec. 19, at 2 P.M.

The annual meeting of the Prince William County Chapter, American Red Cross, will be held Saturday, December 19, at 2 p.m., in the Parish Hall, Manassas, Va. Reports will be heard from the following chairmen of active committees: Mrs. C. R. C. Johnson, chairman of Civilian Home Service; Mrs. Stuart Pattie, Home Service (Ex-Service men and fami-

lies); Dr. E. H. Marsteller, Nursing Bradshaw for Vetter, Gilroy for Al- of the U. S. and is one of the Committee; Mrs. Mamie Lynch Delaney, Roll Call; Mrs. J. P. Lyon, Prowere Marten for Rothgeb, Brown for His parents, Mr. and Mrs. Har- duction, and Maj. T. W. Patterson, Publicity.

> All persons who have joined dura brother. Mr. W. W. Snyder, ing the recent membership drive are cordially invited to attend and take



Mrs. Walker of Philadelphia spent Thursday with her daughter, Mrs. Gendell Reeves.

Mrs. Noell Gill spent the week end in Washington as the guest of Miss The many friends of Mrs. Lillian, Anna Bruce Whitmore.

Mrs. Swavely entertained the members of the junior football squad at supper on Sunday evening.

In the absence of Mr. Swavely, Mr. The courte will live on Virginia Gill delivered the address at Vespers Hall at Manassas on Wednesday eveon Sunday.

Mr. Schwartz spent the week end in Washington.

head this week by a fall against an way, but the schedule will not open Poultry Feeds" and some intere until after the Christmas vacation.

The Swavely Players will give a Dec. 5-James Edward Corum, of who are less fortunate than them- on Wednesday, December 23, for the Christmas play, "The Light upon the Christmas holidays and will reopen Way," in the gym next Thursday eve-



Under auspices of the Prince William Farmers Service a poultry demonstration was held in the Town ning of this week.

Professor George, poultry specialist of Ronck & Davis Company, dis-Basketball practice is now under cussed the use of "Safe Proteins in

demonstrations on diagnosis of dia eases.

Those attending were very m interested and expressed appres of the helpful information rec

angle iron.



HOLIDAY SPECIALSMINCE MEAT (Good)2 lbs 29cCURRANTSpkg 15cRAISINS3 pkgs 25cLEMON PEELlb 29cORANGE PEELlb 29cCITRONlb 29cDATESpkg 10c, lg 20cFIGS1/2 lb pkg 10c	Why no Your Xmas Quality — Standard OYSTERS	T E R S t give us s order now? None Better Select OYSTERS qt 60c	FRUITS AND VEGET ABLESORANGES, lgdoz 39cBANANASdoz 19cTOKAY GRAPES2 lbs 23cTANGERINESdoz 25cGRAPEFRUITeach 5cONIONS2 lbs 9cSWEET POTATOES4 lbs 10cCABBAGE10 lbs 25c
SALT . . 100 lbs 95c SALT . . . 50 lbs 65c SALT .	Rockwood COCOA 2-lb can 25c	Scotch Brand OATS 55-oz pkg 15c	PHILLIPS BEANScan 5cPUMPKINcan 10c, can 15cTOMATOESlarge can 10cCorn, Peas, String Beans3 cans 25c
SAGEpkg 10c, 3 pkgs 25cBROWN SUGARlb 5cXXXX SUGAR2 pkgs 15cSUGAR100 lbs \$4.75	Sanitary's COFFEE Ib 25c	Green Bag COFFEE Ib 17c	WAX PAPER3 rolls 25cTOILET PAPERroll 5cMATCHES3 5c-boxes 10cSAFETY MATCHES3 doz 25c

per l'interior



明朝朝朝朝朝朝朝朝朝朝朝朝朝

SOMETHING NEW in riding habits is being shown by pretty Peggy

NINE-YEAR-OLD jelly champion --Dorothy Dodd Mariatt of Hack-ettstown, N. J., who has been win-

ning prizes since she was five. She uses the short-boil method, with bottled fruit pectin. Many women are making jelly this quick way and giving it for Christmas presents

Paramount movie star

weather after being so beau-has turned colder little like here. But yet the weather winter here. lovely to be December. The farmers have got their crops Nearly all done husking corn. And people are busy butchering and

BRISTOW

now preparing for winter. Christmas is drawing near. Everyseems to have started to do body their Xmas shopping. The school here is practicing for a play to be given soon. We hope it will be a success.

Mr. T. C. Strickter of Midland spent the week end in D. C. and was a Sunday visitor at the home of his wife's sister, Mrs. W. M. Walls at Millford.

Miss Evelyn Walls and Mr. Mark Long were Sunday evening guests at latter's sister's, Mrs. Dave Wright, at Fairfax.

OCCOQUAN

Ø

Mrs. Oliver Smith of Chevy Chase and Miss Beulah Brunt of Richmond were dinner guests at the B. W. Brunt home Sunday of last week. Mrs. R. J. Wayland and daughter



****************** *****************

WEATHER WILL SURELY BE HERE;

PREPARE FOR IT NOW.

WOMEN'S COATS; every one This SEASON'S MAKE; NO CARRY OVERS. \$22.95 \$14.95 **\$9.95** - - -- -- --REMEMBER; PLEASE; PRICE DOES NOT TELL YOU A THING: COME AND SEE

GIRLS' COATS; PRICED TO SELL AS WE HAVE TOO MANY; OUR LOSS. Priced as Low as \$2.79

SURE WE ARE INTERESTED IN THE MEN AND **BOYS and to PROVE IT** MEN'S ALL WOOL "NIGGER HEAD" and Chinchilla: SOLID COLORS The late half belt; a REAL MAN'S **OVERCOAT** and only \$13.75



STILL GOOD FRIENDS: The winner and the loser in the fight for Speaker of the House of Representatives. John N. Garner, (Dem.) of Texas, (left) and Bertrand L. Snell, (Rep.) of New York.

LANNY ROSS and Rudy Vallee were friends in college at Yale. Now they're friendly rivals on the air. Lanny, one of the big "finds" of the year, is featured every Thursday night on the popular Maxwell House Coffee radio program



A SERIOUS JIMMY WALKER: New York's mayor calls on 83-year-old mother of from Mooney-serving life term for alleged part in Preparedness Day parade bombing in San Francisco-following his plea before Governor Rolph of California for her son's pardon. She

FRESH FRUITS & VEGETABLES	
Fancy Florida Bagged ORANGES Each bag contains % oif a box or from 25 to 35 oranges. BAG 49c	Rap Istanusmed
Idaho Potatoes 10 lbs 27c Sweet Potatoes 4 lbs 10c Large Coconuts 2 for 15c	"WHERE ECONOMY RULES"
Grapefruit	Make our store your Headquarters for Foods in MANASSAS



THURSDAY, DECEMBER 10, 1931



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#### Established in 1895

#### The Manassas Journal

Published Every Thursday

WILLIAM HARRISON LAMB

R. D. WHARTON Editors and Publishers

Entered at the Post Office at Manas-sas, Virginia, as second class mail matter under Act of Congress of March 3, 1879.

THURSDAY, DEC. 10, 1931



BIBLE THOUGHT AND PRAYER If parents : ill have their children memo-vise the daily Bible selections, it will prove a priceless heritage to them in after ware

SAFEGUARDED:-He shall give his angels charge over thee, to keep thee in all thy ways .-Psalm 91: 11.

#### THE RISE AND FALL OF AN EMPIRE

The little annual volume published by the Bureau of Internal Revenue which this year has the title "Statistics of Income for 1930," does not make the thrilling reading that the volume made in 1929. Only three per cent of the American people file a Federal income tax, and the speculators among these chosen few took heavy losses. Specu-lative losses in 1930 totaled \$1,215,055,449 and speculative profits at \$775,315,899, were \$1,464,447,000 less than in 1929, the year of "Black Friday" on the steak market the stock market.

It would be foolish to deny that the rise and fall of this empire of speculation and in-flated paper profits did not have a good deal to do with the advent of the business depression. It was aided and abetted in the highest quarters of government. It was encouraged by President Coolidge in the White House and an army of small American speculators were after easy money. But just as the paper profits wiped out by "Black Friday" were unreal, the morbid psychology that followed the stock market collapse was based for the most part on groundless apprehension. Recovery has been gradual but certain, and out of the inventory, taking that has been responsible for busi-ness recovery, there will certainly emerge a sounder American business psychology.-Danville Register.

PRINCE WILLIAM OUT OF LUCK

According to the advance sheets of the Highway Department, Prince William will receive none of the mileage under the regular 21/2 percentage assignments of road mileage.

It might appear from this that the Department will merely devote its attention to having surveys made for future development work of the cross tice before local court.

county route. The hearings on the assignments foreman,

Four indictments were returned lahan sent to Virginia Industrial, Wood, J. W. Alvey, Lester H. Ander- and V. H. Haydon BRIEF LOCAL NEWS against Walter Woolfenden, three for School at Maidens, Va. murder and one for housebreaking. The first of these will be heard to-Mrs. Bruce Whitmore spent the morrow. week end in Washington as the guest

of her daughter, Miss Anna Bruce

The Patrons League of Manassas

H. Elmer Metz attended a banquet

t the Shoreham Hotel Tuesday night.

Mr. and Mrs. C. B. Compton de-

lightfully entertained the members of the Postal Clerks' Wives Club and

their husbands last Tuesday night.

After a buffet "supper games were

The December business meeting of

sey on Saturday, December 12, at

Mr. T. J. Broaddus who, was oper-

ated on last Friday at Sibley Hos-

pital is rapidly improving. His many

friends are hoping for an early re-

Hon. C. J. Meetze was in Philadel-

IF WE ONLY UNDERSTOOD

If we knew the cares and trials,

Knew the efforts all in vain,

Understood the loss and gain-

Would the grim eternal roughness

Seem-I wonder-just the same?

Should we pity where we blame?

Knowing not life's hidden force-

All the golden grains of good;

Could we judge all deeds by motives

Knowing what spur the action

That surround each other's lives, See the naked heart and spirit,

Often we would find it better Just to judge all action good;

We should love each other better If we only understood.

- 61 -

COURT RECORD

G. C. Hixson vs Cecilia Polen. De-

-by Rudyard Kipling.

And we'd love each other better

Ah! we judge each other harshly,

Knowing not the fount of action

Is less turbid at its source;

Seeing not amid the evil

If we only understood.

gives;

grounds for defense.

not imprisoned.

file grounds for defense.

dismissed at costs of plaintiff.

returned

And the bitter disappointment,

phia Saturday on business. The Junior Woman's Club is spon

12, beginning at 10:30 a.m.

enjoyed . until 'a late hour.

high school will meet Thursday, Dec.

17, at 2:30 o'clock, at the school.

Whitmore.

2:30 p.m.

covery.

peper.

Pleas of guilty: Carroll Braxton (\$100 and six months' sentence susended, also furnished bond for \$500 with Henry Norris as surety to observe prohibition laws for twelve months), L. S. Mountjoy (gambling, fine \$100), Clyde Embrey (pro. misd., \$50 and suspended sentence of thirty days), Milton Miller (pro. misd., discharged, having already served his sentence prior to trial).

John Henry Thomas (grand larceny) one year in penitentiary less one month already spent in jail.

Curtis McLaughlin (shooting Bruce the Postal Clerks' Wives Club will be Butler) \$50 and eight months less held at the home of Mrs. Paul Cook- twelve days already spent in jail. Samuel and Edward Berry (breaking into J. M. Shelton's store) no fines, one year in penitentiary less ten days spent awaiting sentence. Raymond Simmons and William Jones were tried jointly before a jury of which W. M. Johnson was foreman, Miss Marion Broaddus visited her and each was fined \$50 and given a cousins, the Misses Walter, at Cul- month in jail for being in possession of a still.

Civil cases tried: H. E. Metz vs Vincent Johnson

udgment for \$256.07. soring a candy and cookie sale at National Bank of Manassas v Cocke's drug store, Saturday, Dec. Mary C. and F. L. Hoffman, judgment for \$1430.

Capiases were issued for Conte Chapman, William Davis, William Tolson.

Continued: Lewis Payne (pro. felony), Commonwealth vs W. H. Mann (on appeal), Lawrence Miller (fel- In the promotion or development ony).

Deputy sheriffs appointed: D. H. Herndon, J. Preston Smith, J. L. Hinton and John Adams. Should we help where we now hinder.

Civil cases continued: Bull Run Power Company vs Old Dominion Dairy Farms, National Bank of Manassas vs Cecilia Polend, Minnie and G. M. Shoemaker vs Virginia Public Service Company, and others.

Cases dismissed: R. S. Hynson vs John H. Parrish. Fleury Foster vs Dudley Mason and the Manassas Motor Company, Peoples National Bank vs L. H. and F. E. McMichael, E. H. Sweeney vs J. S. Poplin et al. Gilbert Kincheloe and Bruce Gal-



A very special feature of this bank is its earnest endeavor to aid patrons in furthering their business and financial interests.

of a business transaction, our Officers are glad to render whatever assistance is possible under the laws of sound banking.

Help You





Veniremen summoned for Woo fenden case: G. W. Beahm, E. E. Bell, Crummett, J. B. Coverstone, E. H. kens, J. W. Ellis, W. R. Free, jr., B. Fitzwater, F. B. Fearneyhough F. Hale, E. S. Hooker, G. W. Her-

son, W. S. Brower, H. W. Butler, T M. Cook, C. M. Dodson, Robert George, C. L. Garrison, W. R. Gossom, Howard Haislip, Logan Jacobs J. N. Kerr, L. L. Lynn, T. O. Latham Nathaniel McCuen, L. J. Pattie, C B. Roland, Grayson Tyler, M. G. White, Thomas Smith, John E Adams, N. A. Wheeler, G. W. Clem

in M. I. C. Building.

\*\*\*\*\*\*\*\*\*\*\*

PATRONIZE

JOURNAL

ADVERTISERS

ANNOUNCEMENT

announce that I am again writing General

Insurance and solicit the continuance of

your patronage. Office is with my father

Geo. D. Baker & Sons

Established 1894

Funeral Directors

and

Licensed Embalmers

After a prolonged illness I wish to

THOS. W. LION

and the second

Day

er

'light

will be held at Culpeper Court house bills: Felony on the morning of December 21 (Mon- Henry Thomas, day).

indictments-Joh Charles Wearing Lawrence Miller, Curtis McLaughlin None of the assignments under the Lloyd Abel, William Davis, Carrol Porter-Rhodes act will be made public Braxton, William Tolson, Henry Davis.



#### ONE OF THE MOST PRACTICAL GIFTS-

Account at the National Bank of Manassas. List the relatives or employes to whom you wish to give something really useful and valuable -open an account in the name of each of them, with a substantial deposit-and present the pass book to them on Christmas. It is a gift that is appreciated-and one that will save you considerable shopping worry.

