

MANASSAS, VIRGINIA THURSDAY, NOV. 21, 1940

THANKSGIVING. 1940

VOL. LXXII, NO. 29.

LIBRARY EXHIBIT IS INTERESTING

Dr. McCormick Guest Speaker At Book Week Program

The joint program of the Friends of Chapter in this county. the Library and the Parent-Teacher Association last Thursday was most successful. In spite of the heavy rain the Education Week speaker, Dr. Helen MacCormick of the Office of Education in Washington and to see the annual Library Exhibit.

will be referred to elsewhere, this article will describe the Library program whose chief feature was the Exhibit of "Old Prince William Before 1860." The center of this interesting Seven Generations Now Descend collection was Fairfax Harrison's "Landmarks of Old Prince William' together with advance sheets of the new history of the county about to be published under the auspices of the Bethlehem Woman's Club. Along with Bethlehem woman's Club. Along with these records were short accounts of the old towns of the county Dumfries as an interesting record of a family the old towns of the county, Dumfries, Occoquan, Brentsville and Haymarket, and an interesting collection of early tributed substantially to the prosland grants, and other legal papers. Among these were two land leases signed by Lord Fairfax, one of them dated 1721. A will exhibited by Mr. Raymond Ratcliffe and dated 1817 bequeathed property and slaves of the Ratcliffe family then in Stafford. Another will exhibited by Mrs. Washington, dated 1776, was a bequest of the property on Broad Run now known as Ellis mill. A court order signed in 1779 by John Williams, Clerk of the Court at Dumfries, and loaned by Miss Florence Lion, recalled the day when Dum-fries was the county seat. There were accounts of old Colchester, of Dettingen Parish and of some of the early churches of the county, and also of a number of its old homes; among these were Rippon Lodge, Liberia and Belle Air, the latter the home of the Ewell's Washington's cousins and friends and the burial place of the redoubtable Parson Weems, his first biographer. There were interesting relics of the early towns also. A map of Dumfries drawn by Mr. Jack Ratcliffe from an old map now lost showed the town in its great days when it was a thriving tobacco port selling goods at wholesale to the retail merchants of the infant town of Baltimore in the Province of Maryland. An old store ledger of Dumfries exhibited by Mrs. Emily Round gave an interesting list of many of its inhabitants in the year of Grace 1796. There were maps also of Quantico, made by the children of the Quantico School showing the location of the early Indian tribes around it. Occoq-

uan was represented by photographs by Mrs. James Bradford and

Woodbridge, Va., November 15, 1940. Editor, Manassas Journal, Manassas, Va.,

OF THE REVOLUTION?

WHY NO LOCAL DAUGHTERS

Dear Sir: Will some one of your-readers let me know why we have no to D. A. R.

Surely there must be other men besides my great-grandfather, Hugh Davis, who fought in that war, and a considerable crowd attended to hear if so, why can't we have a chapter. I should like to hear from any one who is interested in this matter. D. E. Davis.

As Dr. MacCornick's fine address RATCLIFFE WILL **IS EXHIBITED**

From Stafford Pioneer

One of the interesting exhibits at Osbourn High School Book Week Display last week was the original will of Richard Ratcliffe of Dumfries datwhich for many generations has conperity of this section of Virginia. Richard Ratcliffe, the great-great

great grandfather of Mr. G. Raymond Ratcliffe, was one of four brothers who came to America in pioneer days. The other three brothers settled, respectively, in Middlesex County, Va., Maryland, and Kentucky. That they were men of affluence is indicated by the present document.

The generations from Richard to the youngest Ratcliffe in Manassas are as follows:

- Richard Ratcliffe, John A. Ratcliffe John A. Ratcliffe George M. Ratcliffe G. Raymond Ratcliffe. R. Jackson Ratcliffe
- Richard Jackson Ratcliffe.

Little Richard Jackson Ratcliffe, on of Mr. and Mrs. R. Jackson Ratcliffe carries the name of the original ancestor who settled at Dumfries, but is named especially for his great uncle, Richard Ratcliffe, who was a gallant officer in the Confederate Service. The text of the will, which is written in the fine handwriting of an educated gentleman of that period, is as follows: In the name of God, Amen.

I, Richard Ratcliffe, of the county

of Stafford, being of sound mind, perfectly composed, collected and resigned, hereby recommend my soul

tofore made by me. Alexander S. Ratcliffe, two ne- my hand and seal this eighth day groes. James and Terricy, one cow and calf, one wheat fan, and two ewes and lambs. Secondly, To my daughter, Ann Jones, Negro girl, Lidda. Thirdly, To my daughter, Elizabeth Ratcliffe, negro girl. Maria. Fourthly, To my daughter, Mary Homes, negro boy, Peter. Fifthly, To my granddaughter, Caroline Homes, daughter of Sarah Homes, Dec'd., one negro girl, Mary, at the death of my later. wife, Margaret, and should my

WAGES HORTEST HOURS HGHEST STANDARD WHO ELSE LIVING HAS AS MUCH TO BE THANKFUL FOR

said granddaughter, Caroline Homes, die without issue then the said negro girl, Mary, is to be the property of my children now living. Alexander S. Ratcliffe, Ann Jones, Elizabeth Ratcliffe, and Mary Homes, equally.

Sixthly, To my grandchildren, being the children of my son, John A. Ratcliffe, Dec'd., Susan, Mary and John A., two hundred dollars each, to be paid to each of them at or on the death of my wife, Margaret. The residue of my Estate, what-

ever it may be including, every description of my property, not herein

wife, Margaret, so long as she lives, subject first to the payment of all would indicate that the Board now my just debts and after her death has eight or ten eligibles and that subject to the payment of the afore- the first of these who meets the said six hundred dollars to my three grand children, Susan, Mary and honor of being the first man called John A. Ratcliffe and after which from Prince William County under payment the residue to be equally the Selective Service Law. divided between my three children,

Ann Jones, Elizabeth Ratcliffe, and Mary Homes, their heirs, etc., ex-

cept negro girl, Letty, whom I give to my wife, Margaret, to do as she may think proper with, and I appoint and leave my wife, Margaret, to Almighty God, thro the merits of my Executrix and request the court a blessed Redeemer, and make this of Stafford not to require or exact my last will, revoking every will here- security from her having full confidence in her doing all which is re-Viz: First, I bequeath to my son, quired of her. Receding as witness

volunteers and from whom the one man needed for the first call from Chairman of the County Chapter, ap-Prince William County failed to pass their physcial examination and were accordingly rejected. This leaves the Board under the necessity of drafting

have now been sent out by the Prince William Selective Service Board and that of these approximately 40 have been tentatively classified and that the ratio of men placed in class 1, bequeathed, I leave and give to my but still subject to physical examination, runs around 20 percent. This

> physical requirements will have the JACK RATCLIFFE IMPROVING

Mr. R. Jackson Ratcliffe, popular young business man of Manassas and Registrar of the local voting precinct, is recovering from an opera tion in a Richmond Hospital and expects to be home shortly.' The operation was successful and his many friends will be pleased to learn that he is making rapidly progress to complete recovery

TYPEWRITING CLASS FILLED TO CAPACITY

The adult education class in typewriting, which meets every Thursday in the high school at Manassas has

RED CROSS ROLL CALL UNDER WAY

Chairman Waters Lists The Workers In Several Communities

The annual Red Cross Roll Call William County. The Roll Call Chairman, Mr. O. D. Waters, lists the man, Mr. O. D. Waters, lists the names of the workers who will call upon you and solicit your member-ship. Last year more than 7 000 000 ship. Last year more than 7,000,000 Americans joined the Red Cross. National Headquarters is anxious to go beyond that one dollar will suffice to enroll anyone. Half of this amount will remain in the hands of the local chapter to carry on its work, while one half goes to the Nat onal Red Cross. The purpose of the membership drive is to provide funds for the regular work of the Red Cross in America. Emergency relief to foreign countries is sent with funds raised in special relief appeals at other times of the year. The annual Roll ARE REJECTED Call is what makes and keeps the

Red Cross a going concern. The two men who were examined as Both Mr. Waters, the Roll Call Chairman, and Mrs. W. L. Lloyd, peal to the citizens of Prince William to join in larger numbers than ever. Following is a list of county work-

> Triangle, Va. Mrs. Mabel Anderson. Nokesville, Va. Mrs. Ben'j. T. Brown, Mrs. N. N. Free and Mrs. E. C. Spitler. Greenwich, Va. Rev. J. R. Cook Bristow, Va. Mrs. M. C. Dickens Thoroughfare, Va. Mrs. Daisy G. Douglass. Woodbridge, Va. Mrs. Wallace Dawson, Mrs. John Riley.

Occoquan, Va. Mrs. H. T. Lohr. Brentsville, Va. Mrs. Helen Keys. Catharpin, Va. Mrs. Wm. Brower. Buckhall, Va. Mrs. Elsie Lund. Quantico, Va. Mrs. A. B. Persons, and Mrs. H. E. rawford. Dumfries, Va. Mrs. Mamie Sisson.

SUBSCRIPTION \$1.50 A YEAR

NOV 22 '40

COMPETITION IN P T A CAMPAIGN

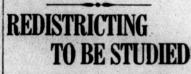
been closed to new entrasts because Two Groups Of Students Vie For of enrollment to full capacity. First Place Honors

The Parents-Teachers' Association of the Manassas Public Schools held their regular monthly meeting on the night of November 14, in the high chool auditorium. This meeting was a very special one inasmuch as it marks the ending of the membership drive which the association has been having. The report of the membermenibership drive is on now in Prince William County. The Roll Call Children is chairman, show a total of 169 members. Due a large amount to obtain new members. The contest, after a slow start, materialized into an exciting race and the end was as melodramatic as any movie. Instead of one winner, there were two, and the outcome was uncertain right up until the last minute of the contest. The dual victors were Miss Billings' first graders from Bennett and Grace Metz's Seventh graders. The winning percentage was 103.1 per cent. A chart showing the standing of all rooms will follow this article.

Another feature of this meeting was the Library Exhibit which the patrons were shown as a part of National Book Week.

Following a short business session a program was presented under the aupices of the Library Committee, celebrating American Education Week and National Book Week. The Rev. and National Book week. The last R. M. Graham presided. The guest spkear was Dr. Helen McIntosh of the United States Office of Education, Washington, D. C. Dr. McIntosh was introduced by Miss Sue Ayres, elementary supervisor, Prince William County Schools. The subject of her address was "Education and the Defense Program, on an Elementary School Level". Dr. McIntosh gave four "Aims of Education". These were (1) Self Realization, (2) Human Relations-i e. working and getting along with each other, teaching to

(Continued on page 5)



Legislative Commission Meets To Study Problem

The Commission set up by the General Assembly of Virginia to study Haymarket, Va. Haymarket, Va. Mrs. B. B. Tulloss, and Miss Lor-the problem of re-appendix the problem of re-appendix the second state second sta at Richmond is meeting in Richmond this week to begin consideration of B. Hynson, Mrs. Florence Gue, Mrs. the perlexing problem which they have been authorized to investigate. The Commission is composed of State Senator E. R. Fuller of Richmond, as chairman, Delegate Bernard C. Goodwin of Clifton Forge as vicechairman and A. Fleet Dillard of the division of Research and Drafting as Secretary. The present study was authorized before the national census, but postponed until the latest population figures should become available, and is designed to remove some of the great inequalities now existing in the populations of the various legislative districts of the State. It has been decided by the Commission to have its secretary compile comparative data on the present districts based upon the 1930 and 1940 census and transmit them the other members before the next regular meeting on December 16, when it will be decided on as to how public hearings will be held.

one man immediately.