NATIONAL BANK OF MANASSAS Manassas, Virginia

| CharmentIb<br>(Vacuum Tin)ConstraintPotratoesFresh RibIb<br>(Vacuum Tin)11CARAJA<br>(Vacuum Tin)Potratoes1Fresh RibIb<br>BEEF12cCRACKERS<br>(Vacuum Tin)PineapplePotratoes1BEEF12cEDGEMONT<br>(Vacuum Tin)CRACKERS<br>1-lb pkg 15cSliced or Grated1Old21PORKEDGEMONT<br>(Vacuum Tin)CRACKERS<br>1-lb pkg 15cN U T S<br>Brazil NutsBit 20c<br>(Vacuum Tin)Pineapple<br>(Vacuum Tin)PotratoesChopslb 20cBrazil Nutslb 20c<br>(ManutsBrazil Nutslb 20c<br>(Vacuum Tin)10021cShoulderlb 18cBrazil Nutslb 21c<br>(Money Maker Pecans. lb 21c<br>FANCY PRUNES)PANCY PRUNES<br>2 lbs 50-6023c<br>2 lbs STANDARD21cBreast<br>LEGlb 22/c<br>(LAMBIb 121/2c<br>(CHOPS lb 20 to 30c11c20c21b<br>(CANDY-NUTS)Potratoes2-02 jar Mincemeat45c<br>(6-oz Plum Pudding<br>33c32c<br>(CANDY-NUTS)21b<br>(CANDY-NUTS)Potratoes75c<br>(CANDY-NUTS) | Jui y lb<br>STEAK 25c                              | DRESSED HOGS<br>COFFEE                                                           | PITTED DATES pkg 19c<br>(25c size)<br>pkg 12c                                                 | POTATOES 10                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------|
| Fresh RibIbBEEF12cPORKBEEF12cPORKChopsIb 20cHamsIb 20cHamsIb 18cShoulderIb 18cShoulderIb 14cShoulderIb 14cBreast2 lbs 30-40LEGIb 22cILEGIb 22cPRANKFURTS18cStausageIb 21/2cChopsIb 121/2cDromey Maker Pecans19cBreast2 lbs 30-40LEGIb 22cILEGIb 22cILEGIb 22cIb 20 to 30c32-oz jar MincementFRANKFURTS18cIbDROMEDARYIbDROMEDARYCranberry SauceNOMEDARYIbDROMEDARYCranberry SauceNome SauceIbDROMEDARYCranberry SauceNome SauceIb12cIbDROMEDARYCranberry SauceSauceIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbDROMEDARYCranberry SauceSauceIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIbIb <td>Tender Ib</td> <td>(Vacuum Tin)<br/>37c</td> <td>FIGS lb 19c</td> <td></td>                                                                                                                                                                | Tender Ib                                          | (Vacuum Tin)<br>37c                                                              | FIGS lb 19c                                                                                   |                                              |
| PORKPORKCRACKERS1-lb pkg 15cN U T SN U T SBrazil Nutslb 20cHamslb 18cShoulderlb 18cShoulderlb 14cShoulderlb 14cBreastB 20cBreastB 20cLAMBlb 12½ccLEGlb 25cCHOPSlb 20cJEGlb 25cCHOPSlb 20cJameJameJuitsJameJuitsJameJuitsJameJuitsJameJuitsJameJuitsJameJuitsJameJuitsJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJameJame <td>Fresh Rib</td> <td>(Vacuum Tin)<br/><b>30c</b></td> <td>Fairfax Hall Fancy Grade<br/>Sliced or Grated</td> <td></td>                                                                                                                                                             | Fresh Rib                                          | (Vacuum Tin)<br><b>30c</b>                                                       | Fairfax Hall Fancy Grade<br>Sliced or Grated                                                  |                                              |
| ChopsIb 20cWalnutsIb 29cHamsIb 18cAlmondsib 21cShoulderIb 14cMoney Maker Pecansib 21cShoulderIb 14cFANCY PRUNESSausageIb 20c2 lbs 30-4023cBreast2 lbs 30-4023cLAMBIb 12½cIb 25cCHOPSIb 20 to 30cFRANKFURTS18cIbDROMEDARYIbDROMEDARYIbDROMEDARYIbCranberry Sauce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PORK                                               | CRACKERS<br>1-lb pkg 15c<br>N U T S                                              | 2 No. 2 cans 29c<br>KELLOGG'S<br>Corn Flakes                                                  | ORANGES 26                                   |
| SausageIb 20c1b 20c2 lbs 40-5019cBreast2 lbs 50-6015cLAMBlb 12½ccMINCE MEAT andLEGlb 25cMINCE MEAT andCHOPSlb 20 to 30c32-oz jar Mincemeat45c16-oz Plum Pudding33c32-oz Plum Pudding35c32-oz Plum Pudding61c14-oz BottleDROMEDARYDROMEDARY4-oz Bottle1bCranberry Sauce4-oz Bottle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hams lb 18c<br>Shoulder lb 14c                     | Walnuts lb 29c<br>Almonds lb 21c<br>Money Maker Pecans lb 21c<br>FANCY PRUNES    | EVAPORATED<br>PEACHES<br>2 lbs FANCY                                                          | GRAPEFRUIT                                   |
| CHOPS       Ib 20 to 30c       32-oz jar Mincement       45c       FAIRFAX HALL       CANDY-NUTS         FRANKFURTS       18c       16-oz Plum Pudding       33c       32-oz Plum Pudding       61c       EXTRACTS       Be sure to get our Prices         b       DROMEDARY       02-oz Bottle       9c       9c       9c       9c       9c       9c         b       Cranberry Sauce       2-oz Bottle       9c       9c       9c       9c       9c                                                                                                                                                                                                                                                                                                                                                                           | Breast<br>LAMB lb 12 <sup>1</sup> / <sub>2</sub> c | 2 lbs 40-50 19c<br>2 lbs 50-60 15c<br>MINCE MEAT and<br>PLUM PUDDING             | White Beans<br>4 lbs 19c<br>Baby Lima Beans 2 lbs 15c                                         | POTATOES 75                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHOPS 1b 20 to 30c<br>FRANKFURTS 18c               | 16-oz Plum Pudding 33c<br>32-oz Plum Pudding 61c<br>DROMEDARY<br>Cranberry Sauce | EXTRACTS<br><sup>3</sup> / <sub>4</sub> -oz Bottle<br>Pure Vanilla or Lemon 9c<br>2-oz Bottle | Be sure to get our Prices<br>before you Buy. |

# LASSIFIED

#### NOTICE

After January 1, a charge of twenty-five cents will added to any classified advertisement which is not paid for in advance. 29-6-office

#### FOR SALE

FOR SALE-1 almost new cook stove, 2 radios 5 tube, 1 victrola new styled cabinet. Will sell at a cheap Mrs. R. B. Sprinkel. price. 30-1-е

FOR SALE-Smith typewriter. Good condition. Reasonable. Paul L. Williams, M. I. C. Building. 30-1-c

#### FOR RENT

FOR RENT-7-room frame dwelling, garden, garage, Centre St. Apply Wine, Manassas, Ya. C. N. 6-4

FOR RENT-8-room house, all modern conveniences, on Fairview avenue, Manassas. Apply to Mr. Robert A. Hutchison, Manassas, Va. 27-tf-c

FOR RENT-5 rooms and bath, electric lights, water, heat. Thos. W. Lion, Manass

29-tf-c

#### SALESMEN WANTED

DEALERS WANTED-REAL BUSI-NESS OPPORTUNITY. We can place several live wide awake men in a profitable business selling direct to consumers in your home County. the fields of Fredericksburg, Chan-Wite quickly for free catalogue.

G. C. HEBERLING COMPANY Dept. 2424, Bloomington, Ill. 28-2-\*

#### MISCELLANEOUS

service promptly done with new equipment at reasonable rates. Prince William Farmers Service

Manassas, Va. 16-tf

#### WORK WANTED

Reliable man wants dairy or general farm work. Can give references. E. B. Miller, Bristow, Va. \$0-1-\*

NOTICE I have customers for thirty-two properties in the way of stores, filling stations, poultry, dairy, and straight farms. Give lowest price in first letter.







#### SCENES OF THE FREDERICKSBURG BATTLEFIELD

(Sixty-nine years ago on Decem ber 13 occurred the Battle of Fredericksburg, which this year is being commemorated by the Congress of the United States through the establishment of a great National Battlefields Memorial Park)

The greatest military memorial in the world and a vast outdoor school in which the military experts of all nations will come to study the welfare of the future, is rapidly taking shape at Fredericksburg under the supervision of officials of the United States Aimy and of the Fredericks burg and Spotsylvania County Battlefields Memorial Commission of the United States. The park includes an area unequaled in historic interest in the United States, for here within 20 miles were fought four major battles and a whole series of minor but sanguinary encounters of the War Between the States.

Within this twenty mile radius are cellorsville, the Wilderness, and Spotsylvania Courthouse, not to mention second Fredericksburg, Todd's Tavern, and Salem Church. In the dense forests and abandoned fields which form a large part of the battlefield area will be found many monuments erected during the last Custom grinding and mixing half century to commemorate the valor of the troops of many states. The first of a series of wonderful highways running through the battle

field area has just been completed and Phone 155 a number of others are being constructed by the direction of the Congress of the United States.

> Many serious students of history and innumerable merely curious "trippers" are even now pushing in wherever the Commission has cleared the way to see where Lee met Burnside, Hooker, Meade and Grant in death grapples to determine which of the conflicting political opinions, held

\$6,00000



#### MAP OF GREATEST MILITARY MEMORIAL IN WORLD.

This map shows areas which will compose the Fredericksburg and Spotsylvania County Battlefields Memorial Park, a project ordered by the Congress of the United States, and which on December 13, the 63th anniv r. ary of 'the Battle of Fredericksburg, will be well towards completion.

## by the Northern group and the South- Five mich of paved load were forern group of States, should prevail. many opened on Armistice Day, No-Clausewitz, famous Cerman mili- vember 11, 1931, as the first section tary philosopher, defined war as a of something like 40 miles of smallar

the conflict. Union and Confederate casualties in these battles totaled over 100,000 men. Union losses could be readily restored. Confederate replacements were to be obtained only by what Grant called robbing the cradle and the grave. Reductions of the Confederate forces by exhaustion of supplies and by attrition of men was shaw's trenches, Barksdale's, the poscarefully considered by Grant in all ition held by Pickett's division, by

continuation of state policy by other boulevard construction to be com-means. It was upon these barrier pleted by the Commission in and out that the "other means" were exerted of the four big battleneld parks emto the utmost. The Confederates held, bracing 2,500 acres of parked land. the field after all four of the big They will follow lines occupied in fights, but the Army of Northern Vir- those battles by both the Northern ginia suffered such losses in them and the Southern armies. This fivethat Lee's surrender was foreshad- mile drive runs from Route U. S. No. owed, in the gloom of the Wilderness, 1, at the foot of the hill upon which long before Appomattox came to end Lee had his observation and command post in the battle of Fredericksburg December 11-15, 1862, down to Hamilton's Crossing, where "Stonewall" Jackson manned the Confederate defense lines. Marye's Heights, which Longstreet held against 14 brave and

desperat Union assaults, are close to the entrance of the new boulevard.

The five-mile drive parallels Kerhis calculations, and his plan to "fight Hood's, and then threads its way it out along this line" succeeded. through those dark woods within That was why Grant took his "pun-ishment," as the language of the box-of A. P. Hill, Jubal A. Early, William ing ring has it, and pushed on from the Wilderness and Spotsylvania in-waited prayerfully to be attacked by

## **\*DIXIE THEATRE\***

SATURDAY MATINEE at 3:30 p. m., Children 15c, Adults 30c Every Night at 8:00 p. m., Children 15c and Adults 35c You can come as late as 8:30 and see entire performance. "SOUND PICTURES AT THEIR BEST"

TWO SHOWS ON SATURDAY NIGHT, 7:15 & 9:15

#### 

Saturday, Dec. 12

Thurs.-Fri., Dec. 17-18 John Gilbert in a dual role gives the most thrilling and dramatic performance of his career!









with LEILA HYAMS LEWIS STONE

A Merro Goldwyn-Mayer neruns ADDED - SOUND NEWS & TALKING COMEDY with LAUREL & HARDY ~~~~~~~~**~** Saturday, Dec. 19 WALLY WALES



white-tan LOST - Medium-sized, spotted dog, while hunting Monday, near Hickory Grove. Suitable reward to party returning or give information to recovery. Did not have collar. J. Lawrence Gregory, Manassas. 28-3-c

## APPLES

Fine sprayed fruit. Now available for winter use. WINESAP STAYMAN YORK **ROME BEAUTY** 50c per bushel Grade Stock

miles beyond New Baltimore **OPEN SUNDAY AFTON FARM** Broad Run, Va.

27-4-0

#### MAKE MONEY

In spite of the hard times you can make lots of money in either full or spare time in city, town or country with any of our ten business plans. For sixty cents we will send you complete list of business plans and tell you how you can start in business for yourself in ten different ways. Write The Business Bureau, Box 342, Winchester, Va. 30-1-\*

8

### PRIZES FRIGIDAIRE CHRISTMAS CONTEST

Tune in on the nation-wide N.B.C.-WJZ Network for details. Programs every Monday, Tuesday, Wednesday, Thursday, at 4:45 P.M., E.S.T., and Friday at 5:15 P.M., E.S.T., from November 30th to December 16th. First prize, \$1,000-60 other valuable prizes. Come to our showroom and get a Frigidaire demonstration so you will know what to do. Ask for our convenient entry blank. Let us help you. Call now.

TUNE IN ON WRC AT 5:15 P. M.

#### SPECIAL CHRISTMAS OFFER

Have Frigidaire in your home now.through the easiest method we have ever offered. Have in-with all its conveniences and economies—for Christmas. You will be amazed when you get the details of this offer. And remember it is made on Frigid-aire—the General Motors value —the electric refrigerator you have always wanted. Don't miss this opportunity. Come in today.

FRIGIDAIRE GENERAL MOTORS VALUE Hynson & Bradford MANASSAS. VIRGINIA

stead of escaping back across the Franklin's left Grand Division, sent Rappahannock, as Burnside and by Burnside to seize Prospect Hill Hooker had done, after his failures to and then to march rapidly toward defeat Lee's army. Even after Lee Richmond.

wrested the Richmond road away from him in the battle of Spotsylvania C. 'H., Grant took a roundabout route and pushed grimly on in that "sidling" march to the James that was imitated in the race to the Channel in the World War.

It is true Meade was carried on the route. roster as commander of the Army of painted in colors upon a board surthe Potomac in the 1864 campaign, face four by six feet in area, is but he was overshadowed, as Grant himself said, by the continued pres- Lee stood with Jackson and watched ence with that Army of the Com- Stuart's dismounted skirmishes and mander-in-chief of all the Union his horse artillery under Pelham dearmies, so nearly everyone, except lay for over an hour the advance of the military technicians, speak of the Meade's and Gibbon's divisions of Wilderness and Spotsylvania C. H. as Reynolds' Corps across the Rappahaving been fought with Grant and hannock plain to strive manfully to Lee as the opposing commanders.

The shot-torn and blood-soaked battlefields of Spotsylvania county have gone steadily back to nature ever since their tumult and their shouting faded into the silence of a deserted forest. Here and there a road," now traversed by the new Mefarmer has held back the encroach- morial road, where Meade broke ing jungle, but many a field that was through A. P. Hill's lines and was cultivated in war days has been struggling unsupported to widen the shrouded for generations in a wild breach when counter attacks on his and tangled growth.

front and flanks by Early, Taliaferro The Memorial Commission has and A. P. Hill forced him to give up hacked and thrust its way through his advantage and escape as best he the wilderness of Spotsylvania, has could. The marker stands within a located by accurate survey miles up- few yards of the place where Gen. on miles of the battle trenches, and is Maxey Gregg was shot down while now engaged in exhuming them, as riding along the front of the right one might say, from the tomb of the regiment of his brigade, Orr's Rifles, past, to be in the open and in the calling to the men not to fire in the light of day forever as a monument belief that the troops crashing toto the patriotic dead, as a memorial wards them through the thickets before the world of American valor were Confederates of Lane's and hattle as an onen book of history Archer's brigades being driven back "man end before the Federal onset.

tle.



ANTITEL

HOWARD HUGHES

LEWIS MILESTONE



heart?

"KING OF THE WILD" Episode 4

breath-taking, action drama of the old west. Thrills and spills galore. It's great! ADDED-TALKING COMEDY & CARTOON ~~~~~~~~~~<del>~</del> COMING SOON "Bad Girl" with Sally Eilers "Ambassador Bill" with Will Rogers "Merely Mary Ann" with Janet Gaynor & Charles Farrell. 'Palmy Days" with Eddie Cantor 'Good Sport" with John Boles "Susan Lenox" with Greta Garbo and Clark Gable ADDED - TERRYTOON AND

## **LEGAL NOTICES**

#### SPECIAL COMMISSIONERS' SALE OF REAL ESTATE

Pursuant to a decree of the Circuit Court of Prince William County, Virginia, entered on the 7th day of November, 1931, in the chancery cause of Howard A. Schumann vs. Licy Blanche Schumann et al, the under signed special commissioners will offer for sale at public auction, at the front door of the Peoples National Bank, in Manassas, Virginia, on SATURDAY, JANUARY 16, 1932,

#### at 11 o'clock A. M.,

all those certain lots, pieces or par cels of land, with the buildings and improvements therean, situate, lying and being in the village of Brentsville, Brentsville Magisterial District, in Prince William County, in the State of Virginia, and more particularly known and described as follows:

All that 'certain lot or parcel of land known as the "Court House" lot, or "Public Square" which contained originally the old Court House and Jail, of said County, prior to January 1, 1894, less however, the Court House and lot of about two acres and now occupied by a public school.

Second: Adjoining said first lot or parcel and beginning at the southeast corner of the jail lot fence (being the first parcel above described), corner of R. Key's, and running thence in an easterly direction, but in a straight line to Broad Run; thence up said Run and with the meanders thereof to Holsenger's corner; thence in a westerly direction with Holsenger's line to the corner of the old Dabis lot, now W. H. Breeden; thence with the Bredeen's line and the Court House or school lot, in a south erly direction to the point of beginning, containing seven acres more or less.

The two parcels of land above described contain by estimation about nine acres, more or less.

TERMS OF SALE

The property will be offered for sale to the highest bidder under two plans as follows:

FIRST: To the highest bidder for cash.

SECOND: To the highest bidder on the following terms: One-half of purchase price to be paid in cash, and the balance of said purchase price to be paid in two equal instalments, the first instalment to be payable one year after date, and the second instalment to be payable two years after date, both of said instalments or deferred payments to bear interest at the rate of six per cent per annum, and interest to be payable semi-annually. Said payments to be secured by a deed of trust on the said property, to be executed by the pur-The preparation of said chaser. trust, the acknowledgemnets and recordation thereof to be at the cost and expense of the purchaser.

The successful bidder will be required to make a deposit of \$100.00 n the day of sale.

THOS. H. LION, H. W. DUDLEY.

Special Commissioners. J. P. KERLIN, Auctioneer.

I hereby certify that the bond re-



can be taken toward bringing about greater stability in our businers life is the develop-

**WOULD ALTER OUR** 

ment of a more balanced attitude in the minds of all of our people in regard to the right relationship sabing between n'd spending.

There is more practical, worka ble economics in the senicace Stue during p

perity so as to hi R. C. STEPHENSON a)le to spend i in ing depression: than in a whole H par ull of charts and tables and books or litical economy.

I do not believe it is an impras cable ercam to bring about an er f more intelligent saving and sp g on the part of our people. it is tot impossible to change the habits c be population. It has been done t any lines. The habits of our per ave been improved and the bealth of the nation promoted in many way by consistent programs of advertisin and education that have brough about better hygienic understandin and practices.

The medical profession has virtual ly banished the scourge of some dis eases by persistent, intelligent cam paigns of preventive sanitary mean ures and inoculations, requiring new inderstandings, new habits among many millions of our people. Also f argo part of this evolution of publ calth improvement has naturally de coloned through the intelligent adve sing of many products that have t to with bodily care. I refer to the anufacturers and distributers of the ings as more healthful shoes, mor ective toothbrushes, food produc ith more wholesome values of nety ion and countless other practice Ceas that have become commonnia of our daily business life,--and the ave become a part, too, of the ver texture of the personal habits an calth of great masses of our Leo 1 If it has been good advertising an ocd business for so many of our ra tional producers to spend millions c

dollars thus to inculcate new habit of personal hyviene and personal care is it not good business and good adver tising for our banking interests to lay similar stress during the next perior of prosperity upon better financia habits and customs of our people?

Pankers above all are interested in table, wholesome business. The have much to gain by a state of sound inancial health among the people and most to lose by epidemics of economic maladies such as have swept the cour try during the past two years.

The man who has in better time ucen favored with too much credi ather than not enough is finding it is ard to pay his interest new with lo prices for h's products or labor.



Zonomic Policy Commission of Danliers Association Points Cat How 22,000 Banks



## LITERARY LOAN FOR HERNDON OVERRULED

The town of Herndon and the coun ty School Board are in a quandary because of a ruling of Attorney Gen-eral John Saunders. Financing the new Home Economics Building at Herndon is held up pending completion of the loan from the State literary fund.

a letter from John Crosby, auditor for return. of the State Board of Education, reporting the attorney general's ruling that the State board cannot make loans to towns from the literary fund

and that to secure loans the property

must be deeded to the county School Board, which should in turn apply for the loan. The town board made the application, which was approved by the county board and the county supervisors. Herndon already carries one State loan on its main building ar- 24-5 ranged in this way, now amounting to \$14,000. Trustees Saturday pointed out that deeding the school property to the county would not solve the question, inasmuch as the board which borrows the money must be able to certify that it has levied a tax sufficient to take care of paying off this loan and the only tax-levying body for a town is the Herndon Town Council. Trustee F. W. Robinson stated Saturday that he opposes deeding of town property to the county. The entire status of towns as separate school districts is uncertain under the present law. This is one phase of the school problem which the local board feels should receive attention from the next Legislature. The county board decided to meet

nespecial session next Saturday to onsider what legislative changes in the school laws as affecting Fairfax County should be requested at the incoming Legislature. Senator-elect John W. Rust and Delegate-elect Edmund H. Allen will be invited to attend the afternoon session. 

**Poultry Facts** Oat hulls are not harmful to chicks if ground fine enough.

Among the incurable poultry diseases are chronic coccidiosis, tuberculosis, bacillary white diarrhea, fowl cholera, fowl typhoid and blackhead. Serious cases of chicken pox and roup might also be included.

### Specially Reduced Round-Trip Fares

MOBILE, NEW ORLEANS, GULF COAST POINTS & FLORIDA

Tickets on sale to Mobile, New Orleans, and Gulf Coast Points on Fridays, Saturdays and Sundays, and to Florida points daily to December Supt. Woodson Saturday reported Fridays, Saturdays and Sundays, and to Fierida points daily to December to the School Board that had received \$1. 1931. All tickets limited to fourteen days in addition to date of sale

> Similar fares will be in effect March 1 to April 30, 1932. Inquire of TICKET AGENTS for information, gelative to these highly attractive fares, or write

> > CHAS. F. BIGELOW, Division Passenger Agent McPherson Square, Washington, D. C. SOUTHERN RAILWAY SYSTEM



## **ECONOMY**-STORE

### Better than ever. Everyone Benefits by Economy. Just a few sample prices. Many others just as good.

**Pork Liver** 10c per lb 12c per lb Stew Beef Fresh Pork Sausage 20c Good Salt Meat 10c lb

| Bologna         | 17c per lb |
|-----------------|------------|
| Weenies         | 18c per lb |
| Cala Hams       | 15c per lb |
| Smoked Bacon So | uares 20c  |

one year old). Winter Eggs Most Profitable Poultry flock records kept by North Dakota poultry raisers last year show that high producing flocks averaged several cents per dozen more for eggs than those of lower production. This higher return was brought about by much higher production of eggs during September, October, December, and January, last year, when

egg prices are nearly twice as high as during the other months. Nearly all hens laid well during spring and summer, so it is evident that in-

Hens Found to Respond to Lengthened Day. Use artificial lights to give the hens about a thirteen or fourteen hour day. advises F. E. Andrews of the New

York state college of agriculture. If lights are used to increase the length of day to seventeen or eighteen hours. hens lose weight and egg production decreases.

Lights are used in laying houses to tengthen short days of fall and win-ter so that the hens will eat enough to maintain their weight and egg pro duction. This is merely making a nor mal condition in an abnormal time and is not a forcing process, if used with reasonable judgment.' Ordinarily, the poultryman' should try to make. in fall and winter the same length of day and night that the birds normally would have in the springtime. This is about a thirteen to fourteen hour day and a ten to eleven hour night The length of time of artificial lighting will vary according to the quality. and condition of the hens. age. Hens use lights more efficiently in

the morning than at night. In the

morning they are usually hungry after

several hours on the roosts, but in the

evening their appetite is not so keen

and many of the birds will go to the

roosts and wait until the grain is fed

before they eat. Morning lights have

another advantage over evening lights:

no dimming device is needed for the

lights are turned off after daylight

In the evening it is necessary to dim

the lights for ten or fifteen minutes

before turning off, to send the hens to

the roosts Ordinarily the combina

tion whereby a portion of the lights

are given in the morning and balance

in the evening is most satisfactory.

both for convenience to the poultry-

Sorting the Flock

either sex weighing two pounds or

under. (2) A spring is a young, soft-

boned bird of either sex that weighs

(3) A fowl is a hen (female over

one year old), or a pullet that shows

too much harness in the breast bone

(keel) to be classed as a spring:

(4) Stags are cockerels that exhibit

too much hardness of bone, develop-

ment of spurs or comb to be classed as

springs, but not enough to be classed

(5) Capons are cleanly castrated

male birds. (6) Slips are birds upon

which the operation of castration has

not been entirely successful. (7)

Roosters are cocks (male birds over

(1) A broiler is a young chicken of

man and to the lighting system.

over two, pounds.

as roosters.

en executed with approved security GEO. G. TYLER, Clerk of the Circuit Court of Prince William County, Va 20-6

-H CLUB NOTES 4

The first meeting of the year for Aden 4-H Club was held on Tuesday, December 8. The following officers were elected for the year: Gladys May, president and song leader; Margaret Wright, vice-president; Mary Diehl, secretary; Louise Brown, reporter, and Olive Ennis, treasurer. The second year clothing project is being taken up by these girls.

Woodbine 4-H Club had its organization meeting on Friday, December 4. The following officers were elected: president, Nathan Posey; vice-presi-Edward Beavers; secretary, dent, Cebula; treasurer, Evelyn Gal-Annie lahan. Plans were made for the hot lunch project which will begin on Thursday of this week. Annie Cebula and Evelyn Gallahan will have charge of the first meal.

Woodlawn 4-H Club met on Monday, December 7, to elect officers and begin work for the new year. The following officers will direct the work of that club for the year: Helen Nelson, president; Grace Schaeffer, vicepresident; Wilma Lee Wood, secretary and treasurer; Frank Venable, reporter; Helen Berg, song leader; Mrs. Robert Nelson, club leader. Clothing and hot lunch projects are being taken up.

The poultryman's biggest asset right now is the flock of new pullets that are being developed for next winter's laying flock and whatever he can do to protect that deck so these birds will continue to 1:> worth real money

to him

**Protect Public Interest** 

VER 22,000 banks all over the Unitel States are "quietly and ef leadly serving their communities tide many business enterprise: wor their difficulties, helping many mearns to earn money, helping cre a the conomic activities that mean ayrolls and spending power in their es of influence, and faithfully keep as geard over the working capital and wines funds of their depositors." the Conomic Policy Commission of the American Bankers Association says in a recent survey, adding:

"It surely stands strikingly to the credit of the banking profession that. during a period of unparalleled international economic depression, this vast majority of bankers have so com retently, so courageously and so successfully met their difficulties and ob ligations .- The effects of the drought. the demoralization of agriculture, the lagnation of industry, the break n of trade, the inability of so many tofore desirable customers to icet their obligations to the banks, e impairment of public confidence of mob-scares and false rumors result ng in unreasoning runs, the abnormal copreciation of quoted security values even in the most wisely conceived in vestment accounts, the utter collapse of real estate values-all these things have occurred on a nationwide and worldwide scale with unprecedented severity.

"The effects of every one of them have assailed the banks with destructive forces because they are of the very essence of a bank's economic substance. Yet .. as we have shown, the great bulk of our banking deposits has con protected without harm, and our anks in a vast majority have conauch to serve, support and strengthin their customers and their commu-nities with unflagging and unconquered 'devotion."

reases in production which periods of high egg prices are mos important.

#### Mites Work at Night

▲ real "thief in the dark," is the common red mite of poultry. During the day mites stay hidden in the cracks and crevices around the perches and nests in the poultry house. At night they come out to feed on the fowls.

Red mites appear in all poultry houses as warm weather approaches. A good way to control them is to paint the woodwork in the poultry house with some strong, oily, penetrating material. Carbolineum; creosote, crude carbolic acid and kerosene mixed in equal parts; whitewash; waste crank case oil; lime sulphur, and nicotine sulphate are all recommended.

#### **Reducing Tuberculosis**

In one county of South Dakota where practically all the flocks in two townships were tuberculin tested, says a writer in the Southern Farmer, only I per cent of the pullets reacted whereas 38 per cent of the birds over two years old reacted. This would indicate that if a farm flock is infested and the practice is followed of dis-posing of all birds at the end of the first year of egg production, that in itself would reduce very greatly the losses from tl. : disease.

#### Caring for Baby Chicks

One of the things to watch when raising baby chicks on the floor is to provide sufficient protein and mineral in the mash. Plenty of hopper space is also necessary, so that for the first two weeks a hoppet four feet long, with feeding subfaces on both sides. is provided for each 100 chicks. They should have twice as much space from then on, 'It is best always to have enouge hopper space so that not less than two-thirds of the chicks can eat at one time. - Exchange. -0**Compound Lard** 9c lb Gloves for

Full line of candies from 12c lb up

- Nuts - Fruits - Vegetables - For your table

Paper Napkins, pkg of 50 2 for 15c While the stock lasts 2 for 15c Waxed Tissue Paper, pkg

Beautiful Christmas Card 2 for 5c including envelopes

Why do they bring us so many eggs and chickens? Because they get good prices and in cash-or-trade.

## PRINCE WM. FARMERS SERVICE

We are distributors for Famous V. S. S. Feeds which are scientifically prepared from pure ingredients and formulas are open to all.

Our grinding and mixing service is being used and appreciated by an increasing number daily.

We help work out the proper combination of feeds to produce best results.

Carload of salt at lowest price.

Poultry Mashes for layers and chix of all sizes.

Sole Agents for Beverly Mills Flour, the best for least money.



## **PRACTICAL GIFTS**

An Electrical Gift is Practical, Useful and Lasting. The joy of receiving it is long remembered after the price is forgotten.

| Waffle Irons              | . \$6.50     |
|---------------------------|--------------|
| Electric Irons            | . 3.95       |
| Curling Irons             | 1.95         |
| Toasters                  | . 3.75       |
| Percolators               | 5.95         |
|                           | 2.00 to 8.50 |
| Bridge Lamps              | 2.75 to 5.00 |
| Junior Lamps 3            | .50 to 15.00 |
| Console Mirrors (Mahogan  | y) . 3.50    |
| Book Ends 2               | .00 per pair |
| Door Stops                | 1.50         |
|                           | 1.25         |
| Philco Radios, Frigidaire | at recently  |

**Reduced** Prices.

MAKE THIS A PRACTICAL XMAS **HYNSON & BRADFORD** MANASSAS, VA.



### THE MACHINE AGE SPOILS A PROPHECY

#### By H. L. RUSSELL

Advisory Council, Agricultural Commis-sion, American Bankers Association. NOTED British scientist forecast A thirty years ago that by 1931 all available wheat land in the world would be under

cultivation, and ff the yields per acre could not be increased beyond that which then prevailed there would be a world was 12.7 bushels per acre. During the past seven years, the world

over, it has been 14.1. On the 320,-H. L. RUSSELL 000,000 acres in cultivation this increase would amount to almost a half billion bushels more production than the world standards of thirty years ago. In place of dire distress due to shortage, we have had dire distress due to surplus.

Wheat farmers have shown no great inclination to curtail materially their output; perhaps a 10% decline compared with 70% reduction in steel. This unwillingness, or perhaps inability, to adjust production to current needs makes the problem all the harder to solve.

Not only are we now growing more wheat per unit of land, but acreage has been very greatly extended. In twenty years Canada has increased acreage 250%, Australia almost as Another significant fact is the materially lessened use of wheat. A much more diversified diet has devel-More vegetables and fruits are used than formerly. The reduction of 1.2 bushels consumed per person per annum since the last generation necessitates nearly 150,000,000 bushels less wheat than was formerly required.

#### Machines Increase Supply The factor that has exerted the most

potent influence in this rising world flood of grain has been the rapid development of the machine. The old days of the cradle required from thirty to forty hours of hand labor to harvest an acre of grain. Then came the binder, which reduced the process to four or five hours per-acre. Now the combine does the work in forty-five minutes per acre.

Where it used to cost ten cents a bushel merely to thresh the grain, the modern combine cuts and threshes at a cost ranging from 3 to 5 cents a bushel. With this reduced cost of production, the possibility of acreage expansion is tremendous. Lands heretofore regarded as worthless except for grazing have recently come into competition with the older wheat belts. The Russian Effort

Within the past two or three years another disturbing element has come into the picture. Soviet Russia is attempting a comeback fraught with possibility that cannot yet be fully evaluated. Russia is eagerly utilizing the very latest of scientific knowledge to enlarge her agricultural possibilities. With feverish anxiety she is literally pouring millions into the expansion of her university research institutes, experimental stations and breeding farms. Her scientists are combing the earth for new crops and new methods. No country in Europe is manifesting more interest and activity in laying hold of the best science, wherever it may be found. It is of more than passing interest that the wheat yields reported on the huge trust farm known as the "Giant" ran last year as much as 18 bushels to the acre. On this single farm the crop harvested is reported to have been 3,865,000 bushels. A single farm of 427,000 acres under government control and mechanized as fast as human energy can be applied is a new factor in the world's picture. There can be but little doubt that the Russian situation may yet assume quite a different attitude from what obtained even in pre-war days.

#### THE MANASSAS JOURNAL, MANASSAS VIRGINIA STOCKHOLDERS MEETING

There will be a meeting of the stockholders of the Prince William County National Farm Loan Association, in the Town Hall at Manassas, Va., Tuesday morning, Jan. 12, 1932, at 11 o'clock, for the purpose of electing five directors for the year 1932, and the transaction of such other business as many properly come before it.

Secretary-Treasurer.



tre the fathers of today flat failires? A famous woman writer claims shortage. The aver ures? A famous woman writer claims erage yield then they are and she gives her reasons in a very interesting article in The Magazine of next Sunday's Washington Star. This is one of a score of timely, illustrated articles in the Magazine. Order your copy of The Washington Star for Sunday, December 13, from your newsdealer today.



safe ..... Sure

INSURANCE

of all kinds

Companies and will greatly appre

ciate your patronage.