It is stated that 102 questionaires

PRINCE WILLIAM VOLUNTEERS

Mr. Fred Hynson, of the old flour mill and some of the early homes; and Brentsville, by an account and a picture of the old court house, loaned by Mrs. Madie Hibbs.

Next followed an exhibit of school books and writing materials of the early 1800's loaned by Miss Pauline Smith, Mrs. S. Morton, Mrs. W. L. Lloyd and Georgia Lee and Bowen Beale. A copy book dated 1815, "Sukey Rogers Property" showed the same beautiful handwriting of those leisurely days as the old Dumfries ledger. Beside it were a quill pen, sealing wafers for letters, slates and pencils. Among the books were Ewell's chemistry of 1806 dedicated to Thomas Jefferson, an early algebra, arithmetic and grammar, Picot's Student's French Assistant, Goldsmith's History of Greece and a Geography of the World by Peter Parley, one of his 170 volumes of school books and juveniles, Reproductions of a complete set of the famed McGuffy Readers, the introduction to good literature of so many of our ancestors, completed the list.

After the school exhibit came the "Books Our Forefathers Read." Some concessions were made among these to purely feminine interests, as in several numbers of "Godey's Ladies Magazine" and a cook of about 1820, loaned by Mrs. S. Morton and Mrs. Douglas Marshall. But the bulk of this exhibit (taken mostly from the George C. Round bequest to the Library) gave point to an observation of Walter Lippman in his recent book, "The Good Society," in which he said that after examining the contest of the reading and of the college training of the realized how it was that they had ac- the Manassas Journal. quired the power of logical reasoning and the imaginative insight that enabled them to create the American bit of great interest.

Union. For in this collection were a

Hebrew Testament and copies of Homer, Virgil and Horace all in the original, a rare copy of Euclid's geometry, a volume of Blackstone's Commentaries on the Law, the Federalist (papers of Madison, Jay, and Hamilton), Gibbon's and Macaulay's histories, Shakespeare and the English Bible. Aside from the book exhibit, reminiscences of the customs of that earlier time were a flax spinning wheel lent by Miss Beatrice Cross and a lovely little exhibit of fragrant, old time garden herbs, arranged by Miss Isabelle Hutchison.

As this year, 1940, is the 500th anniversary of the invention of printing by John Gutenberg of Germany, the Library also commemorated this event by an exhibit of pictures and facsmiles of pages of early printed books from the Library of Congress. The Manassas Journal made a very interesting contribution to this exhibit by sending examples of modern printing processes, as an electroplate of an advertisement, a news story set on the Journal Linotype machine, and founding fathers of the Republic he the "mat" of a cartoon appearing in

The library patrons also found the

-Dicky Haydon.

of April in the year of our Lord One Thousand, Eight hundred and seventeen.

FOOD SALE BY

The Women's Work Oraginzation of the Church of the Brethren will hold a food sale on December 7, 1940. Hand made articles will also be on ale. The place will be announced

ANNUAL TURKEY DINNER The annual turkey dinner and bazaar of Trinity Episcopal Church, Manassas, will be held in the guild

CHURCH OF BRETHREN hall on Tuesday, Dec. 3.

> ALUMNI DANCE Annual Haymarket alumni dance will be held at the high school auditorium on December 24, 1940. Music by a

popular orchestra.



F. F. A. CHAPTER AT BRENTSVILLE HIGH

The above group is one of the outstanding in Northern Virginia. It was their performance in state-wide contest which made it possible for Mr. Beamer to attend national F. F. F. convention. This award trip was a gift of Chilean Nitrate.

Those appearing in the group, are reading left to right:

Standing left to right: Harry Whetzel, Ray Smith, Eugene Arnold, Gene Gutridge, Heist-er King, Ted Nelson, Earl Runion, Gerald Herring, Welton Corbin, Calvin Grady, Stewart Hyde, Bertram Hayes, Billy Bear, Raymond Forester, Edwin Nelson Emlyn Herring, Bobby Britton, Warren Clemen, Jack Sullivan, Ray Neff, Albert Rollins, Richard King, Glen Somers, Murray Wood, Harry Fitzwater and Miller Whetzel. Kneeling left to right:

considerable display of new books of Johnny Owens, Paul Rollins, Cecil Baker, Guy Garman, Allan Spitler and Mr. R. W. Beamer, Instructor.

Indiscernible in the background are William Crawford and ericksburg, Va., will furnish the Lloyd. Members and all who are William Spittle.

etta McGill. Manassas, Va.

Mrs. Lewis Carper, Mrs. Florence R. B. Larkin, Mrs. Chas. B. Linton, Mrs. G. R. Lee Turberville, Miss Nancy Lynn, Mrs. Connie Kincheloe, Mrs. Stanley Owens, Miss Nancy Soldon Marsteller, Miss Mary B. Nelson, and R. Allen Williams.

CULPEPER PASTOR TO PREACH AT SPECIAL MASONIC SERVICES

A union Thanksgiving Service of special interest to the Masonic Fraternity of Manassas and surrounding territory, will be on Sunday night, November 24. The service will be in the Manassas Baptist Church and will begin at 8 p. m. The Rev. Dr. Edwards, pastor of the Baptist Church of Culpeper will preach the sermon.

This service is one of many which will be held at the same time throughout the State and nation. High Masonic officers, aware of trying conditions thru which Masons are passing in many countries abroad, call upon the Masons of America to gather for a service of thanksgiving in a CHICHESTER SELLS land where laws still operate to protect the rights of free men, and to sound a note of encouragement to persecuted brethren across the seas.

hoped and expected that a fine attendance will be present. Local Parrish of Richmond, Va. and J. M. clergymen will be in charge of the Dozier of Lee Hall, Va. service which is sponsored by Man-

asseh Lodge, No. 182.

WOMAN'S CLUB DANCE

AT HAYMARKET Dance at Haymarket, Va., Friday, November 22, from 10 til 2 a. m. The popular orchestra from Fred-2:30, at the home of Mrs. W. L. music.

BLOODED CATTLE

The American Guernsey Cattle Club, Peterborough, N. H., reports the This service is open to all. It is sale of a two registered Guernsey cows by D. M. Chichester to J. Scott

> P.- T. A. ISSUES STATEMENT OF THANKS

The Book Club of the Education Don't forget the Woman's Club Committee, Manassas Woman's Club, interested, are invited to attend.

PAGE TWO

a.m.

THE MANASSAS JOURNAL, MANASSAS, VIRGINIA **Demonstration Long Distance Calls** Notices



Rev. A. S. Gibson, Pastor Church School, 10 a. m. Preaching 11 a.m. O. D. Waters, Sup't. Fairview: Morning Prayer (Holy Communion. 1st Sunday) 11:00 a. m. ALL SAINTS CATHOLIC CHURCH Gainesville: Rev. James J. Widmer, Pastor Sunday: Mass in Manassas at 8:00 a.m. on the 1st, 2nd, and 4th Sunday. Other Sundays at 10:30 a.m. (Cannon Branch) Week-Days: Daily Mass at 7:00

Mass in Minnieville on 1st, 2nd, and 4th Sundays at 10:30 a.m. Mass in Bristow on 3rd and 5th Sundays at 9:00 a m.

Thurch

TRINITY EPISCOPAL CHURCH

MANASSAS BAPTIST CHURCH

R. M. Graham, Pastor

9:45 a. m. Sunday School, L. Ledman, Sup't. Don't miss the opening exercise program.

11 a. m. Morning worship: "Do-ing What We Can". At the close of the morning service there will be a baptismal service for those who have made a profession of faith on recent Sundays. Any of our young people who have decided upon this step since the last worship

join with this group. 6:30 p. m. Training Unions. 8 p. m. Evening Worship.

There will be a Masonic Thanksgiving service in our church at this time. Dr. J. T. Edwards of Culpeper will be the guest preacher. Certainly none of our members will wish to miss the meeting.

Wednesday evening prayer and praise at 7:30 p. m. Sunday School Officers and Teachers' conference at 7 p. m., preceding the prayer ser-

"COME THOU WITH US AND WE WILL DO THEE GOOD!"

BETHEL EVANGELICAL LUTHERAN CHURCH Manassas, Va.

Rev. A. W. Ballentine, Pastor Sunday School at 10 a. m. Catechetical Class at 10 a. m. THE SERVCE at 11 a. m. Luter League at 6:45 p.m. Missionary Service at 7:30 p. m Mrs. B. D. Castor, president of the Virginia Lutheran MiMssionary Society, will be the speaker at the missionary service.

MT. ZION LUTHERAN CHURCH Nokesville, Va.

Rev. A. W. Ballentine, Pastor Sunday School at 1:30 p. m. Catechetical class at 1:30 p. Worship service at 2:30 p.m. Pictures of the Lutheran Orphan Home will be shown in the school auditorium on Monday night at p. m. No admission charge.

MANASSAS PRESBYTERIAN CHURCH

Rev. John DeChant. Pastor Sunday School 9:00 a.m.

SUDLEY CHARGE Rev. J. C. Schwartz, Pastor Sudley: Church School 10 a. m. Church School and Preaching 2:30

Young People and Preaching 7:30 p

CHURCH OF THE BRETHREN

10 a. m. Sunday School. Walter

Sadd, Sup't. 11 a. m. Morning Worship Eld E. E. Blough, Eld. J. M. Kline, and Rev. O. R. Hersch, Ministers. 8 p. m. B. Y. P./D. (Bradley Church)

10 a. m. Sunday School. Ruth Slusher, Sup't. 11 a. m. Morning Worship 2nd and 4th Sundays.

COLORED

First Baptist Church

Manassas, Va. 10:00-11:00 Sunday School 11:30-1:00 Church Service Rev. Frank L. White, Pastor Mrs. Clara Conway, superintendent of Sunday School. Prayer Meeting every Thursday night

Olive Branch Church

Waterfall, Va. Rev. J. S. Thomas. 10:00-11:00 Sunday School Susie M. Gilliam, Supt.

Baptist Church

Thoroughfare, Va. 10:00-11:00 Sunday School 11:00-12:30 Church Services Rev. J. S. Fairfax, Pastor Mrs. Louise Allen, superintend Sunday School

Dean Diver Baptist Church Wellington, Va.

Rev. Payne, Pastor Mr. Charlie Sparrow, superindent of Sunday School

Mount Calvary Baptist Church Fairfax, Va.

0:00-11:00 Sunday School 11:00-12:30 Church Service Rev. Henry S. Washington, Pastor Mrs. Ellen Gray, superintendent of Sunday School

CHRISTIAN SCIENCE

should be silent concerning it; he "Soul and Body" will be the subwho receives it should proclaim it .ject of the Lesson-Sermon in all churches and societies of Christ, Sci-Seneca. entist, on Sunday, November 24. The Golden Text will be "O bless our God, ye people, and make the voice of his praise to be heard: which holdeth our soul in life, and suffereth not our feet to be moved" (Ps. 66:8,9).

The Lesson-Sermon also includes

in God" (p. 279).

Va.