I represent Old Line and Mutual

MRS. ANNIE G. CLINE,

Dumfries, Va.



Several poultry diseases are quite similar in many external symptoms One or two additional symptoms usually, to the experienced, determine the accuracy of the superficial diagno sis. Post mortems prove the super ficial diagnosis and therein lies ex. perience.

THURSDAY, DECEMBER 3, 1931

#### BESTYET

Kills Rats and Mice. Absolutely prevents the odor from carcass One package proves this. BESTYET comes in powder form no mixing with other foods.

50 cent size, 3 oz. is enough for Pantry, Kitchen and Cellar. 75 cent size, 6 oz. for Chicken House, Coops and small buildings. Sold and guaranteed by your local

dealer



For additional information relative to these and OTHER very attractive round trip fares communicate with the Local Ticket Agent, SOUTHERN RAILWAY SYSTEM, or write

CHAS. F. BIGELOW, DPA, McPherson Sq., 15 & K Sts., NW, Washington, D. C. Phones National 1465 or National 4460

SOUTHERN RAILWAY SYSTEM



#### MANASSAS, VA.

29-3

He knows it'll be something practical—something he's put off buying himself on the possibility that Christmas may bring it. After all it's the "WEARABLE Gift" that makes the biggest hit with men. So here are THE YOUNG MEN'S SHOP SUGGESTIONS:

#### **ARE YOU BUILDING FOR THEM?**

Now is the time to stop and think of this.

Come in and ask us about any job you have in mind, whether it be a bit of cement walk or a new bungalow with modern conveniences.

## **BROWN AND HOOFF**

Let The Journal Do Your Christmas Printing.

Phone 53

a

East Center Street, Manassas, Va.

#### Bankers Hold Farm Conference

"feeders' conference" was held in a state bank at Presho. South Dakota, attended by fifty farmers. The conference stressed the feeding of low price wheat and barley, and marketing it through livestock. Later, booklets on the feeding of wheat were distributed among the farmers, and a feeders column was carried in the local paper each week.

"We have had more success with the conference and with the feeders column in the local paper, than with any other undertaking we have tried," bankers said. "As a result there is about three times as much livestock being fed out in our territory than, ever before. We plan to hold other similar conferences the coming year.

The benefits of civilization exist because of the capital accumulated by those who have gone before. Through accumulation of capital our great railroads have been constructed, our public utilities have been built and our mills, office buildings and homes have arisen



BROADCLOTH SHIRTS in attractive, deeppointed collar-styles. White and pastel shades. The kind men really prefer . \$1.00 to \$2.00

SILK MUFFLERS, multi-colored in modern patterns. Suitable for both business and dress wear. 50c to \$3.50 Attractively boxed . . . .





NIFTY NECKWEAR (silk, moire and satin) weaves in either subdued or flashy color combina-50c to \$1.00 tions 

DRESS GLOVES (mocha, cape-skin, kid). Some fur lined. Others silk-lined. Matching or contrast-\$1 to \$5 ing black trims . . . .



NEAT HOSIERY in natty clocked, cross-striped or straight, plain weaves. Fashioned of extra durable silks and lisles. Boxed. 4 pairs for \$1.00 3 pairs for \$1.00 2 pairs for \$1.00.

Also SUITS, OVERCOATS, SHOES, HATS FOR CHRISTMAS AT ATTRACTIVE PRICES.

THE MAN SSAS JOURNAL, MANASSAS, VIRGINIA



Teletypewriting-Gen. Glassford. Sup t. of the Washington Police Dept. in grav suit, watching the typing of Inspector Henry's message to him. Mrs. Ketherine Artz is the typist. F. G. Macarow, general traffic manager, is an interested observer. Center-Operator establishing teletypewriter connection. Right-Inspector Henry at Baltimore, left, sees Mrs. Dorothy Mueller transmit his message to Washington as Gen, Mgr. Irish of the telephone company looks on.

#### NEW SERVICE

the new exchange system has just munication are used for transmitting same city or in a distant city or in a been opened by an interchange of to adjacent areas the information necgreetings between Gen. Pelham D. essary for their apprehension. I Glassford, superintendent of the Met- presume that the same situation perropolitan Police force, Washington, tains in regard to criminals who may and Chief Inspector George G. Henry attempt to escape from Baltimore to of hte Baltimore City Police Depart- Washington. ment. Present at the demonstration were Frederick J. Irish, general manager, E. L. Florance, general commercial manager and other officials of the confident, go a long way toward intelephone company in Maryland at suring that those who break laws in Baltimore, and General Manager John our two cities are promptly brought A. Remon, Col. E. G. Bliss, general to justice which, in turn, will lead to commercial manager, and operating a reduction of crime. I pledge the officials in the capital city. Gen. Glassford's initial communica- the District of Columbia to this tion reads:

"This message is being sent to you said: over the new teletypewriter service of the Chesapeake and Potomac Telephone Companies, which the Metropolitan Police Department of Washington has requested be installed in police headquarters.

ice to the detection and apprehension many points in the city the messages of criminals should add materially to received from other cities." the effectiveness of police work in our This new form of communication, cities. The Washington force is de- which was recently opened to the termined to make the nation's capital public, consists in the establishment an exceedingly unhealthy place for of central switching exchanges for criminal operations of all kinds. Due teletypewriters-machines that typehowever to the very small area actu- write electrically over wires to dis-

OF GREAT VALUE bility for law breakers to escape from arrest is great unless the swiftest with the teletypewriter of any other Teletypewriter service operated by and most accurate means of com-

> yours into this network will, I feel ployed in the telephone system. Metropolitan Police Department of task."

Chief Inspector Henry in replying

"The Baltimore Police Department will cooperate in the use of teletypewriter service with the police of all cities and similar to Washington can make this service particularly effec-

tive by instantaneously placing on its "The application of this new serv- private system for distribution at

elly under our jurisdiction, the possi- tant teletypewriters. Any subscriber to this service can obtain connection subscriber to the service either in the distant city, so that the immediate transmission of letters, typewritten statements or information can be transmitted between the two subscribers. In effect, telephone officials say, the method used for interconnection of the teletypewriter instru-"The tying of the police force and ments is the same that is now em-

> -8 BIBLE TO BE PRESENTED

A number of Bull Run Council, No. 15, O. F. A., left early this evening to witness the presentation of a Bible by Greenwich Council, No. 33, to the public school. Deputy George Baker is to preside.

Bacillary white diarrhea of chicks can be controlled t testing breeding hens and eliminating the germ carriers.

Culling should be a continuous process, starting at the time chicks are received from the hatchery and extending over the entire laying period.

Principal defects of eggs delivered to candling stations which materially affect their sales value are dirt, yellow yolks, murky whites, shrinkage, looseness and poor shells heat.



<u>진만만만만만만만만만</u>만만!

GIFT FOR THE ENTIRE FAMILY **Atwater Kent** Crossley Stewart Warner **RCA** Victor METZ'S RADIO SERVICE MANASSAS, VA.



pkg 20c Tuna Fish . . 15c Dates

WE HAVE CHOICE HOLIDAY FOODS

| Coconuts 10c              |  |
|---------------------------|--|
| Capers 25c                |  |
| Prunes lb 13c             |  |
| FRUIT CAKES<br>Many Sizes |  |
|                           |  |
| All delicious.            |  |
|                           |  |

GRAPES ORANGES BANANAS ... LEMONS

CONSERVED CHERRIES GRAPEFRUIT **CONSERVED PINEAPPLE** TANGERINES CRANBERRIES CONSERVED GINGER NEW CABBAGE CONSERVED PEELS





SERVICE Our Delivery Service is Dependable. When you phone or leave your order to be delivered, rest assured that it will reach you on time and in GOOD **CONDITION.** Phone EIGHT-THREE (83) for real service.

"Best

Groceries"

Manassas, Va.

Phone 83

PAGES 9 TO 16

Come and See the NEW

**CHEVROLET SIX** 



Silent Syncro-Mesh shift Simplified Free Wheeling Improved six-cylinder engine 60 horsepower (20% increase) 65 to 70 miles an hour

> THE new Chevrolet Six is now on display! Its appearance strikes a smart new note in motor car styling. Its performance combines the greatest thrills of modern motoring. Its new features include many of the most important developments in engineering and craftsmanship. It actually looks, feels, handles, controls and performs like nothing you have ever associated with low price before.

Faster, quieter getaway Smoother operation Smarter Fisher Bodies Greater comfort and vision Unequalled economy

The motor includes such refinements as down-draft carburction, a counter-balanced crankshaft, and rubber insulation from the frame. Power has been increased 20%—giving a maximum speed of 65 to 70 miles per hour and a getaway from a standstill to 35 miles an hour in 6.7 seconds. Chevrolet's famous built-in smoothness and quietness have been made even smoother and quieter throughout the entire speed range. And all of these important advancements are offered in twenty different models—each styled in a new and distinctive manner in keeping with the finest Fisher traditions.

An outstanding feature of the new Chevrolet Six is its combination of Syncro-Mesh gear-shifting with Free Wheeling. Chevrolet is the first and only low-priced car to offer these two great advancements in combination. Syncro-Mesh, as you know, is the finest type of transmission ever developed by modern engineering. With Free Wheeling, it gives the Chevrolet driver the advantages of simple, easy, quiet gear-shifting and positive control of the car under every driving condition.

PRICED AS

To develop such an outstanding automobile as the new Chevrolet Six at such low prices, Chevrolet has utilized every advantage of its present position as the world's largest builder of automobiles. And Chevrolet presents this new car—proud in the knowledge that it represents the Great American Value for 1932.

howelst Motor Company, Detroit, Michigan. Division of General Motor

Now on display at your Chevrolet dealer's



(A)

## SUTHERLAND MOTOR CO. Quantico, Va.

## **ORDINANCE**

of the Town of Manassas, Virginia: 1. That there shall be granted in the mode prescribed by the laws of the State of Virginia for franchise grants, and upon the conditions hereinafter specified, the rights and privileges embodied in the following draft of Ordinance entitled: "An ordinance granting to ....

its successors or assigns, the right to use the streets and alleys in the Town of Manassas, for the purpose of constructing, laying, relaying, renewing, replacing, repairing, maintaining, operating and using, in, under, along and through said streets and alleys; a system of gas transmission and distribution mains, pipes and conduits and other appurtenances for the purpose of transmitting gas therein and therethrough and for the sale and distribution of gas for light, heat, power, fuel and other practical and useful purposes to said Town of Manassas and to the residents thereof.

BE IT ORDAINED by the Council of the Town of Manassas, Virginia: 1. That there be and there is here. by granted to\_\_\_\_

----, his, their or its successors or assigns, hereinafter called the GRANTEE, a franchise right and authority, subject to the conditions and restrictions hereinafter set forth, and such as may be imposed by the laws of the State of Virginia, to use the streets and alleys of the said Town of Manassas, for the purpose of constructing, laying, relaying, renewing, replacing, repairing, maintaining, operating and using, in, under, along and through said streets and alleys, a system of gas transmission and distribution mains, pipes and conduits and other appurtenances for the purpose of transmitting natural, mixed and (or) artificial gas therein and therethrough and for the sale and distribution of such gas for light, heat, power, fuel and other practical and useful purposes to said Town and to the residents thereof.

2. This franchise is granted subject to the following conditions, restrictions and limitations:

(a) All privileges and obligations given or created by this ordinance shall be binding upon the successors and (or) assigns of the purchaser.

(b) The duration of the franchise hereby granted shall be thirty (30) years from and after the date of the written acceptance thereof by the GRANTEE as hereinafter provided for.

(c) Materials used in the construction work under this ordinance shall for the purposes indicated in this towns of substantially the same size cation of all mains, conduits, pipes and conditions of the company, as ap- agree upon. and other appurtenances in the streets and alleys in said Town under this Commission and in effect at the time ordinance shall be subject to the approval of the committee on streets of that the GRANTEE shall not be re-Town of Manassas shall at any time nor to extend its transmission or dis- to cause to be add to change the grade of any street, or alley, the purchaser, his, their or its successors or assigns, will, upon being directed by resolution of the Council so to do, relay its mains, or service pipes and the cost of relaying such mains and pipes shall be borne by the purchaser, his, their or its successors or assigns. All work done under this ordinance shall be done in such a manner as to not needlessly interfere with or impede free and proper use of the streets and alleys by the public, or obstruct the travel thereof. (d) The work to be done under this ordinance, the mains, pipes and conduits to be laid, and other appurtenances to be laid and installed, shall be laid and installed so as not to damage the water pipes, or sewerage pipes of the Town of Manassas, or interfere with or impede said Town, its servants, or employees, in approaching said water pipes, or sewerage pipes, or in any way unnecessarily interfere in the making of connection by the Town or the citizens thereof, with the water pipes, or sewerage pipes which may now, or hereafter be laid, or constructed in said Town. any of its mains, pipes, conduits, or other appurtenances under this ordinance, the said GRANTEE shall at lay, repair and restore, in as near as Council shall direct. possible to the original condition of the same, all streets, sidewalks or alleys disturbed or damaged in the construction and laying of the work authorized to be done under this franchise, and shall at the time it files its written acceptance of the same, de-posit with the Clerk of the Town Council of the Town of Manassas a satisfactory bond in the penalty of \$1,000, payable to the Treasurer of said Town, conditioned to satisfac-State of Virginia to determine up to determine on the said town shall be reim-bursed by the GRANTEE the costs of advertising.

BE IT ORDAINED by the Council, "prily perform the foregoing req.ire-1 matters and the GRANTEE in acents of this paragraph, (e), and shall upon the completion thereof otify the Council accordingly, and it uch construction work has been perormed in accordance with the conlitions aforesaid, the bond so exeuted shall be cancelled and forthwith eturned to the GRANTEE; and the aid GRANTEE shall at its own cost, romptly relay, replace and restore iny subsequent latent defects in said treets, sidewalks or alleys, which deect was caused by the construction, epairing or replacement of the work uthorized to be done under this fran-

hise, and upon failing to do so after fteen (15) days' notice in writing hall have been given by the Council f said Town, the said Town may relace, relay or restore the portion of he streets, sidewalks or alleys that may have been so damaged or disurbed, and collect the costs and all xpenses incurred from the GRAN-

(f) By the acceptance of this franhise the GRANTEE hereby agrees to indemnify and save harmless the said Town of Manassas, from all loss, osts, damages and (or) expenses to which said Town may be subjected for any damage or destruction that person or property for which the Town of Manassas may be held liable,

on account of any act or commission by the said purchaser, his, their or its successors or assigns, or the employees of any of them in and about the installing, repairing and maintenance of said gas works, mains and to be determined in the manner heregas lines and all guarding trenches inafter provided, all the mains, pipes, or excavations while the same are conduits and other appurtenances of being installed, or subsequently at the GRANTEE, its successors and asany time extended, or while repairs signs, lying and being within the or alterations are being made thereto

GRANTEE.

(g) The GRANTEE shall within the said GRANTEE, its successors

cepting this franchise expressly agrees that the said Commission or other body shall have jurisdiction to n conformity with the foregoing or the full extent and in the manner now or thereafter during the life of this franchise proposed in said ordinance. franchise provided by law to enforce the provisions of this franchise to the full extent provided by law.

(i) This ordinance and the rights and privileges herein granted and conveyed shall not become effective unless and until the GRANTEE shall in addition to the requirements, hove inbefore mentioned, within ninet; (90) days from the time it receives. actual<sup>\*</sup> notice that its bid has been accepted for said franchise, file with the Clerk of the Council of the Town of Manassas its written acceptance and shall enter into a bond in the sum of One Thousand (\$1,000) dol. lars, with security satisfactory to the Council of the said Town, conditione. to the effect that the GRANTEE will maintain the works provided for and reasonably necessary for the exercise of the rights and privileges granted by this ordinance and will provide adequate and efficient and fe service at reasonable rates, and will maintain the same in good condition throughout the term of this may be done or suffered by anyone in grant as aforesaid, and will comply in all respects with the terms, conditions and provisions of the ordinance.

(k) At the expiration of the life of this franchise the Town of Manassas shall have the right, at its option, to purchase at a fair valuation. corporate limits of the said Town. at any time in the future and (or) Should the Town desire to avail iton account or by reason of any work self of the privilege herein reserved, done under this franchise, or in con- then the value of said property of sequence of the operations of the the GRANTEE shall be ascertained and arrived at between the Town and

sixteen (16) months after this fran- or assigns, by agreement if possible: chise shall become effective, provide but in the event that the value thereand maintain an adequate and effi- of cannot be agreed upon, then the ient and safe service of gas for Town of Manassas shall select an aplight, heat, power and fuel and other praiser, the GRANTEE, its succes practical uses thereof at reasonable sors or assigns, shall select an aprates in the Town of Manassas to said praiser, and the two persons so se-Town and residents thereof, and shall lected shall select a third appraiser. maintain its properties, works and and the three persons so selected, or structures located in the said Town a majority of them, shall fix the value in good order throughout the term of the GRANTEE'S mains, pipes, for which the franchise is granted, conduits and other appurtenances lyexcept when prevented from so doing ing and being within the corporate by fires, freshets, strikes, or causes limits of the shid Town, which shall beyond its control which may tem- be accepted by the Town of Manasporarily prevent the maintenance of sas and the GRANTEE, its successuch service and such conditions of sors or assigns, as the correct value be of a quality recognized by the U. shall stand ready at all times to then desires to purchase the property the property, that the GRANTEE thereof, and if the Town of Manassas make service connections for supply- aforesaid at said valuation, it shall for the purposes indicated in this franchise, and all construction work shall be such as is used and done by shall be such as is used and done by poses at any point within the corpo- same at such time and in such manrate limits of the said Town, upon ner and upon such terms and condi-the proper applications therefor in tions, as the Town and the GRANas the Town of Manassas. The lo- accordance with the standard terms TEE, its successors or assigns, may

(1) This Ordinance shall be in force from its passage."

3. That upon the approval of this the Council of the Town of Manassas and in case the authorities of the time time time across private property the Mayor of the Town of Manassas for four successive weeks in The Manbols to support them."-Joseph assas Journal, the draft of ordinance Addison. contained in the foregoing sections, ACCCCCCCCCCCCCCC and in addition he shall by such advertisement invite bids for the privi-

#### THE MANASSAS JOURNAL, MANASSAS VIRGINIA

or "Purchaser" are used in this ordinance they shall be interpreted to include 'his, their or its successors and (or) assigns." B. All persons, firms and corpora-

tions will hereby take notice that hey are hereby invited to file bids dinance, for the rights, privileges and

9. This ordinance shall be in force rom its passage. A true copy, teste:

R. L. BYRD, Clerk of Council of Town

of Manassas As provided by the foregoing ordiance, bids are invited for the purose of a franchise as set out theren, which bids shall be in writing and delivered to the presiding officer of he Town Council of the Town of Manassas not dater than 7:30 p.m., December 28, 1931, each bid to be acompanied by a certified check for five hundred dollars, payable to the Treas urer of the Town of Manassas, Virginia.

> HARRY P. DAVIS. Mayor of the Town of Manassas

Gas in the Stomach Is Dangerous

29-4

Recommends Daily Use of Kerr's Caused by Fermenting Food and Acid Indigestion.

Gas in the stomach, accompanied by that full, bloated feeling after eating are almost certain evidence of excessive acids in the stomach, creating so-called acid indigestion.

Acid stomachs are dangerous b ause excessive acid irritates the stomach's delicate lining, often leading to gastritus and serious stomach ulcers. Food ferments and sours forming this distressing gas which fistends the stomach, hampering the normal functioning of vital organs, often affecting the heart.

It is the worst of folly to neglect this serious condition or to treat with ordinary digestive, aids which have no neutralizing effects on stomach acids. Two teaspoons, full of Kerr's Dyspeptone right after eating will drive the gas and bloat out of the body, sweetn the stomach, neutralize and preent the formation of excess acid. Dyspeptone is harmless to the stomach, inexpensive to take and is used by thousands of people who enjoy their meals with no more fear of ndigestion. It is sold under a moneyback guarantee. Write today for a bottle of Kerr's Dyspeptone, enclosing One Dollar with your letter. Kerr Laboratories, Reading, Pa.

- All have the RERERERERERE

TIME FOR CHRISTMAS se HAVE often thought," says Sir Roger, "it happens very well that Christmas should fall out in the middle of the winter. It is the most dead uncomfortable time of the year, when the poor people would suffer very much from their poverty and cold, if they had not good cheer, arm fires and Christmas gam-

#### **COMMONWEALTH OF VIRGINIA** STATE FEE COMMISSION

#### RICHMOND

Statement of Receipts and Expenses for the year ended December 31, 1930, of Officers of Prince William County, required by Subsection (9) of Code Section 3516 as amended by chapter 198, Acts 1926, to be furnished Boards of Supervisors of Counties Attorney for the Commonwealth: Receipts—Fees, etc. \_\_\_\_\_\$ 682.00 Compensation paid by county \_\_\_\_\_ 700.00 \$1,382.00 Expenses actually incurred \_\_\_\_\_ Gross compensation received \_\_\_\_\_\_ 1,382.00 Excess fees, commissions, etc., paid into State treasury \_\_\_\_\_ State Fee Commission approved in advance as expense allowance, based upon estimate submitted by officer, an amount not to exceed \$800.00 Clerk: Clerk: Receipts-Fees, etc. \_\_\_\_\$2,881.62 Compensation paid by county \_\_\_\_\_\_ 882.55 \$3,764.19 Expenses Actually Incurred: Premium on official bonds \_\_\_\_\_\$ .15.00 Salaries or other compensations paid \_\_\_\_\_ 1,860.85 Other necessary office expenses paid \_\_\_\_\_ 3.00 \$1,878.85 Net compensation received \_\_\_\_\_ 1.885.32 Excess, fees, commissions, etc., paid into State treasury \_\_\_\_ State Fee Commission approved in advance as expense Virginia. allowance, based upon estimate submitted by officer, an amount not to exceed \$2,030.00 Treasurer: Receipts-Commissions, etc., State Funds \_\_\_\_\_\$1,272.71 Commissions, etc., other than State funds \_\_ 6,039.10 Compensation paid by county \_\_\_\_\_ ..... \$7,311.81 Dyspeptone to Overcome Trouble Expenses Actually Incurred: Premiums on official bonds \_\_\_\_\_ .....\$ 620.00 Salaries or other compensation paid \_\_\_\_\_ 2,620.41 Other necessary office expenses paid \_\_\_\_\_ 437.93 \$3,678.34 Net compensation received \_\_\_\_\_ \_\_ 3.658.47 Excess fees, commissions, etc., paid into State treasury \_\_\_\_\_ State Fee Commission approved in advance as expense allowance, based upon estimate submitted by officer, an amount not to exceed \$3,500.00 Sheriff: Receipts-Fees, etc. \_\_\_ Received for board and clothing of prisoners\_ Compensation paid by county \_\_\_\_\_ \$2.174.40 Expenses Actually Incurred: Paid out for board and clothing of prisoners\_\$ Premium on official bonds \_\_\_\_\_\$ Salaries or other compensation paid Other necessary office expenses paid Gross compensation received \_\_\_\_ Excess fees, commissions, etc., paid into State treasury \_\_\_\_\_ 2.174.40 State Fee Commission approved in advance as expense allowance, based upon estimate submitted by officer, an amount not to exceed \$415.00 Commissioner of Revenue: Receipts-Commissions, etc. . -----\$4,376.54 Compensation paid by county \_\_\_\_\_ \$4,376.54 Expenses Actually Incurred: Premiums on official bonds -----Salaries or other compensations paid \_\_\_\_\_ 1,500.00 Other necessary office expenses paid ----- 475.00 \$1,975.00 Net compensation received \_\_\_\_\_ 2,401.54 Excess fees, commissions, etc., paid into State treasury \_\_\_\_\_ State Fee Commission approved in advance as expense allowance, based upon estimate submitted by officer, an amount not to exceed \$1887.00 NOTE .- Population United States Census 1920 \_\_\_\_ Maximum annual compensation which may be retained as \_13.600 salary or other compensation fixed by board of supervisors (not under State law) is disregarded only to the extent of \_\_\_\_ -- 1.000.00

No excess to be paid into the State treasury unless fees, commissions, etc., received under State law, added to salary or other compensation, if any, fixed by board of supervisors (not under State law) less exemption

tribution mains, pipes or conduits a dstance exceeding 100 feet per customer from any such mains, pipes or conduits.

(h) Said GRANTEE shall within sixteen (16) months from January 1, |leges and rights proposed to be grant 1932, be prepared and ready to supply, deliver and sell gas hereunder to shall be in writing and shall be dethe citizens, firms and corporations livered to the presiding officer of the of the Town of Manassas, Virginia, Council of said Town in open session and shall at the time it files its writ- at its regular meeting, to be held ten acceptance of this franchise de- at its regular meeting place on Deposit with the Clerk of the Town cember 28, 1931, at 7:30 p.m., said Council of the Town of Manassas, bids shall then be presented to the Virginia, a satisfactory Bond in the Council by the presiding officer, to be sum of One Thousand (\$1,000) dol- dealt with and acted upon in the manlars, payable to the Treasurer of the ner prescribed by the laws of the said Town, which said bond shall be State of Virginia for franchise eturned to said GRANTEE or its grants. order, provided the said GRANTEE shall within the said sixteen (16)

4. The Council of the Town of Manassas expressly reserves the right to months be prepared and ready to supreject any and all bids. ply, deliver and sell gas hereunder 5. Each bid shall be accompanied to the citizens, firms and corporations by a certified check for Five Hundred of the said Town; but in the event the said GRANTEE is not prepared and (\$500) Dollars, payable to the Treasready to supply, deliver and sell gas urer of the Town of Manassas, Virhereunder to the citizens, firms and ginia, as a guarantee of good faith. corporations of the said Town, prior and such checks as shall accompany to the expiration of the said sixteen bids which shall be rejected shall be (16) months, the said Bond shall be returned within five days of the date considered and the same has been as- upon which this ordinance shall take

(e) After constructing and laying certained to be in fact actual liqui- effect. The check of the successful cated damages for such failure on the bidder, if any, shall be returned to part of the said GRANTEE, and the the said bidder, upon there being filed Town shall collect the same and use with the Clerk of the Council of the its own cost promptly replace, re- the proceeds thereof as its Town Town of Manassas the bidder's ac ceptance of the franchise, the bond

for One, Thousand (\$1,000) Dollars as (i) The adequacy and efficiency and mentioned in paragraph (h) and the safety of service under this franchise bond for One Thousand (\$1,000) Doland the reasonableness of the rate lars provided by paragraph (j), and of charge to the public therefor and lars provided by paragraph (i), and the reasonableness of the rules and upon the payment of the costs of the regulations effecting such service to publication of this ordinance. State of Virginia to determine such 7. Whenever the terms "Grantee"

The A contract ed by the said ordinance, which bids Yule Candle and Holly

the butter.

29-4-c

Foretell Good and Evil THERE are many odd superstitions connected with Christmas candles and holly. One is that if a girl puts three leaves under her pillow, giving each the name of a possible husband, the one that has turned in the morning will reveal her marriage destiny. The Christmas candle is still lighted in some of the old Yorkshire farm houses, and is carried with great ceremony all around the house and into every room. The bearer must be most careful to shield the flame as each door is opened, for it would be the worst of luck should the candle happen to "waff out" in a draught. Especially must the Yule candle be held over the churn. This is done in order to evict that malicious little sprite, Hob-o-the-Churn, who hides therein and spoils



#### First Christmas Card

The Christmas card, in its presentday form, was nonexistent until about 1860. Before that date there were Christmas cards of a sort, but they were very expensive, and but little used. The idea for such a card originated with Sir Henry Cole, and the first card printed was issued in 1846 by a London artist, Joseph Cundal.

#### to the offering

Use for Christmas Envelopes The gay linings from Christmas en velopes cut into the shape of flowers make pretty and unique backing for Christmas tree lights. Or, cut into silhouette shapes, they provide some thing original in the way of seals for decorating the gift packages.

e above), less expenses approved by State Fee Commission, exceed annual authorized compensation.

Where total gross compensation did not amount to as much as \$2,500.00, officer not required by law to make detailed report.

## **JOBS FOR THE UNEMPLOYED!**

We are in a position to pay you TOP MARKET PRICE of all the FURS you can catch.

So why not trap for the Manassas Fur Company and make good money during the winter months?

Everything that the hunter and trapper needs at the lowest prices.

> MANASSAS FUR CO. Grant Ave., near Center Street, MANASSAS. VA.

ADVERTISE IN THIS NEWSPAPER

|                                                                                                   | MANASSAS JOURNAL, MANASSAS, VIRGINIA THURSDAY, DECEMBER                                                            |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| H - CASH - CASH - CASH - CASH - CASH - CASH                                                       | Why give something useless for Xmas?                                                                               |
| ALL KINDS OF STOVES                                                                               | Give something that lasts and you will always be<br>remembered.<br>WE HAVE:                                        |
| HARDWARE AT REDUCED PRICES                                                                        | Jewelory – Watches – Ladies and Gents Wrist and<br>Pocket Watches Short, all the movement<br>and things everywhere |
| H. Newman who is now associated with<br>me, is a skilled upholsterer and can<br>repair furniture. | Dresser Sets Pyrex Cooking Glass<br>Guns — Shells — Rifles — Flashlights<br>Victureles and Becords                 |
| W. F. HIBBS                                                                                       | WE WOULD LIKE TO TELL YOU ABOUT THE TO THE THINGS WE HAVE                                                          |
| Manassas, Virginia<br>H — CASH — CASH — CASH — CASH — CASH — CASH                                 | H. D. WENRICH<br>Come and See Us.<br>Manassas, Va.<br>Christmas Joys Off<br>Develop Into<br>CHRISTMAS Isp't alway  |

# let us have your car for 25 minutes

## you'll enjoy better driving all winter long



Safety council. For some it is synony mous with sadness rather than gladness. Do you recall that case a year ago when, on the visit of old Santa. flimsy decorations caught fire, two little lives were sacrificed and a home destroyed? Many other people were injured while celebrating the birthday of Christ in various parts of the country It would seem that Christmas joys in many homes are destined each year to be turned suddenly into sorrow. Causes are easily traced. Usually the use of lighted candles on the Christmas twee or in the window of the home ;-flammable decorations ; falls occasioned while decorating the tree; the use of defective electric equipment;

use of defective electric equipment; the giving of knives, guns or other dangerous toys to little children; and in some sections of the country the use of fireworks.

Effile things you say? Perhaps, yet each year these circumstances leave a trail of tragedy. Celebrate Christmas, of course, but temper your festivities with common sense precautions.

After all, there is something doubly tragic about a Christmas accident. Somehow it just doesn't seem to fit into the Christmas picture. Nor does it harmonize with the spirit of peace on hearth, good will to men.

#### - ----

#### Swedish Christmas Day Dinner Important Event

CHRISTMAS differ in Sweden since time immemorial has been the subject of the special care and thought of the Swedish housewife. A typical Christmas day dinner is this: A consomme, boiled fish with potatoes and fried buttersauce, ham with fried potatoes, mash of apples and sweet plums, porrldge of rice and milk, and "klenets" and jam.

The rice pudding is made of the very best rice, well cooked with milk and water, and, according to tradition, an almond, but only one, has to be hidden in the porridge before it is served. Lucky the boy or girl who finds the almond: it is said that they then should be married within the year. The last dish of the Christmas dinner is the so-called "klenet," a special little pastry made in various shapes and boiled in butter and served hot or cold with jam. These traditions are still kept in every Swedish household, and everybody agrees that there is no real

Christmas without these traditional dishes.



#### Richard II Entertained in Big Way at Yuletide

IRISTMAS celebrations of Old C England are inextricably interwoven with the earlier Yuleride observance of the Celts, and many of them have a pagan origin, writes Isabelle Florence Story in the Washington Star. It was in feudal times, however, that the observance of Christmas, still called the Yule feast, reached its greatest magnificence. Old records tell that King Richard II gave a great Christmas feast at Littlefield in the Fourteenth century at which 2,000 oxen and 200 tons of wine were consumed. But this monarch was ac customed to entertaining on a grand scale, for every day 10,000 persons dined at his expense, and it is said that he employed 2,000 cooks. Those surely were the good old days!



Got Just What He Wanted "It's just what I've been wanting," said the office cynic, referring to some Christmas gift he didn't get.





They talk about Kris Kringle, Old Santa and St. Nick, But those of fame are all the san Just Harrys, Toms and Dicks,

take a start of the start of the

"S TANDARD" Lubrication Service is thorough, scientific and complete. It is based on the needs of each individual make of motor. Your car is gone over from front axle to rear spring shackle bolts—including a thorough draining and flushing of your crankcase and refilling with the proper consistency of motor oil.

The result is easier, pleasanter driving all winter long. Quicker starting. Less strain on your battery. Less need of using the choke and a minimum of carbon accumulation. Less wear and tear on every moving part and easier operation regardless of the weather.

\*

It takes little time. It costs little. It means a saving many times over.