Edwards. "Charity suffereth long and is kind", but wisdom must govern Among the citations which comcharity, else love's labor is lost and prise the Lesson-Sermon is the fol- giving is unkind .- Mary Baker Eddy. lowing from the Bible: "What? know That charity is bad which takes ye not that your body is the temple from independence its proper pride,

ence,

distance telephone calls made from glass enclosed booths (left and right) at Bell System exhibit, New York World's Fair. Operator at switchboard directs path of lights indicating route of call on huge illuminated map directly above. man who called his wife because he Half a dozen new human interest honestly had a message for her, and who didn't get a word in edgewise in stories develop every day at the Bell Telephone Exhibit at the New York the three minutes of the free call. Much discussed, but never verified World's Fair. Most of them are the result of conversations overheard by the listeners at the demonstration of

Calls Traced On Illuminated Map

Hundreds "listen in" with head receivers on demonstration

was the story of the woman who elected to call a telephone in the Bronx instead of one in California when she was selected for one of the free calls; and verified and suspected as a publicity stunt was the story of the Californian who refused to be impressed with anything that could be told him by anyone in New York. Some of the callers obviously try

to be as funny as pos. ble, others com-pletely forget the eavesdroppers and are unguarded in their speech, while some are so overcome at the joy of hearing the voice of some far off loved one, that they completely ignore the listeners-in.

mother that she was playing hookey More than a million and a half perfrom her office job, only to look around and discover her boss listensons listened to the demonstration long distance calls in the 1939 World's ing intently; the man who didn't wait for the operator to explain but who hung up with: "the telephone com-pany, eh? Alright, I'll be around to Fair at New York, over half a million of them applying for a call. One out of eighteen of these won and actually pay my bill on Wednesday;" and the attempted a call.

GEMS OF THOUGHT SERVICE Charity

The man who confers a kindness

Give work rather than alms to the

the latter industry .-- Tryon

poor. The former drives out indol-

long distance telephone calls.

About 150 visitors each day at the

fair are permitted to make free long

distance telephone calls to any section

of continental United States. The only

difference between these calls and the

regular long distance calls is that ap-

preximately 250 persons are listening

to both sides of the conversation. The

long distance operator carefully ex-

plains this when she reaches the called

the stenographer who telephoned her

Oft told tales include the story of

party.

There will be preaching next Sunday at Brentsville Court House at The deeds of charity we have done shall stay with us forever. Only 2:30 P.M. Come and bring your the wealth we have bestowed do we friends. keep; the other is not ours .- Middle-

Advertising Helps Both The Consumer

Worship 10:00 a. m. Christain Endeavor Society 6:30 p.

GRACE METHODIST CHURCH Rev. W. O. Luttrell, Pastor Sunday School: 9:45 a. m. Sup't. R. C. Haydon. Morning Worship: 11 a. m. Young Peoples' Meeting: 6:45 p. m. Prayer Meeting: Wednesday evenings at 7:30 p. m.

CHURCH OF THE UNITED BRETHREN IN CHRIST Stanley A. Knupp, Pastor Aden: Sunday School 10 a. m. Evening Worship 7:30 p.m. **Buckhall:** Sunday School 9:45 a. m. Morning Worship 11 a. m. Manassas: Sunday School 10 a. m. Quarterly Conference, Tuesday, Nov. 26, 7:30 p. m.

NOKESVILLE METHODIST CHURCH J. W. Newman, Pastor Nokesville: 10 a. m. Sunday School. 11 a. m. Preaching Service (every Sunday except 5th). 8 p. m. Y. P. Service (1st and 3rd Sundays). Asbury: 10 a. m. Preaching Service (1st and 3rd Sundays). 7:30 p. m. Y. P. Service (every Sunday). Centreville: 10 a. m. Sunday School (every Sunday). 7:30 p. m. Preaching Service (1st and 3rd Sundays).

Woodlawn: 7:30 p. m. Preaching Service (every Sunday). **Providence:**

2:30 p. m. Preaching (2nd and 4th Sundays).

of the Holy Ghost which is in you, and from mendacity its proper shame which ye have of God, and ye are not your own? For ye are bought -Southey.

The charities that soothe, and heal, with a price: therefore glorify God and bless, lie scattered at the feet of men like flowers .-- Wordsworth. in your body, and in your spirit, which are God's" (I Cor. 6:19,20).

NATIONAL ART WEEK

the following passage from the Christian Science textbook, "Science and The President of the United States Health with Key to the Scriptures" has proclaimed a National Art Week by Mary Baker Eddy: "Ideas are to be observed by 1,000 sales extangible and real to immortal con- hibitions of the works of American sciousness, and they have the adartists and craftsmen, in as many vantage of being eternal. Spirit and communities throughout the country, from November 25, to December 1. matter can neither coexist nor cooperate, and one can no more create To put this project into effect an the other than Truth can create erelaborate organization has been set ror, or vice versa. In proportion as up. The story of National Art Week the belief disappears that life and is outlined in an illustrated feature intelligence are in or of matter, the article appearing next Sunday in The immortal facts of being are seen, Washington Sunday Star. and their only idea or intelligence is 29-x

CHURCH SUPPER

The ladies of Nokesville Methodist Church are sponsoring a supper, Thursday, November 28, (Old Thanksgiving) beginning at 6 p. m., at the ninary Building. The proceeds of this supper is to go to improvements of church and parsonage Effingham, Prince William County, Everyone is invited.

Funeral services were conducted by Rev. J. F. Burke, November 18, 1940. Interment was at the Effingham

family cemetery. The pallbearers were Messrs. Wm J. Green, jr., Allen H. Green, J. D. George A. Comley Wheeler, J. L. Dawson, T. N. Berryman and M. Fred Dowell.

MARY CATHERINE GREEN

Miss Cary Catherine Gren, daugh-

ter of the late McDuff and Mary

Catherine Howison Green, died, after

a lingering illness, November 15, 1940.

She was born October 22, 1871, at

Miss Green is survived by her broth r, William J. Green, Haymarket, Va. Also two nephews and three nieces of Prince William County. The late Allen Howison Green of Prince William County was also a brother.

CHRISTMAS IS COMING!-

SO ARE THE T. B. SEALS.

~~~~~~~~~~~~

FLORIST

3209 M St., N. W., Washington **Phone: Michigan 0149** 

0000000000000

Fairfax County Chapter of the Committee to defend America by aiding the Allies

Charles Pickett, chairman, Fairfax, Va.

Edward M. Jones, Secretary, Falls' Church

(THE ABOVE SPACE CONTRIBUTED BY THE PUBLICATION

IN WHICH THIS ADVERTISEMENT APPEARS).

Chan .

Great Britain needs the aid of every American who realizes that our first line of defense is in the land of the Anglo-Saxon. The greatest help we can give is to train our men and to gather funds by which English hands may be strengthened

ACT OUICKLY

Send or Bring Your Contribution To Either Frank Gicker, chairman of the finance committee, McLean, Va. R. D. Wharton, treasurer of the committee, Fairfax, Va.

#### THURSDAY, NOV. 21, 1940

#### MARRIAGE RECORD

Oct. 22. Julius Anderson and Lenore Finkel of Phila., Pa. ( Hixson). Oct. 26. Joseph Snow and Mamie Roche of Wash., D. C. (Ballentine). Harold Smith and Dorothy Altman

of Quantico, Va. (Lambert). Nov. 1. Woodrow Zimmermann of Manassas, Va., and Jeannette Bacinski of Wash., D. C. (DeChant).

Nov. William H. Cook and Mildred Feiler of Phila., Pa. (Ballentine). William McArthur and Julia Blan-

chard of Phila., Pa. (DeChant). Nov. 4. John A. Conway and Faith Mancini of Plainfield, N. J. (Hix-

son). Thomas Lyons of Rochester, N. Y. and Clara Grubb og Boonton, N. J. (DeChant).

Nov. 7. Frank Maggio and Frances Postore of Balti,, Md.

Nov. 9. Harry Burns of Alex., Va. and Marion Collins of Manassas, Va.

(Ballentine). Nov. 9. Albert Cardamore and Mae Canale of Quantico, Va. (Robinson).

Nov. 11. Alfonso Stewart of Waterfall, Va. and Josaphine Winston of Haymarket, Va.

Nov. 16. Ernest Renner and Margaret Adams of Quantico, Va.

Nov. 18. Clarence Lloyd and Mary Duffy of Phila., Pa.

#### Colored

Oct. 22. Spencer Norris and Clara Finger of Manassas, Va. (White).

don, Va. and Bernice Davis of Manassas, Va.

Nov. 7. Kenneth Williams and Maude Jackson of Occoquan, Va. (Strong).

Nov. 11. Earl Porter and Mary tine).

**CENTREVILLE SCHOOL NEWS** 

The Centreville P. T. A. is sponsoring a chicken-oyster supper on November 27th. The supper is to be given in the School Auditorium. Service Monday and Tuesday, November 25-26 will start at 5 o'clock.

A Thanksgiving program will be given in the School Auditorium on given in the School Auditorian of that Miss Duna is a native of the school Auditorian of the school Auditorian of the school and the Mexican idea originated gary, and the Mexican idea originated

Thanksgiving holidays for the scho-

We have bought a new radio-victrola for use in our music program. New playground equipment, bought this year, consists of a soccer ball, a volley ball, playground balls, soft balls, and many others. baseball equipment.

Thanksgiving in America is under- pictures in England. Her first bid for way in the third and fourth grades. The children are keenly interested.

The officers of the 4H Club in our school are as follows: President, Conrad Korzendorfer; Vice-President. George Edward Aubrey; Secretary, Lois Franklin; Treasurer, Dottie Lou Isdell; Reporter, Doris Hawke; Song Leader, Thelma Cornell and Cheer Leader, Grace Linton.



dance hall girl." The writer-director Steffi is working as a dancer. She is was Preston Sturges and the girl he interested in an absconding American selected without hestitation for the bank cashier, who is bent on suicide, role was Steffi Duna, who answered his but is prevented by Dan Mc Ginty, every requirement. The picture is "Down Went McGinty", the Paraonce the Governor of a Great State. but now the cafe's bartender. It is the mount comedy-drams which opens life story of McGinty which forms the basis of the picture a tale that is, in at the Pitt's Theatre. the main, tremendously funny, but

While the general belief has been which includes several tensely dramatic situations in the development of its plot.

largely because of the roles she has of will be November 20-24th inclusive. a dancer she has appeared in most of the principal capitals of the world -London, Paris, Brussels, Warsaw, Vienna, Leningrad, New York and

Her first role in a show was in the smash success of Europe, "Wunder-Our seventh grade is very much bar," which starred Francis Lederer. interested in the study of the history Noel Coward saw her and signed her of transportation. We are gathering for a part in his "Words and Music," material from every available, source. A study of the Pilgrims and the first



But, we will most always find We become richer with a loss. So lift up your chin, and smile. A firm handelasp, a kind word Has made many a person cheery, And a little help along the way Will help make life less dreary. Lift up your chin, and smile. Be thankful for just living Do the best with what you've got, And if you take stock, you'll see You have been blest with a lot. So, lift your chin and smile. (rights reserved) Do you realize that Christmas is only a few weeks off?

LIFT UP YOUR CHIN

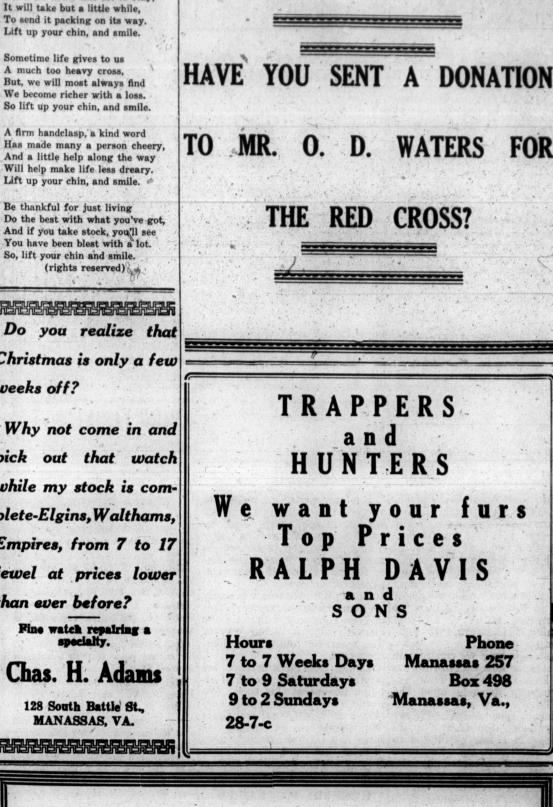
By Algia A. Martin

When trouble comes a troubling

Don't sit down and let it stay,

pick out that watch while my stock is complete-Elgins, Walthams, Empires, from 7 to 17 jewel at prices lower than ever before? Fine watch repairing a specialty.

128 South Battle St.,



PACE THREE

FOR

Phone

**Box 498** 

You will be pleased with these exceptional values from our carefully selected stock of Men's and Boys' Suits and Coats.

## Scotch Tweed Top Coats - \$20 and \$22.50





| Rockora Coats -            | - \$22.50 and \$25.                                                                                              |
|----------------------------|------------------------------------------------------------------------------------------------------------------|
| Other Coats                | \$15 and \$16.50                                                                                                 |
| Curlee Suits, Two-Pan      | ts \$29.50                                                                                                       |
| Kirschbaum Suits, one      | e-pants \$22.50 and \$25.                                                                                        |
| Hof-tex Suits              | \$18.50 and \$20.                                                                                                |
| HIBBS and<br>Manassas      | and the second |
| Largest Outfitters for Men | and Boys in your Vicinity                                                                                        |

PAGE FOUR

March 3, 1879.

quarter.

R. D. WHARTON

THE MANASSAS JOURNAL. MANASSAS. VIRGINIA

THURSDAY, NOV. 21, 1940



THANKSGIVING

ing. The world is on fire and the remains of Democracy to withstand the attack.

at peace, or how successfully we

serve our Nation in this time of man and Italian and possibly extreme peril.

#### SHALL WE FEED EUROPE?

Led by that distinguished humanitarian, the Hon. Herbert It is reliably published and Mr. and Mrs. R. A. Muddiman, Roy Hoover, a movement is being not yet denied by him that he Allen, jr., Mrs. H. S. Lam and Miss Hoover, a movement is being launched in this country to send food to the starving civilians in the areas occupied and plund-ered by the armies of Adolph Hitler. Actuated by the finest motives of mercy, many will be led to believe that we should pro-the fact that he has permitted the fact that he has permitted



This friendly bank will afford you the best means of protecting your savings, and cordially in vites you to join our ever enlarging circle of satisfied cus

The Peoples National Bank of Manassas  Mr. R. N. Dickens, Mr. St. Johns of Wash., D .C. and Mr. William A.

Russian diplomatic representa-tives in this country, and cer-tainly England would be entire-ly within established precedent a hunting trip. No luck in getting in asking that we recall Am- a bear, but Mr. St. Johns killed a turkey. bassador Kennedy.

the fact that he has permitted weeks with her son and daughter-himself to be so quoted through- in-law, Mr. and Mrs. Fred Hull Cook. Mr. C. A. Woodyard, who is now out the nation without denial,

employed at Danville, Va., visited his has destroyed his usefullness as our Ambassador to the Court of St. James, and he should be replaced, even if he should by such action be released to engage more and more actively in Fifth

Column propaganda.

Democracy is now standing with back to the wall in a life and death struggle and the very existence of our Nation is at stake upon the outcome. Should

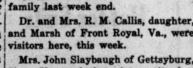
Hitler win, which seems in-creasingly improbable, Fifth Column activity here would in-stantly expand to amazing pro-

portions, extending to the uttermost communities.

There are those who honestly believe the best way to fight the Fifth Column is not to expose, but to watch them. "Give them

rope enough, and they will hang themselves"! The rope idea is acceptable, but we believe that exposure will check them more rapidly than any means we can use in time of peace.

CHRISTMAS'IS COMING!-SO ARE THE T. B. SEALS.



\_ GARDEN CLUB WILL MEET \_

Pa. will spend the winter with her parents, Mr. and Mrs. R. S. Hynson. Miss Sally Proffitt of Wash., D. C. is spending Thanksgiving Day with

her parents.

The November meeting of Manassas Garden Club will be held at the home of Mrs. W. Fred Dowell on Tuesday,

the 26, at 2:30 p. m., with Mrs. E. H. Hibbs assisting. Mrs. Morton of Haymarket will talk to the club on herbs for our gardens.

THANKSGIVING PAGEANT

On Sunday night, November 25, a Thanksgiving Pageant and program church at 7:30, Sunday night. Mrs. by the children will be given at Can- B. D. Castor of Luray president of non Branch Church at the B. Y. P. D. the Synodical Society will be the hour, 7:30 p. m. The public is cor- speaker. Friends are invited to be dially invited. present.

Zlg. pkgs. 3/c Don't Forget Your White Topper Parsley, Celery, Lettuce and 2 pkgs. 15c Napkins Other Thanksgiving Needs November 15, 1940 **KELLY**-BOYLES

#### FLOWER SALE THIS WEEK

having their annual sale at Dowell's

drug store on Friday and Saturday,

November 28-29, potted plants, de

corated flower pots, charm strings,

and holiday centerpieces will be of-

Mrs. W. H. Lamb Care of Manassas Journal The Manassas Garden Club are

Manassas, Va.

#### Dear Mrs. Lamb:

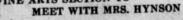
of November 13.

fered for sale. The articles will make I am delighted to learn of the counusual gifts for your friends, so operation you are receiving from the come and see between 10:30 to 4:30, Junior Women's Club and others in Friday and Saturday from 9:30 until Manassas. Will you extend my thanks to Miss Walser Conner for

they will be acknowledged upon re-

#### FINE ARTS SECTION TO

they are all gone.



The Fine Arts Section of the Manassas Woman's Club will hold its re- that they are cleaned and mended. gular monthly meeting, Tuesday eve- You simply pack them into cartons ning, November 26, at the home of and send them direct to our warehouse at 112 West 89th Street, where

ANNUAL THANK OFFERING

The Women Missionary Society of Bethel Lutheran Church will hold

suffering that winter is bringing to their thank offering meeting at the the courageous British people.

Thank you for your gracious letter

her assistance?

### At 4:30 on Saturday, November 9, Miss Leah Grace Boyles, daughter of Mr. and Mrs. C. W. Boyles, former-

Delivery

Service

ly of Manassas, was united in mar-riage to Mr. Edward A. Kelly, only son of Mrs. Julia Kelly of Washing-

The ceremony was performed by Rev. Alvin L. Wills in the Spiscopal Church of Our Saviour.

The alter was lighted with candles and decorated with large white we are happy to receive any type was given in marriage by her father, of warm clothes or knitted things was dressed in Soldier Blue with for children, the only requisite being Navy blue accessories and wore an orchid corsage. Her only attendant was her sister, Miss Roberta Boyles, who was dressed in marcon and wore a corsage of tea roses. Mr. William Roth was the best man.

ceipt and re-packed for shipment After a short wedding trip, the abroad. These garments are vitally couple will make their home in Washneeded now to alleviate the inevitable ington.

#### TO SPEAK ON FIFTH COLUMN

The guest speaker at the Manassas Sincerely, Kiwanis Club, Friday evening, will be Mr. William Harrison Lamb, who Mrs. Wales Latham, President. will discuss the "Fifth Column".

With all good wishes to you.

Mrs. Fred R. Hynson.

#### THURSDAY, NOV. 21, 1940

#### THE MANASSAS JOURNAL, MANASSAS, VIRGINIA



William W. Larkin, Mr. J. T. Hale, A people's government, conceived Mr. Henry Fletcher, Mrs. B. F. Mat- by heroic men determined to be free. thew, Mr. T. M. Reeves, Mrs. H. L. Tubbs, Mrs. Cline Posey, Mr. O. R. Hersch, Mr. J. W. Alvey, Mr. E. S. Clary, Mr. G. H. Pence, Mr. L D. Don-hoe, Mr. N. T. McManaway, H. H. B. Downes, Mr. W. J. Lynn, Mrs. James J. Jacobs, Mr. L. B. Williams, Mrs. Maggie O. Cole, Mr. Allen Mayhugh, Miss Mary E. Snook, Mr. Early, Mr. Joseph Geris, Mr. Raymond O. Curtis, Mrs. B. I. Rinker, Mr. A. J. Nogara, Mrs. C. H. Seeley, Mr. J. H. Cornwell, Mrs. C. C. Lynn, Mr. J. M. Fulmer, Mr. Fairburn, Mr. J. R. Jasper, Mr. J. J. Conner and Mrs. Olive Crouch.

\*\*\*\*\*\*

George A. Comley

FLORIST

3209 M St., N. W., Washington

Phone: Michigan 0149

\*\*\*\*\*\*\*\*\*\*

Hemming, W. N. Curtis, Mr. Jerry A. A spiritual heritage, the most pre-Cornwell, Mrs. W. J. Newland, Mr. clous gift from our forefathers.

Tolson, Mr. A. H. Roseberry, Mrs. W. In classrooms debates and discus-J. Bitner, Mr. J. H. Singer, Miss Mary dions were held on Compulsory Education, federal aid for schools, origin and meaning of American Education Week, ways of improving the public schools, progress of education in Mr. J. M. Ellicott, Mr. J. W. Gough, Prince William County, safeguarding Mrs. Mary Sprinkle, Mr. Robert Smith, on natural resources, building economic security, history of the education system of the United States and dereloping human resources.

Boys and girls made and sent out attractive, invitation to visit their chools and made posters on American Education Week and Book Week since the two coincided. Many visitors came to the schools where they were received by the children who were hosts and hostesses and in several instances served refreshments folfollowing their S. C. A. programs. Schools tried to create a deep appreciation for the meaning of education for the Common Defense: What is education for the common defense?

It is individual, helping each person make the most of his talents. It is universal, seeking to educate all the children and all the people. It is practical, helping prepare people to earn a good living.

to be wise and loyal citizens. It is spiritual, recognizing the eter-

· nal dignity of human personality. The annual convention of the Vir-