Stop in at any "Standard" Service Station or dealer's. Put your car <u>now</u> in the best possible condition for the winter months ahead.

## STANDARD" SERVICE CHECKS ALL POINTS

Every "Standard" lubrication job is checked and rechecked by means of a special chart for your own make and model of car. Nothing is overlooked. Extra care is taken to keep your car thoroughly clean.

"STANDARD" LUBRICATION SERVICE AT "STANDARD" STATIONS AND DEALERS

07.5-

#### JOHN GILBERT SCORES OUTSTANDING HIT WITH THE PHANTOM OF PARIS"

That Gaston Leroux, the noted h mystery writer, has outdone Phantom of Paris," If in "The is clearly evident in the film by that e starring John Gilbert and play-

at the Dixie Theatre Dec. 17 and of his heart. 18. The picture is based on Leroux's novel, "Cheri-Bibi." 18.

There is intrigue from start to inish, intrigue with new and startling turns. But it is intrigue with finesse. The background is colorful, chateaux of the French elite, gay ball rooms, a glittering theatre, a vast French

prison. The veteran director, John Roberton, evidently has been a stickler for detail. In the penal institution the setting is correct, even to the use of solid steel doors, so much in contrast to the barred doors of our institutions.

This is where the magician Cheri-Bibi, played by John Gilbert, foils the police by using his tricks to extricate himself from prison.

"The Phantom of Paris' is not just a story of intrigue, though, for it is based on an all-powerful love, a love which has seemingly insurmountable obstacles placed in its way, and a love that overcomes and sweeps aside love that overcomes and sweeps aside all in its path.

deeply in lov ewith a girl of great

wealth. But that wealth has attract- the details that ed a marquis of a decadent sort, who murders the girl's father and points eyes of the law the finger of suspicion on Bibi. The magician is arrested, but breaks his bonds and makes a bitter fight, which brings in some of the most startling

prove his innocence and win the girl YET leave no The marquis dies before a confescan be wrung from him, and

ion Bibi, by means of plastic surgery, has his face made over so that he can impersonate the dead man and learn

I SERVER S

NO MORE RATS or Mice after you use BESTYET. It's a sure rodent killer. Try a package scenes ever filmed in his battle to and prove it. Rats killed with BEST Dogs won't touch it.

50 cent size, 3 oz. Pantry, Kitchen and Cellar. 75 cent size, 6 oz. for Chicken House, Coops and small buildings. Sold and guaranteed by your local ealer

## lovely gift A in always . feminine eyes. Also Fountain Pens, Perfumes, Compacts, Books, Candies, etc.

Manassas, Va.

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Real service and courteous treatment. We are handling Western beef and fresh pork.

Try our steaks, chops or sausage.

### Best of Groceries - Best of Meats

| CANNED LIMA BEANS                | 2 for 25c                         |
|----------------------------------|-----------------------------------|
| CANNED PEAS                      | 10c                               |
| CANNED CORN                      | March Strand, The Contract of the |
| RITTER BEANS                     | 3 cans 20c                        |
|                                  |                                   |
|                                  | . pkg 10c                         |
| YELLOW LABEL COCONUT . :         | 2 for 25c                         |
| LARGE 3-MINUTE OATS              | 20c                               |
|                                  | 5 lbs 25c                         |
| PILLSBURY PANCAKE FLOUR          | . 2 for 25c                       |
|                                  | 3 for 25c                         |
|                                  |                                   |
| <b>RUMFORD BAKING POWDER, lg</b> |                                   |
| CAMPBELL'S SOUP                  | 3 for 25c                         |
| JUMBO COCONUTS                   | 3 for 25c                         |
| STEAKS 18c                       | -20c-25c-28c                      |
| PORK CHOPS                       | 20c                               |
| FRESH HAM                        | 15 10                             |
| ALL-PORK SAUSAGE                 | 25c                               |
| HAMBURGER                        | . 15c-20c                         |
|                                  | •                                 |
| FRANKFURTS                       |                                   |
| PURE LARD                        | . lb 10c                          |
| MINCEMEAT                        | . lb 18c                          |
| PFARI HOMINY                     | lb 3c                             |



THE MANASSAS JOURNAL, MANASSAS, VIRGINIA



## LINGERIE

## the "Gift Exquisite"

Beautiful, delicate underthings so dear to the feminine heart. No lovelier gift for "her." (CREPE DE CHINE)

Pajamas, Gowns, Dance Sets, Embroidered Costume Slips, Lace-Trimmed Chemises, All Silk Bloomers

(ROSE AND FLESH COLORS)

**Bath Robes Boxed Handkerchiefs** Bed-Room Slippers Scarfs

**Pocket-Books** Gloves SILK HOSIERY Necklaces



| I LANL HUMINI       | ID JC   |
|---------------------|---------|
| CRISCO              | lb 25c  |
| OYSTERS, Select     | qt 65c  |
| STANDARD OYSTERS    | qt 50c  |
| PAPER SHELL ALMONDS | lb 25c  |
| ENGLISH WALNUTS     | lb 27c  |
| PECANS              | lb 29c  |
| LIMA BEANS          | lb 10c  |
| NAVY BEANS 6        | lbs 25c |
| APPLES              | per bu  |
| ORANGES             | 30c doz |
| TANGERINES 15c-     | 25c doz |
|                     |         |

Candies all very low prices Turkeys alive or dressed.

D. J. Arrington

Manassas, Va.

#### THE MANASSAS JOURNAL, MANASSAS, VIRGINIA

IN MEMORIAM

In loving remembrance of our dear

When we knew that he was dead

And many tears were shed.

That he would never return,

And leave us here alone.

And we are sitting alone

vain;

If you only could come home

Death tries to break, but all in

have, to love, then to part, Is the greatest sorrow of the heart.

Ambrose & Althelia Cheshire

20

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That he so soon in death would sleep

#### FASCINATING NEWSPAPER TALKIE MAKES STRONG APPEAL TO WOMEN

During the long run of the piece as a Broadway stage hit, it was discovered that women are among the first to applaud "The Front Page," that fast-moving newspaper thriller which comes to the Dixie Theatre Dec. 14.

"The Front Page," originally written for the stage by those "bad-boys" and Charles MacArthur, has been their unproductive years. brought to the screen by those iconomovie-makers, Howard has advocated an appropriation of clastic fascinating, human interest side of ment fund founded on a "sound acnewspaper life, and the dramatic ex- tuarial basis." ploits of reporters, who stop at nothing in their loyalties to their papers. tions, another plan for temporary re-

on the screen in all its boisterous and the remaining \$65,000 in the teachers' blustering splendor.

ven into this dramatic tale of back- assessment. stage newspapering may account, too, for the amazing feminine interest in would provide for those already re-"The Front Page." When Hildy John- tired for the next biennium, with the son, a star reporter, desperately in hope that more stable conditions love with a girl, tries to quit the might allow the larger appropriation. news-gathering "racket" so he can turn "respectable" and settle down, showed that there are 1.022 living reand his managing editor refuses to tired teachers expecting pensions let him because he is too valuable under the present law passed in 1908 a reporter, you have situations which which is still in force with a few appeal to every real human instinct. changes. The original law required Torn between sympathy for the 1 per cent assessment on teachers girl's impatience with Hildy, and ad- salaries with a \$5,000 annual appromiration for Hildy's 'newspaper priation by the State. More recently loyalty, women in the audience have the State appropriation was raised a fine emotional time.

One of the most expensive casts ever assembled for a film-play is seen in "The Front Page." Adolphe Menjou, in his first departure from the type of impersonations which made him famous, plays the part of Walter Burns, a ruthless, debonair managing editor. Pat O'Brien, former New York stage star, is Hildy the crack police reporter, who tries vainly to extricate himself from Burns' elitches so he can marry the girl, played by Mary Brian, who finds this a particularly sympathetic part.

Your address label tells

SANTA

whether a subscription is due.

Please look. Thanks.

## RETIREMENT FUND NEARLY BANKRUPT

Law Passed in 1908 Declared to Have Been Outgrown by In-creased Beneficiaries.

Gov. Pollard said Saturday that another "burning question" before him is what can be done for a thousand teachers who have been retired from the public school class rooms in Virginia and 'are now looking to an tee, headed by Senator Barron, of of Chicago newspaperdom, Ben Hecht exhausted retirement fund for help in Norfolk.

The Virginia Education Association

Hughes, of "Hell's Angels" fame, and Hughes, of "Hell's Angels" fame, and Lewis Milestone, director of "All Quiet on the Western Front." It is on all teachers' salaries for the es-powder form. No mixing with other realistic to a degree, and reveals the tablishment of a permanent retire. foods. Your money back if it fails.

In view of present economic condi-Naturally, it has been stripped of lief would provide for a State approall convention and hokum, and unreels priation of \$247,000 to be used with permanent, fund accumulated under The unconventional love-story wo- the present law, plus the 5 per cent

> This, the Governor was informed Figures available in Richmond to \$10,000.

The Governor commented Monday that the law was adequate when passed, but that the increased number of retirements coming with its ge has outgrown the law. Under a new law proposed by the ducation association the teachers' assessment would be raised to 5 per 1

Dr. H. E. PICKERAL

VETERINARIAN ay or Night Service.

Phone my residence or Cocke Pharmacy.

CLAUS



ber 13, 1930. Both the teachers and State author ities agree that the present law is inadequate, and it was pointed out by Oh, the memory of that evening the Governor Monday that the re-Our hearts were crushed with sorrow tirement fund now is practically "bankrupt." The matter is being studied by the State Pension Commit-We little thought when leaving home

### **KILLS RATS**

and Mice, that's BESTYET, the old When evening shades are falling In our hearts there comes a longing, 50 cent size, 3 oz, is enough for Pantry, Kitchen and Cellar. Remembrance is a golden chain 75 cent size, 6 oz. for Chicken

House, Coops and small buildings. Sold and guaranteed by your local dealer.

Keep records of the number of eggs 30-1-\* received each day and how they are disposed of An account book will tell where the money goes and where the money comes from and will enable one to make economies on the one side



Toys, dolls, doll carriages, games, stationery, dainty articles of apparel, gift boxes, toilet articles, perfumes, gift jewelry, embroidery pieces and a large assortment of modestly priced gifts of all kinds.

Christmas seals, wrapping paper and holiday cord,

Candies, nuts and staple groceries. Tobacco and cigarettes.

MRS. GEORGE B. McDONALD

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**Center** Street 



Manas

Where Santa Claus Has His

Headquarters At this store you will find dependable gifts for every

member of the family.

WAGONS, SCOOTERS, SLEDS, AND NUMEROUS OTHER TOYS FOR CHILDREN GLASSWARE, BOWLS, DISHES AND MANY

OTHER ATTRACTIVE GIFTS FOR WOMEN

KNIVES, RAZORS, WATCHES AND A FINE AS-SORTMENT OF OTHER GIFTS FOR MEN SPECIAL CHRISTMAS PRICES ON ALUMINUM

PERCOLATORS, TEA KETTLES AND PITCHERS FULL LINE OF STOVES AND ALLEN FURNACES

C. E. FISHER & SON



IS HERE



THE WORLD'S GREATEST NEED IS COURAGE. SHOW YOURS BY ADVERTISING. the home of Mrs. John W. Lyons. ......

COME AND SEE OUR LINE OF

CHRISTMAS GIFTS

W. M. U. MEETING

of Manassas Baptist Church will meet

Tuesday, the 15th, at 2:30 p.m., at



as this is the time for election of

The Woman's Missionary Society officers

THURSDAY, DECEMBER 10, 1931

Our full line of Toys and China is now ready for Early Shopping and Mailing. Our low prices will surely surprise you.

With Every Dollar of Purchases in all lines except Feeds, we will give you a coupon showing your CASH purchase.

Xmas Eve at 8 o'clock at our store, Coupon Box will be opened. Mr. Jas. E. Nelson will draw two coupons out. The first one wins Boy's Prize which will be Large Tool Chest and Tools, \$15 Value. Second coupon wins Girl's Prize, Large Dressed Doll, \$12 Value. Both these Toys will be displayed in our toy window. "Look at them."

## **EVERYTHING ON EARTH TO EAT**

Turkeys, Oysters, Cranberries, Celery, Lettuce, Oranges, Grapefruit, Raisins, Currants, Dates, Nuts of all kinds, Mincemeat, Candies. All Kinds and Prices. Remember Every Dollar spent between now and Xmas for Cash gets one coupon on Prizes.

See our Heavy Coaster Wagon at \$2.98.

URKE &

MENTER REPORTER STREET STREE

THE MANASSAS JOURNAL, MANASSAS, VIRGINIA

## AN ORDINANCE

and Council of the Town of Quantico, Virginia

1. That there shall be granted in the mode prescribed by the laws of the State of Virginia for franchise grants, and upon the conditions hereinafter specified, the rights and privileges embodied in the following draft of Ordinance entitled: "An ordinance granting to.

\_\_, his, their of its successors or assigns, the right to use the streets and alleys in the Town of Quantico, Va., for the purpose of constructing, laying, relaying, renewing, replacing, repairing, maintaining, operating and using, in, under, along and through said streets and alleys, a system of gas transmission and distribution mains, pipes and conduits and other appurtgnances for the purpose of transmitting gas therein and therethrough and for the sale and distribution of gas for light, heat, Town of Quantico may be held liable, force from its passage. power, fuel and other practical and

and Council of the Town of Quantico, Virginia:

1. That there be and there is hereby granted to\_ ..., his, their or its successors or assigns, hereinafter called the GRANTEE, a franchise right and authority, subject to the conditions and restrictions hereinafter set forth, and such as may be imposed by the laws of the State of Virginia, to use the streets and alleys of the said Town of Quantico, for the purpose of constructing, laying, relaying, renewing, replacing, repairing, maintaining, operating and using, in, under, along and through said streets and alleys, a system of gas transmission and distribution mains, pipes and conduits and other appurtenances for the purpose of transmitting natural, mixed and (or) artificial gas therein and therethrough and for the sale and distribution of such gas for light, heat, power, fuel and other practical and useful purposes to said Town and to the residents thereof.

2. This franchise is granted subject to the following conditions, restrictions and limitations:

(a) all privileges and obligations given or created by this ordinance shall be binding upon the successors and (or) assigns of the purchaser.

(b) The duration of the franchise hereby granted shall be thirty (30) years from and after the date of the written acceptance thereof by the GRANTEE as hereinafter provided pany, as approved by the State Corfor.

(c) Materials used in the construction work under this ordinance shall be of a quality recognized by the U. S. Bureau of Standards as adequate for the purposes indicated in this franchise, and all construction work shall be such as is used and done by tike companies doing business in towns of substantially the same size as the Town of Quantico, Va. The location of all mains, conduits, pipes and other appurtenances in the streets and alleys in said Town under this ordinance shall be subject to the approval of the committee on streets of the Council of the Town of Quantico, Va., and in case the authorities Clerk of the Town Council of the of the Town of Quantico shall at any. time during the life of the franchise elect to change the grade of any street, or alley, the purchaser, his, their or its successors or assigns, will, upon being directed by resolution of the Council so to do, relay its mains, or service pipes and the cost of relaying such mains and pipes shall be done by the purchaser, his, their or its successors or assigns. All work done under this ordinance shall be done in such a manner as to not needlessly interfere with or impede free and proper use of the streets and alleys by the public, or obstruct the travel thereof. (d) The work to be done under this ordinance, the mains, pipes and conduits to be laid, and other appurtenances to be laid and installed, shall be laid and installed so as not to damage the water pipes, or sewerage pipes of the Town of Quantico, or interfere with or impede said Town, its servants, or employees, in approaching said water pipes, or sewerage pipes, or in any way unnecessarily interfere in the making of connection by the Town or the citizens thereof, with the water pipes, or sewerage pipes which may now, or hereafter be laid, or constructed in said Town. (e) After constructing, laying, relaying, renewing, repairing, or replacing any of the mains, pipes, conduits, or other appurtenances under this ordinance, the said GRANTEE shall at its own cost promptly replace, relay, repair, and restore, in as near ull extent and in the manner now or as possible to the original condition thereafter during the life of this he same, all streets, or sidewalks, franchise provided by law to enforce t of the work authorized to be mader this franchise, and the GRANTEE shall at its own cost,

said streets, sidewalks or alleys, inbefore mentioned, within 90 days which defect was caused by the con-from the time it receives actual notice struction, repairing or replacement of that its bid has been accepted for said this franchise, and upon failing to do Council of the Town of Quantico its so after fifteen (15) days' notice in written acceptance and shall enter inwriting shall have been given by the Mayor or Council of said Town, the (\$1,000) Dollars, with security satissaid Town may replace, relay or re- factory to the Council of the said store the portions of the streets, side- Town, conditioned to the effect that walks or alleys that may have been the GRANTEE will maintain the so damaged or disturbed, and collect works provided for and reasonably the costs and all expenses incurred necessary for the exercise of the from the GRANTEE.

chise the GRANTEE hereby agrees and efficient and safe service at rea-to indemnify and save harmless the sonable rates, and will maintain the said Town of Quantice, from all less, costs, damages and (or) expenses to the term of this grant as aforesaid, which said Town may be subjected and will comply in all respects with for any damage or destruction that may be done or suffered by anyone in of the ordinance. person or property for which the . (k) This Ordinance shall be

GRANTEE.

uses thereof at reasonable rates in grants. the Town of Quantico to said Town 3. The Council of the Town of

tain its properties, works and struc- to reject any and all bids. tures located in the said Town in good 4. Each bid shall be accompanied order throughout the term for which by a certified check for \$500, payable the franchise is granted, except when to the Treasurer of the Town of prevented from so doing by fires. Quantico, Virginia, as a guarantee of freshets, strikes, or causes beyond its control which may temporarily prevent the maintenance of such service and such conditions of the property, days of the date upon which this orthat the GRANTEE shall stand ready dinance shall take effect. The check at all times to make service connec- of the successful bidder, if any, shall tions for supplying gas for light, heat, power and fuel and other prac- there being filed with the Clerk of the tical uses and purposes at any point within the corporate limits of the said Town, upon the proper applications therefor in accordance with the stan- Dollars as mentioned in paragraph dard terms and conditions of the comporation Commission and in effect at the time such application was made; provided that the GRANTEE shall

not be required to make service conections, extensions across private property nor to extend its transmission or distribution mains, pipes or onduits a distance exceeding 100 feet of advertising. er customer from any such mains, ipes or conduits.