are in attendance.

had a pie su Room on Wednesday night. Mrs. Martha Brown spent Monday with Mrs. C. M. Hively. The Aden P .- T. A. met last Wed-

nesday night with a good crowd present and the teacher, Mrs. John New man had a nice program.

The U. B. Aden had a quilting party at Mrs. Amos Smith on Tuesday night.

YOUNG BRITISHER THANKS RED CROSS

If Americans could see with their shepherd mixed; fond of candy; own eyes the good they are doing for last seen at Charlie Tolliver's British evacuees, it would be all the thanks they would require. Such is the feeling of Betty Ayres, Middlesex, England, high school student. Betty wrote to Patrica La-Brot, a local high school senior Part of her letter follows:

"You once said that you would do 29-x anything for me within reason. Well, Pattie, there is something I would like you to do. If you live anywhere near an American Red Cross organization, I would like you to thank them for me for the good the medical LOST: Fraternity pin. \$1.00 rewsupplies are doing and the joy their relief and clothing are bringing homeless families, it would be, I'm sure, all the thanks they require for the hard work they have put into their good cause".

#### MRS. LLOYD TO

ENTERTAIN BOOK CLUB The P.-T. A. of Manassas Schools wish to express, through "The Journal", their thanks and appreciation and leave message. to the patrons and friends of the 28-7-c It is civic, preparing individuals schools for their splendid co-opera tion in making the recent membership drive such an outstanding success. The teachers and students in the schools co-operated in every possible

in session in Richmond. Many of had brought the membership up to help. House furnished. Address Box Prince William Education Association 170 members. This is 347.6 per cent A, Journal. increase over last year's membership. 29-1-x

\$1.00. Good Goods and Prompt Service our motto. MANASSAS MARKET

liam Motors, all

#### MISCELLANBOUS

LOST: Male dog, airedale and store in Stafford but was lost near Mount, Stafford county; answers to name of Rex; has kinky hair, reddish brown in color; hair light on back, brown on body. \_Five dollars reward. J. M. Hedges, Cherry. Hill, Va.

TO GIVE AWAY: Pretty, playful kittens. Grey and white, black and white. Apply Journal Office.

ard. Return to Journal Office. Irvin Oster, Leesburg, Va. 28-x

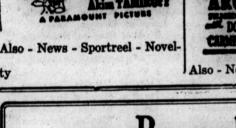
GENERAL TRANSPORATION

J. W. Birkett

Trucks stop daily at Hynson Electrical Supply. Persons desiring service should telephone Manassas 49

HELP WANTED

HELP WANTED: Colored man for ginia Education Association is now way and at the close of the contest, dairy farm, with one or two boys to



LEVI



Also - News - Novelty

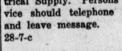


BEFORE establishing our personal loan service, we considered carefully the credit needs of individuals in this community.

We found that men and women like yourself wanted to borrow funds in a friendly. confidential and business-like way. Rates must be moderate and the terms of repayment reasonable.

Our loan service is based on these facts. When you need money, the logical and sensible thing to do is to come to this bank.

## THE FIRST NATIONAL BANK **OF QUANTICO, VIRGINIA** Member Federal Deposit Insurance Corporation



PAGE SIX



AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF 1314 PRINCE WILLIAM COUNTY, HELD AT THE COURT HOUSE THERE-1315 OF IN MANASSAS, VIRGINIA, ON FRIDAY, THE EIGHTH DAY OF 1316 NOVEMBER, NINETEEN HUNDRED AND FORTY. THERE WERE 1317 PRESENT: MESSERS. J. MURRAY TAYLOR, CHAIRMAN; V. S. ABEL C. B. FITZWATER, W. M. JOHNSON, AND G. C. RUSSELL. 1318

The meeting was called to order and opened with prayer by the Reverend J. Murray Taylor, Chairman. Minutes of the previous meeting were read and approved.

The following accounts were examined, allowed and Check-Warrants

ordered drawn on the County Treasurer in payment of same.

#### WAPPANT NO

|              | COUNTI FUND                                                                                                     | 1328  |
|--------------|-----------------------------------------------------------------------------------------------------------------|-------|
| 1200         | \$ 6.50-S. G. Whetzel Clerk and return of Polls, Aden                                                           | 1329  |
| 1201         | 3.00-J. E. Marshall Clerk of Election, Aden                                                                     | 1330  |
| 1202         | 4.50-J. W. Arnold Judge of Election, Aden, 3.00;                                                                | 1331  |
|              | Room Rent, Aden, 1.50                                                                                           | 1332  |
| 1203         | 3.00-J. C. Horn Judge of Election, Aden                                                                         | 1333  |
| 1204         | 3.00-T. N. Berryman Judge of Election, Aden                                                                     |       |
| 1205         | 3.00-John F. Donovan Judge of Election, Brentsville                                                             | 1334  |
| 1206         | 6.10-J. C. Keys Judge & Return of Polls, Brentsville                                                            | 1004  |
| 1207         | 8.00-Ivan B. Fountain Judge of Election, Brentsville                                                            |       |
| 1208         | 8.00-Frank Eagan, Jr Clerk of Election, Brentsville                                                             | 1335  |
| 1209         | 3.00-H. W. Hensley Clerk of Election, Brentsville                                                               | 1000  |
| 1210<br>1211 | 6.50-W. S. Brower Judge and Return of Polls, Catharpin                                                          |       |
| 1212         | 3.00-W. Holmes Robertson Judge of Election, Catharpin<br>4.50-E. N. Pattie Judge of Election, Catharpin, 3.00;  | 1336  |
| 1213         | Room Rent, Catharpin, 1.50                                                                                      | 1337  |
| 1218         | 3.00-W. E. Senseney Clerk of Election, Catharpin                                                                | 1338  |
| 1215         | 8.00—L. L. Lynn Clerk of Election, Catharpin<br>8.00—W. W. Sisson Judge of Election, Dumfries                   |       |
| 1216         | 3.00-C. F. Waters Judge of Election, Dumfries                                                                   | 1339  |
| 1217         | 7.50-Mamie C. Sisson Judge & Return of Polls, Dumfries                                                          | 1340  |
| 1218         | 3.00—A. H. Shumate Clerk of Election, Dumfries                                                                  | 1341  |
| 1219         | 3.00-Edith Brawner Clerk of Election, Dumfries                                                                  | 1342  |
| 1220         | 1.50-E. F. Keys, Trustee Room Rent, Dumfries                                                                    |       |
| 1221         | 6.60-R. L. Ellis Judge & Return of Polls, Greenwich                                                             | 1343  |
| 1222         | 3.00 A. A. Bell Judge of Election, Greenwich                                                                    |       |
| 1223         | 3.00-J. L. Mayhugh Judge of Election, Greenwich                                                                 | 1344  |
| 1224         | 8.00-J. W. Ellis Clerk of Election, Greenwich                                                                   | 10.1  |
| 1225         | 3.00-V. A. Hopkins Clerk of Election, Greenwich                                                                 | 1345  |
| 1226         | 1.50-J. D. Russell, Pres., O. F. A Room Rent, Greenwich                                                         | 1346  |
| 1227         | 6.70-W. W. Butler Judge & Return of Polls, Haymarket                                                            | 1347  |
| 1228         | 3.00-A. B. Rust Judge of Election, Haymarket                                                                    | 1041  |
| 1229<br>1230 | 3.00-W. J. Green Judge of Election, Haymarket                                                                   | 1348  |
| 1230         | J.J. H. Fickett Clerk of Election, Haymarket                                                                    |       |
| 1232         | 3.00-Winter Owens Clerk of Election, Haymarket                                                                  |       |
| 1233         | 1.50—Town of Haymarket Room Rent, Haymarket<br>6.70—Wade H. Davis Clerk of Election & Return Polls, Hoadly      | 1349  |
| 1234         | 8.00-Malcolm Reid Clerk of Election, Hoadly                                                                     | 1350  |
| 1235         | 8.00-H. C. Purcell Judge of Election, Hoadly                                                                    | 1851  |
| 1236         | 3.00-Claude R. Yates Judge of Election. Hoadly                                                                  | 1352  |
| 1237         | 3.00-Tyson Reid Judge of Election, Hoadly                                                                       | 1353  |
| 1238         | 1.50-Daisy Reid Room Rent. Hoadly                                                                               | 1354  |
| 1239         | 7.10-M. D. Herndon Judge & Return of Polls, Horton's                                                            | 1355  |
| 1240         | 3.00-N. F. Wells Judge of Election, Horton's                                                                    | •     |
| 1241         | 4.50-C. T. Herndon Judge of Election, Horton's, 3.00;<br>Room Rent, Horton's, 1.50                              | 1356  |
| 1242         | 3.00-R. B. Tolson Clerk of Election, Horton's                                                                   | 1357  |
| 1243         | 3.00-D. B. Landis Clerk of Election. Horton's                                                                   | 1358  |
| 1244         | U.S. R. Gossom Clerk & Return of Polis.                                                                         | 1359  |
| 1045         |                                                                                                                 | 1360  |
| 1245         | 3.00-Francis Watson Clerk of Election, Hickory Grove                                                            |       |
| 1246<br>1247 | 3.00-E. P. Watson Judge of Election, Hickory Grove                                                              | 361   |
| 1247         | 3.00-F. C. Wilson Judge of Election, Hickory Grove                                                              |       |
| 1240         | 3.00-W. B. Tyler Judge of Election, Hickory Grove<br>6.50-G. M. Copen Judge & Return of Polls, Independent Hill |       |
| 1250         |                                                                                                                 | 14 .  |
| 1251         |                                                                                                                 | 14 \$ |
| 1252         | 3.00-Michael Oleyar Clerk of Election, Independent Hill                                                         | 15    |
| 1258         |                                                                                                                 | 16    |
| 1254         | 1.50-G. M. Copen, Treas Room Rent, Independent Hill                                                             |       |
| 1255         |                                                                                                                 | 17    |
|              |                                                                                                                 | 18    |
| 1256         | 3.00-Earl Williams Judge of Election, Joplin 1                                                                  | 19    |
| 1257         | 8.00-Woodrow Wilcox Clerk of Election, Joplin                                                                   | · T   |
| 1258         | 6.15-J. H. Burke Judge & Return of Polls,                                                                       | A     |
| 1259         | 8.00-C. E. Hixson Judge of Election, Manassas                                                                   | V. M. |
| 1260         |                                                                                                                 | N RE  |
| 1261         | 8.00-R I. Burd Clark of Flastian Manassas I                                                                     | ALL   |

#### 8.00-R. L. Byrd \_\_\_\_

### THE MANASSAS JOURNAL, MANASSAS, VIRGINIA.

1818

1319

1320 1321

1322

1323

1324

1325

1326

1327

79.17-Leamon Ledman, Clerk \_\_\_\_ Comp. Clerk of Board, Oct. 1940, 24.17;Comp. Clerk of Court, Oct. 1940, 55.00 93.67-J. P. Kerlin, Sheriff \_\_\_\_\_ Comp. Sheriff, Oct. 1940, 82.50; Comp. Probation Officer, Oct. 1940, 9.17; At-

tending Board, Nov. 1940, 2.00 71.25-R. C. Haydon \_\_\_\_\_ Comp. Sup't. of Schools, Oct. 1940 150.00-C. Lacey Compton \_\_\_\_\_ Comp. Trial Justice 6.00-Harry P. Davis \_\_\_\_\_ Comp. of Assistant Trial Justice 50.00-O. Wells \_\_\_\_\_ Wages of Janitor, October, 1940 25.00-G. C. Russell \_\_\_\_\_ Comp. & Mileage Dist. Home Board, Oct., 6.80; Comp. & Mileage Member of Board, 18.20 17.46-C. B. Fitzwater \_\_\_\_ Comp. & Mileage Member of Board 16.67-C. B. Roland \_\_\_\_\_ Comp. Member of Board, Nov. 17.76-J. Murray Taylor \_\_\_\_ Comp. & Mileage Member of Board 18.96-V. S. Abel \_\_\_\_\_ Comp. & Mileage Member of Board 16.76-W. M. Johnson \_\_\_\_\_ Comp. & Mileage Member of Board 20.00-Gladys Bushong \_\_\_\_\_ Rest Room, October, 1940 75.00—F. D. Cox \_\_\_\_ Comp. Farm Demonstration Agent, Oct. 6.25—Frank D. Cox \_\_\_ Cash Adv. for mattress material & work 22.82—Brown & Hooff \_\_\_\_\_ Lumber for mattress tables 58.33—Alice Webb \_\_\_\_\_ Comp. Home Demonstrator, Oct. 180.00-C. C. Lynn \_\_\_\_\_\_ 24 days assessing property 166.75-W. R. Free \_\_\_\_\_\_ 22½ days assessing property 180.00-Joe Amidon \_\_\_\_\_ 24 days assessing property 45.00-Lucy Morris \_\_ Secretary Re-assessment Board, 150 hrs. 205.16-R. M. Weir \_\_\_\_\_ Comp. Commissioner of Revenue, Oct. 133.34; Comp. of Deputies, Oct. 1940, 63.88; Mileage, traveling expanese, 5.60; Telephone, 2.34

336.15—C. A. Sinclair, Treas. \_\_\_\_\_ Compensation of Trea-surer, 200.00; Comp. of Deputies & Assistants 122.84; Postage, 11.09; Telephone, 2.22

6.50-J. P. Kerlin \_\_\_\_\_\_ Summons, com. Daisy Estelle Ritenour, 2.25; Arrest, 1.00; Summons & Arrest, Com. Cora Jewell Fox, 3.25

4.00-Arthur W. Sinclair \_\_\_\_\_ Lunacy Com. Daisy Estelle Ritenour, 2.00; Lunacy Com. Cora Jewell Fox, 2.00 147.93-M. Celestine G. Brown \_\_\_\_\_ Sewing Room Material