(h) Said GRANTEE shall within two years from December 31, 1931, include "his, their or its successors be prepared and ready to supply, deliver and sell gas hereunder to the titizens, firms and corporations of the Town of Quantico, Virginia, and shall at the time it files its written acceptance of this franchise deposit with the formity with the foregoing ordinance, Town of Quantico, Va., a satisfactory Bond in the sum of \$1,000, payable to the Treasurer of the said Town, said boau shall be returned i id GRANTEE or its order, provide e said GRANTEE shall within th aid two years be prepared and read; supply, deliver and sell gas here der to the citizens, firms and cororations of the said Town; but in he event the said GRANTEE is not repared and ready-to supply, deliver nd sell gas hereunder to the citizens, ims and corporations of the said the undersigned Mayor of the Town Town, prior to the expiration of the and two years, the said Bond shall e considered and the same has been scertained to be in fact actual liqlidated damages for such failure on he part of the said GRANTEE, and vided by section 4 of the foregoing

BE IT ORDAINED by the Mayor any subsequent or latent defects in in addition to the requirements herethe work authorized to be done under franchise, file with the Clerk of the rights and privileges granted by this

(f) By the acceptance of this fraz. ordinance and will provide adequate

on account of any act or commission 2. That upon the approval of this useful purposes to said Town of by the said purchaser, his, their or ordinance by the Mayor and Council Quantico and to the residents thereof. its successors or assigns, or the em- of the Town of Quantico, it shall be BE IT ORDAINED by the Mayor ployees of any of them in and about the duty of the Mayor to cause to be the installing, repairing and mainte- advertised once a week for four sucnance of said gas works, mains and eessive weeks in The Manassas Jourgas lines and all guarding trenches nal, the draft of ordinance contained or excavations while the same are be- in the foregoing sections, and in ading installed, or subsequently at any dition he'shall by such advertisement time extended, or while repairs or al- invite bids for the privileges and terations are being made thereto at rights proposed to be granted by the any time in the fature and (or) on said ordinance, , which bids shall be account or by reason of any work in writing and shall be delivered to done under this franchise, or in con- the presiding officer of the Council of sequence of the operations of the said Town in open session at its regular meeting, to be held at its regular

(g) The GRANTEE shall within meeting place on December 15, 1931, two (2) years after this franchise at 8 p.m., said bids shall then be preshall become effective, provide and sented to the Council by the presiding maintain an adequate and efficient and officer, to be dealt with and acted upon safe service of gas for light, heat, in the manner prescribed by the laws power and fuel and other practical of the State of Virginia for franchise

and residents thereof, and shall main- Quantico expressly reserves the right

good faith, and such checks as shall accompany bids which shall be rejected shall be returned within five be returned to the said bidder, upon Council of the Town of Quantico the bidder's acceptance of the franchise. the bond for One Thousand (\$1,000) (h) and the bond for One Thousand (\$1,000) Dollars provided by paragraph (j), and upon the payment of the costs of the publication of this ordinance.

5. The cost of the advertising here in required shall be paid by the caid Town and said Town shall be reimbursed by the GRANTEE the costs

6. Whenever the terms "Grantee" or "Purchaser" are used in this ordinance they shall be interpreted to and (or) assigns."

All persons, firms and corpora-



**Suits and Overcoats** Night Shirts and Pajamas Sweaters, Bath-Robes, Bed-Room Slippers Handkerchiefs, plain and fancy border,

Put up in individual boxes." Neckties (boxed), Socks, Gloves

### **Duofold and Glastenbury Underwear**

**Friendly-Five and Beacon Shoes** for Men

> **Buster Brown Shoes** for Boys

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### **Stetson and Chesterfield Hats**

### Leather Coats and Blouses

for Men and Boys

**TRUNKS, SUITCASES and BAGS** 

## **HIBBS & GIDDINGS**

## Manassas, Virginia

he Town shall collect the same and se the proceeds thereof as its Town Council shall direct.

26-4-c (i) The adequacy and efficiency and afety of service under this franchise nd the reasonableness of the rate of harge to the public therefor and the easonableness of the rules and reguations affecting such service to the public are to be determined by the Bank of Occoquan Inc. will be held in State Corporation Commission of Virrinia, or by such other legally constituted regulatory body as may have jurisdiction under the laws of the 1932, at 1:30 p.m., for the purpose of State of Virginia to determine such natters and the GRANTEE in accept- tion of such other business as may ing this franchise expressly agrees hat the said Commission or other body shall have jurisdiction to the

y relay, replace and restore unless and until the GRANTEE shall

tions will hereby take notice that they are hereby invited to file bids in confor the rights, privileges and franchise proposed in said ordinance. 8. This ordinance shall be in force

from its passage.

7.

A true copy; teste; J. F. McINTEER, Treas.-Clerk

Bids are invited for the privileges and rights proposed to be granted by the foregoing ordinance, which bids shall be in writing and delivered to of Quantico, Virginia, not later than noon of December 15, 1931, accompanied by a certified check payable to the Treasurer of said Town as proordinance.

A. E. McINTEER, Mayor

BANK OF OCCOQUAN INC .:

Please take notice that the annual meeting of the stockholders of the the banking room of said bank in TO THE STOCKHOLDERS OF THE Occoquan, Va., on Friday, Jan. 8, electing directors and the transacproperly come before this meeting. B. W. BRUNT, Cashier

29-4-c

「「「「「「「「「」」」」」」 Shop early and with Journa

advettisers



## NEWMAN-TRUSLER HARDWARE COMPANY Manassas, Virginia



CAMELS are FRESH!

O my Luve is like the melodie, That's sweetly played in tune ..." Chief Justice Thos. Sheppard was down to see me the other day ... By the way, the Chief Justice brought me down a basket of the finest apples you can imagine ... Mr. Editor, talking about apples ... Did you ever see a boy ten years old turn to twins? Well, that is just what happened,—I gave a little fellow several of these fine apples that I have been telling about, and he DOU-BLED, right before my eyes,—said "Cramps"...

During the two years of depression Twin City has become BOOMING. . Chief Justice Sheppard has built more houses during these two years of recesson than were built in the ten-year period of high finance . . .

Uncle Nick is studying POTATO-OLOGY .... "The Nancy Hall," says Uncle Nick, "grown on sandy soil adjacent to the Potomac or Occoquan Bay, excels in beauty and delicious flavor any other kind of potato, or for that matter even it's self, if a thing be possible . . . Louis Edward, let us have your highland opinion (?) News come drifting thru the ozone that Peter Custer Wiggles worth has been experimenting with the SPUD family . . . Peter Custer says that he just happened to get a Nancy Hall and a Green Mountain together, and immediately Miss Nancy Hall fell for the soft dark brown eyes and come hither look of Mr. Green Mountain. Apparently love at first sight . . .

Apparently love at first sight . . . The off-spring of this Irsh and Sweet Potato union has been named "Sweet Irish Tuber" by P. C. . . Peter Custer said that Mr. Wigglesworth took one look at this hew addition to the Potato family and called him "Darling" . .

And here is a thot dedicated to the GOSSIP READERS . . .

**P**HE bedrock of Camel popularity is the inherently fine quality of the tobaccos that go into our cigarette.

These tobaccos are notably mild, fullmellow, delicately flavored by nature the finest Turkish and mild, sun-ripened Domestic tobaccos that money can buy.

To safeguard the essential goodness of these fine tobaccos we exercise every care to conserve their natural moisture and natural flavors.

Made FRESH-Kept FRESH

They are never parched or toasted the Reynolds method of scientifically applying heat guarantees against that.

That's why we say Camels are made fresh to start with — and why the Camel Humidor Pack can bring them fresh to you, in prime smoking condition.

If you want to know what a blessing that means in unalloyed smoke-enjoyment, switch to Camels for just one day \_then leave them\_if you can.

#### R. J. REYNOLDS TOBACCO COMPANY Winston-Salem, N. C.

You needn't tell me —1 <u>know</u> Camel is the fresh cigarette!

80.

#### "Are you Listenin'?"

R. J. REYNOLDS TOBACCO COMPANY'S COAST-TO-COAST RADIO PROGRAMS

CAMEL QUARTER HOUR, Morton Downey, Tony Wons, and Camel Orchestra, direction Jacques Renard, every night except Sunday, Columbia Broadcasting System

PRINCE ALBERT QUARTER HOUR, Alice Joy, "Old Hunch," and Prince Albert Orchestra, direction Paul Van Loan, every mg. 4 except Sunday, N. 3. C. Red Network

See radio page of local newspaper for time

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resh

I have been dreaming of years gone by, Of mellow Autumn with its hazy sky;

Not a sound—all creatures asleep— Spectral shadows thru the forest creep . . .

Winter is coming-the great silent hour When all nature bows to the Creator's power . . .

The rose and the oak in a mysterious way Were dressed in fine garments on

their wedding day . . . The oak with its strong stout arms pointing above

Bedecked in leafy green-a manifestation of love . . .

The rose—a thorn—a bud of delicate hue Sparkling in the morning sun, kissed by the dew . . .

Only a short time—just a day And our fine raiments are laid a way...

Locked in the soul of the forest king Is the spark of life waiting till Spring ...

And deep in the heart of humanity Is God's love—the spirit of immortality . . .

\*\*\*\*\*\*\*\*\*\*\*\*\* PATRONIZE JOURNAL ADVERTISERS

• Don't remove the moisture-proof wrapping from your package of Camels after you open it. The Camel Humidor Pack is protection against sweat, 'dust and germs. In offices and homes, even in the dry atmosphere of artificial heat, the Camel Humidor Pack can be depended upon to deliver fresh Camels every time

CAMEL

© 1931, R. J. Reynolds Tobacco Company

#### MASONIC NOTICES CHURCH NOTICES

TRINFTY EPISCOPAL CHURCH REV. A. S. GIBSON, Paster forning Prayer and Sermon by the at 11 a. m.; Church School, Mr. F. R. Hynson, Supt., at 9:45 a. m

ALL SAINTS CATHOLIC CHURCH Manassas. Rev. T. C. Healy, pastor, Catechism every Saturday at a. m. Sunday masses, Manassas irst, second and fourth Sundays at a. m.; third and fifth Sundays at

10:80 . m neville-Masses on first. sec nd and fourth Sundays at 10:30 a. m

> UNITED BRETHREN A. L. MAIDEN, Pastor

Canassas-First and Third Sunday at Ha. m.

Buckhall-First and Third Sunday at 10 a. m.; Second and Fourth Sunday at 2:0 p. m.

Aden-Second and Fourth Sunday at 11 a. m.

Sunday School at each appointment at 10 s. m.

BELLE HAVEN BAPTIST CHURCH Rev. J. M. Taylor, Paster Services first Sunday 11 a. m fourth Sunday, 2 p. m.

METHODIST. - EPISCOPAL CHURCH, South. Rev. A. H. Sumate, third Sunday, 11 s. m. Quantice day, 11 a. m. Fifth Sunday-Quantico, 7:80 p. m.

ST. PAUL'S SPISCOPAL CHURCH the Better Foods project under her Haymarhet. Rev. W. F. Carpenter, rector. Sunday School at 10 a. m. morning prayer with sermen at 11:10 . .

INDEPENDENT HILL-In Odd Fellows Holl. J. Murray Taylor will preach on Second Sundays at 11:00 a. m., and on Fourth Sundays at 7:30

GRACE M. E. CHURCH, SOUTH REV. O. L. GOUCHENOUR, Pastor Wership Service every Sunday, 11:09 a. m. and 7:30 p. m. 9:45 s. m. Sunday School, Prof. J. P. Pullen, Supt. 6:45 p. m. Senior League. Burke, 2nd and 4th Sunday, 3:00

Buckhall, 1st and 3rd Sunday, 3:00

WOODBINE BAPTIST CHURCH REV. V. H. COUNCILL, Pastor Sunday School at 10 a. m. Preaching services: First Sunday at 11 a. m. Third Sunday at 2:30 p. m. Everybody welcome.

PRESBYTERIAN CHURCH REV. W. A. HALL, Pastor. Preaching at 11 a.m. and 7:30 p.m. Sunday School at 9:45 a. m., Mr. F. G. Sigman, Supt.

The union fifth Sunday night serv- and profits. ices will be held at the Presbyterian The demonstration garden has

Manasseh Ledge No. 182 A. F. M., meets in the Masonic Temple First Friday evening of each difficulty adjusting themselves to the

JOHN T. BROADDUS Worshipful Master

Wimodausis Chapter, O. E. S., No 06, nicets in the Masonic Temple or 'hird Tuesday evening at 8 p. m. MAY L. SMITH. Worthy Matron

NOTES FROM ANNUAL REPORT OF THE HOME

DEMONSTRATION AGENT

Personal Report Summary-During the project year just closing, the Home Demonstration Agent has spent 222 days in the field; 10,133 niles were travelled in making 664 nome visits and holding 402 meetings which were attended by 46,222 peole. Seventy-one days were spent in the office, during that time 1317 individual and 47 circular letters were written; 888 office and 775 telephone calls were received; 132 news stories and 75 notices were prepared for the county paper. Nineteen hundred thirty-three agricultural bulletins were distributed. Program of Work-Twenty-two

communities of the county have taker part in th e4-H Club program of stor. DumfriesFirst and third work and six have been active in the home demonstration program. There are seventeen organized 4-H And they leave no odor behind. Second and fourth Sunday, 7:30 p. m. Clubs in the county in which 216 Don't take our word for it, try a Forest Hill-Second and fourth Sun- girls and 59 boys are working under package. CATS and DOGS won't the supervision of the Home Demonstration Agent. Ninety-nine boys and girls who are under club age took Pantry, Kitchen and Cellar.

direction. The women of the county majored in Home Management this year; taking fodos, poultry and landscape gardening as minors. Each of the six

groups, except Catharpin, carried out the program of work as planned.

Reports from the five active groups show the following accomplishments: 36 rooms rearranged for convenience; walls, woodwork, and floors refinished in 23 rooms; storage space improved and heights of working surfaces adjusted in 17 kitchens; 93 pieces of labor saving equipment and 94 other articles of household equipment add ed; 45 pieces of furniture remodelled and 20 chairs reseated.

A landscape artist's assistance was provided for the landscape gardening work and nine yards were planned for development or had very definite suggestions made for improvements. These yards serve as demonstrations in the respective communities.

Preservation was emphasized in the foods work and reports show that 23,362 jars of fruits and vegetables were put up by women working in these groups.

A Poultry Improvement Contest was planned in connection with the poultry work for the year. Twenty-Christian Endeavor Society at 6:45 five women and three men in various sections of the county are working Prayer meeting Wednesday at 7:30 under the supervision of the poultry specialist. This contest will close in Everybedy welcome at all the serv- January and at that time announcements will be made of improvements

Church at 7:30 o'clock. Rev. O. L. proven one of the most profitable and Gochenour, pastor of the Methodist interesting projects of the year. This garden, whose area was 48-100 acre, supplied abundant vegetables for the RE family of six throughout the growing season and provided sufficient amount for canning and storage for entire non-productive season. The estimated value of vegetables produced is \$225. Eleven 4-H groups with an enrollment of 150 girls worked with clothing as a major project. Fifteen leaders assisted in these groups. An Earn-Your-Own-Dress contest was put on in connection with this project in which twenty-five girls took part. Dresses entered in this contest could not exceed one dollar and the girls entering dresses in the contest were required to earn their money and submit stories telling how the money was earned. Forty-nine boys and girls took the garden project under the supervision of the Home Demonstration Agent Thirty-five of these folks completed their projects and reports give a total profit of \$419.36 on less than one acre of ground. One hundred sixteen club boys and girls and ninety-nine associate mem bers took the Better Foods project for a three months' period. Three of these clubs served hot lunches daily, To during that time. Those completing As the project made an average of 10.2 pounds gain in weight. It is interesting to note that the number of 4-H project completions EX for 1931 is exactly double that for 1930 and that 114 more projects were completed this year than last.

#### DWAN MASTER OF TALKING TECHNIQUE

Motion picture directors of the

silent days had, in the main, much

technical demands of audible pictures.

One director who experienced no

such qualms was Allan Dwan whose

16, at the Dixie Theatre with Elissa

Dwan is a graduate of Notre Dame

and a former football star. While at

the University he studied engineer-

ing and when he graduated did post-

graduate work at the Massachusetts

Institute of Technology. Later he

became an instructor there in elec-

trical engineering from all of which

knowledge of the electrical magic of

"Wicked" is a tensely dramatic

story of a young married couple who

pretenses due to untruthfulness on

Laglen, Una Merkel and Allan Dine-

hart head Miss Landi's strong sup-

porting cast. The story is an original

one by Gordon Rigby and was adapt-I to the screen by Adela Rogers St.

RATS DIE

so do Mice, once they eat BESTYET.

touch it. Rats pass up all food to

50 cent size, 3 oz. is enough for

75 cent size, 6 oz. for Chicken

Sold and guaranteed by your local

House, Coops and small buildings.

get BESTYET. Two sizes.

the part of the husband. Victor Mc-

started their wedded life under false

making them.

ohn.

lealer.

it may be readily adjudged that he

brought with him to direction of audi-ble pictures a decided background and knowledge of the electrical magic of brought with him to direction of audi-

Landi in the starring role.

current directorial effort is the Fox production, "Wicked," opening Dec.

## **AT BEACHLEY'S**

Where Santa Claus always leaves a fine assortment of Dolls, Toys, Games and Suitable Gift of various kinds for Children and also Grown-Ups.

Come and see our assortment of Fine Candies at the most reasonable prices.

Nuts and Fruits of all kinds.

Oysters always fresh and solid measure.

## L.E. BEACHLEY MANASSAS, VIRGINIA

## \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

## REVENUES AND DISHURSEMENTS OF PRINCE WILLIAM COUNTY SCHOOLS

#### Period July 1, 1930, to June 30, 1931.

#### **REVENUES**—COUNTY FUND

| BY BNC BO COUNTY TOTAL                | \$62,284.58  |
|---------------------------------------|--------------|
| 1930 Tax Levy                         |              |
| 1930 5% Penalty                       | 1,033.58     |
| Omitted Assessments                   | 72.00        |
| Delinquent Collected                  | 2,485.97     |
| Capitation Taxes                      | 1,790.27     |
| · · · · · · · · · · · · · · · · · · · |              |
| LESS                                  | \$67,666.35  |
| 1930 Tax Turned Delinquent            | 6,449.87     |
| The tal Tan Bar must for County Fund  | \$ 61,216.48 |

| Total Tax Revenues for County Fund _                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 61,216.4                                                                                                        |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| State Appropriations General                                                                                   | 29,283.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | · prince                                                                                                        |
| State Aid Elementary Schools                                                                                   | 10,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |
| State Aid High Schools                                                                                         | ,100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 |
| State Aid Rural Supervisor                                                                                     | 2,348.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |
| State Aid Vocational Agriculture<br>State Aid Home Economics                                                   | The second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | in a star                                                                                                       |
| State Vocational Education                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |
| the second s | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |
| Total State Aid                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 46,144.7                                                                                                     |
| State Aid for Quantico Post                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,400.0                                                                                                         |
| Contributions to Libraries                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 268.5                                                                                                           |
| Donations                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 660.7                                                                                                           |
| Miscellaneous Collections                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11.9 22.5                                                                                                       |
| Auditorium Rent                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.349.7                                                                                                         |
| Tuitions                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35.4                                                                                                            |
| Fire Damage Claims<br>Contribution to Musie                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 50.0                                                                                                            |
| Contribution to Music                                                                                          | i substally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 112.3                                                                                                           |
| Contribution from Rosenwald Fund                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60.0                                                                                                            |
| Temporary Loan                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5,000.0                                                                                                         |
| The second s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |
| Total County Fund Revenues                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$117,332.4                                                                                                     |
| VENUES SCHOOL DISTRICTS                                                                                        | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second                                                                                                  |
| VENUES SCHOOL DISTRICTS                                                                                        | a patter in provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The state of the                                                                                                |
| rentsville District                                                                                            | 564.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| 1930 School Levy                                                                                               | 2.821.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3.386.0                                                                                                         |
| 1930 School Bond Levy                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |
| oles District                                                                                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                                                                                                              |
| 1930 School Levy                                                                                               | : A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 179.5                                                                                                           |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                               |
| umfries District<br>1930 School Levy                                                                           | 1,149.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |
| Omitted Assessment                                                                                             | 4.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 010 0                                                                                                         |
| Refund E. N. McInteer                                                                                          | 60.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,213.9                                                                                                         |
| and the second second                                                                                          | A TANK ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |
| sinesville District                                                                                            | State States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |
| 1930 School Levy                                                                                               | 538.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| 1930 School Bond Levy                                                                                          | 0,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9 700 (                                                                                                         |
| Sale School Property                                                                                           | 23.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3,790.0                                                                                                         |
| and the second second                                                                                          | - Contraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . 1153                                                                                                          |
| lanassas District                                                                                              | 1,182.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • 11 •                                                                                                          |
| 1930 School Levy                                                                                               | 4.730.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |
| 1930 School Levy<br>1930 School Bond Levy<br>Sale of School Property                                           | 404.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| Tuitions                                                                                                       | 1,239.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7,556.                                                                                                          |
| Turtions                                                                                                       | Contractory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Call In                                                                                                         |
| Occoquan District                                                                                              | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |
|                                                                                                                | 355.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| 1930 School Levy                                                                                               | 2,134.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | They all as                                                                                                     |
| Sale School Property                                                                                           | 348.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,839.                                                                                                          |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |
| al County and School District Fund Balance                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _\$136,297.                                                                                                     |
| shown by Report July 1, 1930                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _ 5,773.                                                                                                        |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |
| Available Funds for Year                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _\$142,070.                                                                                                     |
| PENDITURES_COUNTY SCHOOL FUND                                                                                  | A States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |
| TENDITURES COULT                                                                                               | 1,231.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | at the second                                                                                                   |
| Superintendent Salary                                                                                          | 500.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A A A A A A A A A A A A A A A A A A A                                                                           |
| Superintendent Traveling Expenses                                                                              | 000.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ser and                                                                                                         |
| Superintendent Office Labor                                                                                    | 57.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Contraction of the second                                                                                       |
| Clerk of Board Salary                                                                                          | 420.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| Rural Supervisor Salaries                                                                                      | 1,745.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P. atrian                                                                                                       |
| Home Demonstrator Salary                                                                                       | 200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| Quantico Post                                                                                                  | 2,400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | town The start                                                                                                  |
| Superintendent Office Postage                                                                                  | 103.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| Stationery and Printing, General                                                                               | 83.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and and and                                                                                                     |
|                                                                                                                | the same way way the same of the second state | States of the second |

| Interest on Temporary Loan       | 100.09                              |
|----------------------------------|-------------------------------------|
| Temporary Loan Paid              | and the second second second second |
| Ind. School Agri. Instructor     | 1,278.79                            |
| Agricultural Teacher             | 2,809.13                            |
| Miscellaneous Expenses           | 161.96                              |
| School Attendance Officer        | 80.50                               |
| Rent of Parish Hall              | 100.00                              |
| School Census Expenses           | 21.00                               |
| Auditing Expenses                |                                     |
| Premium on Bond Book Agency      |                                     |
| High School Instructions         | 15.00                               |
| Telephone and Telegraph          | 57.35                               |
| Office Supplies                  |                                     |
| Court Orders Paid                | 25.65                               |
| Commission Paid County Treasurer | 2,985.13                            |

Total County School Expenditures \_\_\_\_\_

\$ 19,472.30

FOR SCHOOL DISTRICTS FROM COUNTY FUND Telephone and Telegraph \_\_\_\_ 34.85 241.05 Light and Power 1.135.90 Insurance 456.20 Library Books 110.01 School Text Books ... 2.686.68 Janitor Salaries 207.60 Janitor Supplies Truck and Bus Repairs \_\_\_\_\_ 434.87 933.94 Gas and Oils \_\_\_ Transportation by Contract .... 8.612.49 High School Teachers 19.103.87 Elementary Teachers (White) 36.548.54 6.855.04 Elementary Teachers (Colored) Building and Ground Upkeep \_\_\_. 792.64 Equipment Repairs \_\_\_\_ 178.66 Vocational Supplies \_ 327.75 Laboratory Supplies \_\_\_\_ 209.28

Church, will preach the sermon and other ministers will assist in the services.

HATCHER'S MEMORIAL CHURCH Brentsville, Va. J. M. FRAME, Paster. Sunday School, every Sunday morning at 10 a. m. Preaching, 2nd Sunday at 7:30 p.m. and 4th Sunday at 11 a. m. Everybody welcome.

MANASSAS BAPTIST CHURCH Sunday School, 9:45. Prayer meeting, 7:30 p.m. Christmas entertainment by the Sunday School Friday night, December 25, 4:30. All welcome. Important business meeting, Sunday morning, 11 a.m.

BETHEL EVANGELICAL LUTHERAN CHURCH Manassas, Va. REV. LUTHER F. MILLER, Pastor

Sunday School, Mr. J. H. Rexrode, Supt., 10 a. m.

Divine Worship and Sermon, 2:30 p.m.

> MT. ZION EVANGELICAL LUTHERAN CHURCH

Nokesville, Va. Sunday School, Mr. C. O. Bittle,

Supt., 10 a.m. Divine Worship and Sermon, 11

a.m. NEW HOPE BAPTIST CHURCH

Services at 2 p.m., Third Sundays, Rev: Westwood Hutchison. -8

hay be used in a grain ration that is Either whole oats or hulled oats to chickens. However, hulled makes a better feed because a part of the fiber is removed and to ds will, therefore, get a bigger age of grain.

#### -8 Wise Spending

Careful and wise spending will help solve our economic problems and will be of untold benefit to the farmer. Our troubles are not caused by the spending of money, but because it was ap anwisely.

| Fuel 3,208.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|
| Less Amount Sold 92.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3,116.20                              | and the second |
| School Board Attendance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 489.85                                | * 12           |
| Water and Sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 149.80                                |                |
| Freight and Express                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.47                                  | S-V-           |
| General Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 496.54                                | Sale Chi       |
| Commercial Department Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , 111.38                              | 83,239.56      |
| Total Operating Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | \$102,711.86   |
| New Equipment Purchased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 537.67                                | ·              |
| New Trucks Purchased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,220.79                              |                |
| Second Truck Purchased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 300.00                                | State Indian   |
| New Bus Body Purchased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 378.00                                | in the second  |
| Permanent Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 226.00                                | 2,662.46       |
| Total County Fund Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | \$105,374.32   |
| ISTRICT SCHOOL EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · · · · · · · · · · · · · · · · · · · | 14             |
| and the second sec | the group                             |                |
| Bond Paid in Occoquan District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,000.00                              |                |
| Commercial Department Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11.85                                 |                |
| Literary Loans Paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,072.88                              | and the second |
| Interest on Literary Loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,098.58                              |                |
| Advertising for Bids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 18.28                                 | · · ·          |
| Commission Paid Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 171.96                                | 1,875.00       |
| Permanent Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 798.59                                |                |
| New Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 188.20                                | 986.79         |
| Total Expended from District School Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | \$ 5,359.79    |
| ISTRICT SCHOOL BOND EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                |
| Bonds Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4,000.00                              | and the states |
| Interest on Bonded Indebtedness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5,575.00                              |                |
| Commission Paid Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 516.60                                | 2 . Call       |
| Total Expended from District School Bond F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | unds                                  | 10,091.60      |
| Total Expended from School District Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | 15,451.39      |
| Total Expended from County School Fund .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                     | 105,374.32     |
| Total School Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | \$120,825.71   |
| Balances All Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | 21,244.74      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | \$142,070.45   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | y School H                            |                |

# The first and only low-priced car with Syncro-Mesh Shift and Free Wheeling

CHEVROLET

NE of the biggest driving thrills in modern motoring is now available at one of the lowest prices in the automobile market. Syncro-Mesh shifting is combined with Free Wheeling in the new Chevrolet Six.

This is the first time that these two outstanding inventions have been brought together in a low-priced automobile. Syncro-Mesh is recognized as the most advanced type of transmission ever developed by engineering science. Free Wheeling is that new, up-to-date sensation which adds so much to the zest of driving. The two make a matchless combination! They bring about an entirely new kind of driving ease and car control. They give you quick, quiet shifting and complete mastery of the car, under all conditions. They enable you to do things in driving that are impossible to do in a car without both these features.

Suppose you prefer to drive in "standard" gear, without Free Wheeling. Syncro-Mesh enables you to shift from low to second, second to high, and high back to second, with uncanny speed, silence and precision. This ability is particularly desirable when descending steep hills or traveling slippery



The new Chevrolet Six combines the advantages of two inventions ... Syncro-Mesh and Free Wheeling ... to assure quick, quiet, easy gearshifting and positive control of the car under every driving condition



streets. For it enables you to make a rapid gear-change from high back into second, without slowing down the car.

Then, suppose you want Free Wheeling. Simply press a convenient button on the dash Thereafter, and until you pull the button out again, you Free Wheel. Every time you remove your foot from the accelerator, you coast along with a delightful gliding sensation. And every time you want to shift, you do so with never-to-be-forgotten case.

But these two big features are only the start of a long list of improvements in the new Chevrolet Six. New and finer Fisher bodies, styled, finished and appointed like custom coachwork. A new stabilized frontend construction-which gives a fine feeling of steadiness while traveling over rough roads. A 60-horsepower six-cylinder engine, 20 per cent more powerful than beforemuch livelier, even smoother-and capable of 65 to 70 miles per hour!

Combined with this new performance is matchless economy of operation and upkeep. And inally, to emphasi position as the Great American Value for 1932, the prices on these cars have been set as low as \$475, f. o. b. Flint, Michigan.

roles Motor Company, Detroit, Michig Division of General Motors

LOW DELIVERED PRICES. EASY G. M. A. C. TERMS

NEW CHEVROLET SIX AMERICAN GREAT VALUE THE 1932 FOR **HYNSON & BRADFORD** SUTHERLAND MOTOR CO.

FRIES

Friday night by the hall was well was furnished by tra from

the Cherry Hill teacher, spent Satur- there Christmas entertainment Sunday last in Washington shopping. Miss Sallie Massie spent the week end with Mrs. Geo. Waters, a former gifts will go to the poor of the com-

Manassas, Va.

day afternoon, 4 o'clock. There will be a White Christmas program. The

and with Mrs. Geo., waters, a former school pal.
Regular services will be held in Dumfries M. E. Church Sunday night, 7:30. A program is being arranged for the Sunday school Christmas tree. Mr. Shumate, pastor, reports that
Quantice Sunday school will hold
Guantice Sunday school will hold

Mr. and Mrs. French Brawner and | Reid spent Saturday in Washington | Mr. and Mrs. W. G. Bushey, Neabsco, daughter, June, will spend the week doing Christmas shopping. end with relatives in Washington.

The Community League held a very interesting meeting Monday night, a program being arranged by the teachers. Our teachers are working for suitable playground equipment. Mrs. H. Clay Speak has been quite sick for over two weeks. Mrs. J. L. Cato and daughters were callers in town. Mrs. Carfie Tubbs is feeling much better, we are glad to report. Mr. Fred Tubbs, her eldest son, is spendwith e 14

Mrs. H. Clay Speak has been quite

Quantico, Va.

nt to the

and christened five children Sunday afternoon.

Mrs. Eastman Keys was in Fred-

Mrs. Eastman Keys was in Free-ericksburg this week. Virginia Dare Rebekah Lodge 66 will hold a regular meeting Monday, ort. Mr. Dec. 21. is spend-The I. O. O. F. Lodge 221 visited Fredericksburg Lodge Tuesday night.

Frederici Dec. 15.