15.00-Dr. E. H. Marsteller \_\_\_\_\_ Lunacy Com. Lee Matherson, Janie Lambert & Alfred Ball Carter

5.00-Dr. G. B. Harrison \_\_ Lunacy Com. Charles E. Brawner 5.00-Dr. Carter R. Rowe \_\_\_\_\_ Lunacy Com. Charles E. Brawner 2.00-Lem W. H. Houston \_\_ Lunacy Com. Charles E. Brawner 2.25-J. C. Chichester, Sergeant \_\_\_\_ Lunacy Com. Charles E. Brawner

10.00-Dr. Charles B. Martin \_\_\_\_\_ Lunacy Com. Daisy Estelle Ritenour and Cora Jewell Fox

5.00-Dr. Llewellyn Powell \_\_\_\_\_ Coroner Service Chester Brown

5.00-Dr. Llewellyn Powell \_\_\_\_\_ Coroner's Service Jack Keys 10.60-The Central Mutual Telephone Co. Inc. \_\_\_\_ --- Phone Clerk's Office, 8.50; Phone & Toll Farm Agent, 7.10;

12.85-J. P. Kerlin, Sheriff \_\_\_\_\_ Cash Adv. Telephone & Toll Elec. Current Courthouse, 84.56-Town of Manassas \_\_\_\_\_ 3.94; Elec. Current Office Bldg. 23.80; Elec. Current

Jail, 6.85 ---- Gas for Jail 5.38-The National Bank of Manassas \_\_\_\_ 125.02-State Treasurer \_\_\_\_\_ Auditing Clerk's Office | 4.14-Treasurer of Virginia \_\_\_\_\_ Books & Postage Trial J. | 3.23-Ault & Wiborg Carbon & Ribbon Co. \_\_\_\_\_ Carbon Paper 4.10—Lucas Brothers, Inc. \_\_\_\_\_ Rotary Dater 39.38—Everett Waddey Co. \_\_\_\_\_ 1 Deed Book 49.75—The Manassas Journal \_\_\_\_\_ Blanks for Clerk's Office, 5.00; Ballots and notices, 24.75; Board Minutes, 12.50;

Ad. for Treasurer's sittings, 7.50 1.99-C. E. Fisher & Son \_\_\_\_\_ Bulbs & sockets for bldg. 330.00-District Home \_\_\_\_\_ Maintaining 15 inmates, Oct. 43.71-Brown & Hooff \_\_\_\_\_ Lumber, etc. 7.50-V. S. Abel \_\_\_\_\_ U. S. Flag C. H. Grounds 10.00-Dr. E. H. Marsteller \_\_\_\_\_ Expert Services in Com. vs. Fannie Nicol McKone

30.50-Catawba Sanatorium \_\_\_\_\_ Board Mrs. Allie E. Hayslett, Oct. 2 to Oct. 29., 28.00; 2 x-rays, 2.50

#### DOG TAG FUND

- \$25.00-W. S. Brower \_\_\_\_\_ Comp. Game Warden, Oct. 8.00-W. Holmes Robertson \_\_\_\_\_ 1 lamb wt. about 85 lbs. killed by dogs
- 7.60-Mrs. Douglass McIntosh \_\_\_ ---- 19 White Leghorn chickens wt. 2% lbs. each.
- 6.00-Ernest Hale \_\_\_\_\_ 1 lamb wt. about 65 lbs. 8.00-Mrs. Robt. Wheeler \_\_\_\_\_ 1 Turkey gobbler wt. 15 lbs.
- 7.40-Mrs. M. E. Pound \_\_\_\_\_ 7.40-Mrs. M. E. Pound \_\_\_\_\_\_ 3 turkeys killed by dogs The foregoing accounts were allowed by the following votes:
- AYES: J. Murray Taylor, chairman; V. S. Abel, C. B. Fitzwater,
- M. Johnson and G. C. Russell.

**RE:** COUNTY FUNDS:

#### **THURSDAY, NOV. 21, 1940**

## LEGAL NOTICES

#### TRUSTEE'S SALE Of Valuable Real Estate

wife, to G. Raymond Ratcliffe and C. A. Sinclair, Trustees, dated the Board of Directors of The Hall As-2nd day of September, 1925, and re- sociation of Federated Lodges, a corcorded among the land records of Prince William County, Virginia in Deed Book 81, pages 206, 207, default auction, in front of The Peoples Nahaving been made in the payment of tional Bank Building at Manassas, the indebtedness thereby secured and Va., on the undersigned having been substi- SATU tuted trustee in the room and stead of G. Raymond Ratcliffe and C. A. Sinclair, Trustees by order entered at the June, 1940, Term of the Circuit Court of Prince William County, Virginia, (See Common Law Order Book Number 12, page 352), the undersigned substituted trustee shall offer at public auction at the front door of The Peoples National Bank Building in the Town of Manassas, Virginia on,

SATURDAY, DECEMBER 7, 1940. at 10 o'clock, a. m., the following described real estate,

to-wit: "All of the real estate

of the said parties of the first part in Prince William County, the same being several lots or parcels of land situate on Broad Run, and conveyed to the said Roy B. Lunsford by G. Raymond Ratcliffe, and others, and adjoining Hall, Gough and others, and being the same property that was at one time known as Langyher's Upper Mill property". The said property is more particularly described in said deed from G. Raymond Ratcliffe and others to Roy

R. Lunsford as follows, to-wit: First: All that certain mill property known as Langyher's Upper Mill, lying and being situate in Manassas Magisterial District, Prince William County, Virginia, on the waters of Broad Run, with all of the land lying on the south side thereof, and attached to said mill property, together with all of the water rights thereto belonging, and containing ten acres, more or less.

Second: A parcel or tract of land lying adjacent to the above described tract, and containing 4 acres, 1 rood and 4 poles.

Third: A tract of land lying adjacent to the second tract above described and beginning at a double sycamore and running thence down Broad Run S. 411/2 degrees E. 6 poles; thence down the run 81% degrees E. 6 poles; thence still down said run S. 601/2 E. 31% poles to a white oak; thence with the line of Jno. W. Hall, S. 14 degrees W. 10 poles and 4 links to a stone; thence with the land of Jos. W. Gough N. 61 degrees W. 43 poles to a stone; thence N. 71 degrees W. 9 poles and 9 links to the land of Ratcliffe and Sinclair; thence N. 36 degrees E. 19 poles and 18 links to the beginning and containing 41% acres, more or

TERMS OF SALE: CASH.

Cen

Under and by virtue of a certain deed of trust executed by Roy B. Lunsford and Mary J. Lunsford, his

NOTICE OF SALE

SATURDAY, DECEMBER 7, 1940. at 11:00 A. M., that certain lot or parcel of

land (and improvements) rec-tangular in shape of the dimen-sions of 70 feet by 150 feet, lying near the Swavely School buildings, and more particularly described as being located on Liberty Street between South Street and Grant Avenue extended (State Route 234) in the town of Manassas, Prince William County, Virginia, and being formerly known as "Brown School Lot", having been obtained by said The Hall Association of Federated Lodges about the year 1929 from the Prince William County School Board, as will appear from the land records of said County, to which reference is hereby made for more particular description. Covenants of title, special warranty.

TERMS OF SALE: CASH. The ight is reserved to either accept or reject the highest bid.

| JOHN W. WHITE,          | -       |
|-------------------------|---------|
| GEORGIA CONWAY,         | il gene |
| J. M. BAUCUM,           |         |
| KATE BAUCUM.            |         |
| R. C. LEWIS.            | ्यमे    |
| CHANNIE FORD.           |         |
| M. M. ROBINSON.         | - 6,    |
| GEO. C. LOMAX.          | 1       |
| T. THORNTON CHAMP,      | 1       |
| Directors as Aforesaid. |         |
| . P. Kerlin,            |         |
| Crier of Sale.          | -41     |
| tanley A. Owens,        | 11      |
| tty. for said Board.    |         |
| 8-4                     | H 1     |
|                         |         |

## PUBLIC SALE

of Valuable Real Estate Under and by virtue of a deed of trust, dated September 20, 1924, duly recorded in the clerk's office of Prince William County in deed book 80 page 100, and executed by Sweety Blackwell et ux, and at the direction of the holder of the note therein secured, the undersigned therein named trustee will proceed to sell at public auction, for cash, in front of the Peoples National Bank of Manassas, in Manassas, Virginia, on

Saturday, November 23, 1940

at eleven o'clock a. m. all that certain lot or parcel of land. with the improvements thereon, just west of Brentsville on the Brentsville Bristow Road, in Brentsville District, Prince William County, bounded by said road on the north, May (formerly Davis) on the south, eld Colored School House lot on the west and the Hunton lot (Bradshaw) on the east, containing between four and five acres. See deed of trust for more par-

| 1201                  | Side and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GENERAL FUND:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and a stand                               | ARTHUR W. SINCLAIR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ticular description.                                                                                            |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1262                  | The second secon | Palana Sant an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Some Warne                                | Substituted Trustee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E. THORNTON DAVIES.                                                                                             |
| 1263                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Balance Sept. 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$13,982.36                               | Substituted Trustee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Trustee.                                                                                                        |
| 1264                  | TURCEVILLE AND A AND ALL A OLD A TURCEVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RECEIPTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26-4-c                                                                                                          |
| 1268                  | 3.00-T. B. Flickinger Judge of Election, Nokesville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Welfare Board, rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30.00                                     | BB: ESTATE OF CHARLES ED-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 1                                                                                                             |
| 1266                  | 3.00-J. A. Hooker Judge of Election, Nokesville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L. Ledman, Ck., land redemptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 050 95                                  | WARD FOX. DECEASED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOTICE OF SALE                                                                                                  |
| 1267                  | 3.00-W. R. Free Clerk of Election. Nokesville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Same, transfer fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 07 00                                     | and the second and the second s | The second state of the second state of the second                                                              |
| 1268                  | 3.00-William Adamson Clerk of Election, Nokesville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | mrs. Marion Lewis for H. C. Dulaney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 40.00                                     | It appearing that the report of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The undersigned Adminstrator of                                                                                 |
| 1269                  | 1.50-Bank of Nokesville Room Rent, Nokesville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | County license                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.00                                     | the accounts of J. P. Kerlin, Sheriff,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Thos. H. Lion, Deceased, has for sale                                                                           |
| 1270                  | 7.50-W. A. Barbee Judge & Return of Polls, Occoquan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Treas. of Va., welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 181 00                                  | Administrator, of the estate of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40 shares of stock in Managana Im-                                                                              |
| 1271                  | 3.00-J. J. Nicholson Judge of Election, Occoquan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | County license                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 50                                      | Charles Edward Fox, deceased, and of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | provement Company, better known as                                                                              |
| 1272                  | 3.00-H. F. Slack Judge of Election, Occoquan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | U. Lacey Compton, Trial Justice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 900 TE                                    | the debts and demands against his                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M. L. C. Building. All persons in-                                                                              |
| 1273                  | 3.00-W. R. Selecman Clerk of Election, Occoquan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Treas. of Va., welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16.25                                     | estate, was filed by the commission-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | terested in buying said stock, please                                                                           |
| 1274                  | 3.00-R. S. Hall Clerk of Election, Occoquan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 191.54                                  | er of accounts September 3. 1940.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | call at the office of the undersigned                                                                           |
| 1275                  | 1.50-Martha F. Slack Room Rent, Occoquan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 191.04                                    | and that more than six months have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | at the earliest date possible                                                                                   |
| 1276                  | 7.50-Newton F. Bourne Judge & Return of Polls. Potomac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | County license                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 91                                        | elapsed since the qualification of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |
| 1277                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1938 tax col.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17.47                                     | said administrator on motion of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Administrator of Thos. H. Lion,                                                                                 |
| 1278                  | The second secon | 1939 tax col.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,199.29                                  | Margaret E. Fox, Mary Elizabeth Fox                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Manassas, Va.                                                                                                   |
| 1279                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1940 tax col.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,074.65                                  | and James Edward Fox, distributees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |
| 1279                  | Citra di cita  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7,811.88                                  | of Charles Edward Fox, deceased.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |
| 1                     | The store and the store of the  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | it is ordered that all creditors and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOTICE TO                                                                                                       |
| 1281                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DISBURSEMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 26,927.63                              | other parties claimant against such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JOURNAL SUBSCRIBERS                                                                                             |
| 1282                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Check Warnanta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Color Colores State                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |
| 1283                  | Jung out in the second of the contraction, loken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Check Warrants\$ 4,512.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           | estate do appear before this court on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Our semi-annual billing will                                                                                    |
| 1284                  | The officer and the officer of Election, Token                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Transfer to V. P. A. Fund 1,540.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           | the first Monday in December, 1940,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | start prior to December 1st.                                                                                    |
| 1285                  | OTTA OT LICCION. I OKEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transfer to County School Fund 5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | at the Court House of this County,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | It will save us considerable post-                                                                              |
| 1286                  | 1.50-Andy Sivak Room Rent, Token                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Solomon Costa, Refund on taxes 40.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | and show cause, if any they can,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | age and labor. If you will look                                                                                 |
| 1287                  | 7.50-R. B. Gossom Judge & Return of Polls. Waterfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Transfer to V. P. A. Fund 483.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E. S. | against the payment of such estate in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | at the label on your paper, and                                                                                 |
| 1288                  | 3.00-R. R. Smith Judge of Election. Waterfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Balance Oct. 31 15,350.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           | the hands of such administrator in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | try to adjust the same at your                                                                                  |
| 1289                  | 8.00-Wade L. Smith Judge of Election, Waterfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | accordance with such report, and with-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | earliest convenience.                                                                                           |
| 1290                  | 8.00-W. W. Wright Clerk of Election, Waterfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 26,927.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           | out a refunding bond, and that a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28-3-Office                                                                                                     |
| 1291                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DOG TAX FUND:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | all of the state                          | copy of this order be published once                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| 1292                  | 1.50-Ella L. Smith Boom Bent Waterfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Polones Sent 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and states where the                      | a week for four successive weeks in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GOWNS HAVE UNUSUAL MOTIF                                                                                        |
| 1293                  | 6.00-H. S. Bell Clerk of F tion Waterfall<br>1.50-Ella L. Smith Room Rent, Waterfall<br>6.20-N. A. Wheeler Judge & Return of Polls, Wellington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Receipts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 1,795.55                               | a newspaper published in this coun-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |
| 1294                  | , 8.00-C. M. Vetter Judge of Election, Wellington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Accepts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | ty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | And now the good neighbor policy                                                                                |
| 1295                  | 8.00-G. W. Clem Judge of Election, Wellington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tax Sales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.00                                      | The Clerk of the Circuit Court of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | has been carried into the movie mond                                                                            |
| 1296                  | 8.00-J. T. L. Rollins Clerk of Election, Wellington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a second s | ·                                         | Prince William County, Virginia will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | robes! To set off the famous changles                                                                           |
| 1297                  | 8.00-A. L. Rollins Clerk of Election, Wellington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 1,797.55                               | spread this order upon the current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | charms of Betty Grable who has                                                                                  |
| 1298                  | 1.50-A S Robertson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - ADDWADCHICHCO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C. S. S. C.                               | Common Law Order Book of the said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | leading role in "Down Argenting                                                                                 |
| 1299                  | 1.50-A. S. Robertson Room Rent, Wellington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15 per cent sales to Commonwealth\$ .30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A STATE OF A                              | Court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Way," 20th Century-Fox musical ex-                                                                              |
| 1800                  | 8.80-T. R. Hurst Election Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Check - Warrants 82.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. 1. 1. 1. 1.                            | Given under my hand as Judge of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | travaganza in Technicolor with Don                                                                              |
| 1801                  | 4.30-W. J. Green Election Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Balance Oct. 31 1,714.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3000 21                                   | said Court this the 30 day of October,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ameche and Carmon Minanda -List                                                                                 |
| 1302                  | Election Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           | 1940.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | comes Thursday and Friday, Novem-                                                                               |
| 1303                  | 5.00-H. Ewing Wall Election Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 1.797.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | And the states                            | WALTER T. McCARTHY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ber 28-29 at the Pitt's Theatre, famed                                                                          |
| 1304                  | 8.00-N. F. Bourne Registrar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RE: MISCELLANEOUS PAPERS FILED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Station (Section)                         | Judge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | designer Travis Best                                                                                            |
| No. CONTRACTOR DOCTOR | 8.00-R. B. Gossom Registrar, May and October                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Monthly report of Home Demonstration Agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Contraction of the                        | TRULY RECORDED this 31 st day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | designer Travis Banton turned out                                                                               |
| 1805                  | 4.70-K. M. Bradshaw Registrar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Statement of cases tried, income and expenses of Trial Ju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | stina Count                               | of October. 1940.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | two letching evening gowns.                                                                                     |
| 1806                  | 8.40-R. L. Ellis Registrar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Work Projects Administration, Certificate of Sponsor's (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Contribution                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Both are made of white organdie                                                                                 |
| 1307                  | 8.00-Van R. Herndon Registrar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sept. 15, 1940, to Sept. 28.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | contribution                              | LEAMON LEDMAN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and both are extremely full in the                                                                              |
| 1308                  | 8.00-G. M. Copen Registrar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Work Projects Administration, Certificate of Sponsors' (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Contributi                                | Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | skirt. One is banded the full length of                                                                         |
| 1309                  | 4.50-R. A. Waters Registrar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sept. 29, 1940, to Oct. 12, 1940.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Contribution                              | A TRUE COPY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | the skirt in red and blue, with white                                                                           |
| 1310                  | 8.00-R. W. Cornwell Registrar for Token                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tentative allocation of Highway Funds and he at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | to The last                               | LEAMON LEDMAN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | between, and the other in blue and                                                                              |
| 1311                  | 62.50-W. Hill Brown, Jr., Comp. Commonwealth Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Commission for the fiscal year July 1 1041 Land 60 the Stat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | te Highway                                | Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | white, which are the Argentine nation-                                                                          |
| Contra Para           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1941-June 30, 1942.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and the second                            | 20-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | al colors.                                                                                                      |
| A STATE OF            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | radius tore the second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and an and a second a |
| State of the          | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | the second second                         | fight of the state in the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |

THURSDAY, NOV. 21, 1940

I Like

However, the family soon begins to disintegrate. With Jany's death, PENDER of the Luckett family. The seven members, Worth, his wife, Jany, Say-Sayward gains control of the family, All Countries In World and through her management achieves ward, Genny, Achsa, Wyitt, and lit-Mrs. Welby Croson returned home This Book tle Sulie, all portray the usual char-acteristics of the first American set-Telephone Development closer unity with the outside world. last week from the hospital very Sulie's death, Genny's marriage to much improved. tlers. This book is wholly realistic ne'er-do-well, and the subsequent Washington, San Francisco Have Mrs. Alton Poole was rushed to the hospital last, week, she is now some- raids and other wounded civilians, it without forsaking the romantic. breaking up of her home, all tend Most Telephones Per 100 Persons, Report Shows The tale commences with the Lucktowards the ending of this novel. was announced here. what better. etts' journey from Pennsylvania into Worth's disappearance of a year Mr. Wallace B. Cross and Constance There is enough telephone wire in the Ohio widerness, where the dense sets Sayward worrying, but the why Sutphin were married November 7, the United States alone to stretch, if ness of the woods is so great that for and wherefore of the rest of the story by Rev. Lucas. Mr. Cross and his woven in a single strand, from the had best be left for the reader. weeks one cannot view the sky. bride are visiting Mr. Cross's grandearth to the sun or encircle the earth This book, which may be borrowed By Conrad Richter father and grandmother, Mr. and Having arrived at their chosen de itself 3,714 times. In fact there is so from the Ruffner-Carnegie Library, much telephone wire in America that if it were laid in a straight line it Mrs. F. M. Allder. stination, they set about the ordinary will surely be enjoyed by all. Pub-This book, published by the Knopf task of everyday living. The Pender ladies were very suclished only this year, it is one of the would take an automobile averaging cessful with their oyster supper on Company in New York, is an excel-Woodsman Worth easily secure books which everyone should read. 300 miles a day nearly 848 years to lent example of the new trend tothe 14. food supplies for his family, and by -Betty Jones. travel from end to end. wintertime, has completed a cozy Recent visitors at the Allder's were How many miles is that, you say? Similar to the "Grapes of Wrath", cabin for their use. MY AIRPLANE Mrs. B. Wease, Mrs. J. E. Gheen, Mrs. Meade and daughters, and Mrs. By Algia A. Martin R. P. Gooding.

in that it deals with a definite economic problem, it has none of the latter's sordidness.

ward pioneer stories.

THE TREES

This delights the children, with its

"The Trees" is a fictional biography

one window, and the loft where they sleep.

THE WORLD'S GOOD NEWS

to your home every day th

CHRISTIAN SCIENCE MONITOR

To set my course and speed away, Riding on misty clouds so high, Get a close look at the sky. I like to watch the friendly stars, And return a wink to Mrs. Mars.

I always feel a little gay,

And I feel so very proud, When we glide through a cloud. Yes, I feel so free and proud,

When I'm alone up in a cloud. And Its a new thrill each day, To set my plane to speed away.

It makes me feel as if "just I" Was close to God, up in the sky. I guess that is why I feel so proud, As high in the air, I feel close to God.

(rights reserved)



#### THE MANASSAS JOURNAL, MANASSAS, VIRGINIA.

# Statistics Reveal U.S. Leads

Well, according to recent statistics published by the American Telephone and Telegraph Company the total number of miles of telephone wire in this country is 92,850,000. This tgure and many similar figures are in-cluded in an A. T. and T. report rep-resenting the results of the latest an-nual survey of world telephone and telegraph facilities made by the con pany's chief statistician.

The survey shows that Washington, The survey shows that Washington, D. C., and San Francisco lead all large cities of the world in telephone de-velopment. Washington with 239,668 telephones and San Francisco with 282,008 telephones had, respectively, 40.14 and 38.53 telephones per 100 population. Such a number of tele-phones in relation to population is the ones in relation to population is the more impressive when compared with the situation in large European capi-tals. For instance, Paris had 437,139 telephones or 15.45 per 100 inhabitants; Berlin had 599,911 or 13.83 per 100 population.

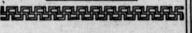
Although there are 16 times as many people outside the United States as within it, this country still has nearly one-half of the world's total of 41,090,347 telephones. In the United States there is about one telephone for every six people as compared to only one telephone for every 100 persons outside this country.

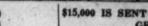
The average per capita use of the telephone in the United States amounts to 223 calls per year; elsewhere in the world the average yearly where in the world the average yearly per capita use is only about 16 calls. At the present time the report shows more than 1,000 telephene calls are completed in this country per second or more than 91,000,000 calls per day. At the beginning of 1929, the latest date for which it has been peepible to gather comprehensive, suthentic in-formation, the world's 41,090,547 tele-phones were connected to 174.548,000

phones were commented to 174,548,000 miles of wire. The United States alone accounted for approximately one-half of these facilities.

one-half of these facilities. Three-fifths of the world's tele-phones are operated by private com-panies, the largest private system be-ing in the United States, while about two-fifths are operated by govern-mental agencies. The largest gov-ernmentally owned and operated tele-phone system is that of Germany. Examination of the report indicates in brief that telephone facilities at the

in brief that telephone facilities at the disposal of the American public are far more extensive than those found abroad, and by means of a greater and more complete network of long distance lines and cables provides fast and dependable inter-city communica-tion within the country and bring within reach of the American tele phone user nearly every important point in the civilized world.





Mrs. F. Broaddus Allder is some-

Sunday visitors at the Allders were Mr. Marshall Allder and daughter,

Quite a good attendance at the

9:30 a. m. service at Pender. Rev.

Lucas delivered a very fine sermon.

Miss Bertha Hurst was a week-end

visitor of her sister, Mrs. R. P.

Allionise, and Janet Woodyard.

what better after being sick last week

with a dreadful cold.

Gooding.

### GREEK RED CROSS

The American Red Cross has cabled \$10,000 through the American Minist-er at Athens to be given to the Greek Red Cross to aid victims of air

At the same time, the Red Cross ordered purchase of a quantity of dried milk, valued at \$5,000, to be distributed to Greek civilians.

We wish to thank our various correspondents for sending their notes early this week.

# **Relief At Last** For Your Cough

to sell you a bottle of Cru he understanding

the understanding you must way it quickly all must be coug are to have your where back. CREOMULSI For Coughs, Chest Colds, Bu Ann and Fay Waggoner were visiting the Adams children last Sunday.



## IN ACCORDANCE WITH THE PROVISIONS OF

FIRFS

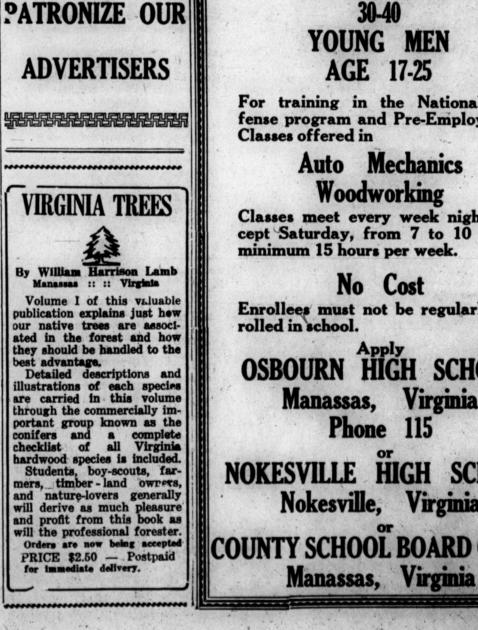
The Virginia Law, Section 545, Chapter 189, Acts 1940, it is unlawful in THIS COUNTY, during the period MARCH 1 to MAY 15 of each year, to set fire to any brush, leaves, grass, debris, or field containing dry grass or other inflammable material capable of spreading fire, located within 300 feet of any woodland or brushland, except between the hours of FOUR O'-CLOCK IN THE AFTERNOON AND TWELVE O'-CLOCK MIDNIGHT.

These provisions do not apply to fire which may be set within the corporate limits of any town or city in this county.

Any person violating any provision of this Act shall, upon conviction, be fined not less than \$10.00 or more than \$100.00 for each separate offense. In addition, if a forest fire is caused by the violation by any person of any provision of this Act, such person shall be liable to the State and to the County for the full amount of all expenses incurred by either or both of these agencies to extinguish such fire.

### POSTED BY ORDER OF THE STATE FORESTER CHARLOTTESVILLE, VIRGINIA AS REQUIRED BY LAW

This advertisement is contributed by this newspaper as a public service.



## 30-40 YOUNG MEN AGE 17-25

For training in the National Defense program and Pre-Employment **Classes** offered in

## Auto Mechanics Woodworking

Classes meet every week night, except Saturday, from 7 to 10 p. m. minimum 15 hours per week.

## No Cost

Enrollees must not be regularly enrolled in school.

Apply **OSBOURN HIGH SCHOOL** Manassas, Virginia **Phone** 115 NOKESVILLE HIGH SCHOOL Nokesville, Virginia **COUNTY SCHOOL BOARD OFFICE** 

#### PAGE EIGHT



## WILL REVIVE OLD LEGISLATION

#### Council To Begin Study On **Measures Next Month**

Several administration bills defeated in the 1940 General Assembly session will be revived for study and recommendation by the Virginia Legislative Advisory Council, Governor Price told the Council's membership.

The Council will return to Richmond, December 20. At its organization meeting the Council elected De- Sick list recently and Mrs. A. Cato, Mrs. Claude Ennis and Mrs. A. chairman and Senator Vivian Page, Norfolk City, as vice chairman.

A State personnel bill setting up a merit basis for appointment, promotions and tenure in classified service among employes of the State government, will be introduced again, with a chance for passage at the next session, the Governor said.

The jail and probation bills, a retirement plan for State employes, annexation laws, child welfare laws, ad-Friday evening. ditional State office space requirements, and study of the election laws also will call for the Council's attention.

The Governor said the Federal government might require additional roads in certain areas to prevent possible refugee congestion, and that clarification of jurisdictional questions between State and Federal governments might be deemed necessary in conncetion with defense projects.

A special session of the General Assembly is a possibility but not an immediate probability, the Governor said, adding "no one could predict in ditions may arise".

and 1940 census changes. Views of friends.

## DUMFRIES Miss Lucille Pulley spent last week

H

C

M To

Kei M.

H. H. F

D. R. 1

D. L. N

J. V. 1

W. M.

W. O. B

Mrs. F.

M

Me

Ma

A.

W.

F.

P.

end with relatives in Richmond. Mr. and Mrs. P. L. Burdette and daughter of Alexandria were guests last Sunday of Mr. and Mrs. G. C.

W. P. 1 King. Miss Ida Belle Foster spent last H. R. 1 veek end at the home of her sister | J. N. E in Falls Church, Va. F. O.

Mr. and Mrs. G. F. Waters will have as their guest on Thursday, J. L. W. R. J. Adamson of Manassas.

Among those who have been on the Miss K. J. E. Og sick list recently are Mrs. Gordon E. S. Si H. Shumate; also Mrs. Eastman Keys, who is still recovering from her ac-Hollis ( cident. T. R. M. Dr. E. I

Mrs. Warfield Brawner, Miss Elizabeth Brawner and Mrs. Ralph Wismer visited in Manassas last Sunday.

Mrs. Harold Doan, former Miss Doris Brawner, has returned home after her recent operation in Providence Hospital.

Mr. and Mrs. Leary Cato had relatives visit them from Richmond last

Miss Mary Jean Holloway will have as her guest over the holidays, Lt. W. E. Pierce, U. S. M. C. of Philadelphia.

OCCOQUAN

#### And Vicinity . .

Mr. and Mrs. Ambrose J. Petellat, jr., of Oakton, Va., visited Mr. Petellat's parents in Occoquan last week end.

Mrs. Thomas F. Joyce of Occoquan spend several days in Washington, D. these uncertain times just what con- C., last week visiting relatives and friends.

On December 16 the redistricting Mrs. C. Lee Starkweather of Occommission will meet at Richmond, to coquan spend several days in Washreceive prepared maps showing 1930 ington, D. C., last week visiting Mrs. Clifford Beach of Richmond. Va., visited Dr. Beach's relatives in tions to the 1942 General Assembly, Occoquan last week. She took Mrs. it was stated. It is proposed to elect Harry F. Slack, Dr. Beach's aunt with her to Richmond to visit for a few days. Mr. and Mrs. Fred Woodyard and Mr. Winston Beach of Occoquan Commission members are Senators drove to Richmond during the week E. R. Fuller, Richmond, chairman; end to visit Dr. and Mrs. Clifford Robert Vaden, Pittsylvania; W. C. Beach. They brought Mrs. Slack Caudill, Giles, and Delegates Tinsley home on their return. Dr. and Mrs. Coleman, Nelson; Bernard Goodwin, Beach are now living in their own home in Richmond. On Tuesday, November 26, comson, Newport News, and R. W. Ruf- mencing at 7:30 p. m., there will be shown at Pohick Church Hall PICTURES of Europe in 1939, with explanatory talks on the same. Those pictures should be very interesting to everybody; so be sure and make arrangements to see them. There will be a small admittance charge, which will be for the benefit of Pohick Church "Episcopal"; and Cranford Memorial Church "Methodist". You should not fail to see those very interesting pictures; and you will by your presence be helping those TWO churches in our community. We suppose you have noticed there was quite a substantial Communist and Socialist vote cast in the recent elections in the GRAND OLD STATE OF VIRGINIA. Now the question is "Who cast those votes?". Of course we will never know, but we should be on our guard for those Anti-Americans in our midst. We hope one of them have any connections with our Public School System.

| THE MANASS                                    | AS JOURNAL, MANA                                                              | SSAS, VIRGINIA.                                 |
|-----------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------|
| I. Y. A. VOCA<br>HOLDS TH                     | TONAL SCHOO<br>IANKSGIVING                                                    | L<br>CELEBRATION                                |
| enu, Staff and Rost                           | er of Students                                                                | d Rapid Organization                            |
|                                               | sas State Vocational S<br>* and<br>h Administration Res<br>Manassas, Virginia | 1 Carlos Carl                                   |
|                                               | Thanksgiving<br>Day<br>Menu                                                   |                                                 |
| arts of Celery<br>Sage Dressing<br>ndied Yams | Roast Turkey<br>Cranberry Sauce                                               | Assorted Pickles<br>Giblet Gravy<br>French Peas |
| Lettuce                                       | with Thousand Island                                                          | Dressing                                        |
| nce Meat Pie<br>asted Pecans                  | Clover Leaf Rolls<br>Ribbon Ice Cream<br>Staff                                | Pumpkin Pie<br>Coffee and Cream                 |
| E. Jakeman<br>Idall J. Hatke<br>S. Burchard   |                                                                               | Assistant Director<br>Assistant Director        |
|                                               | Personnel                                                                     |                                                 |

| lemming  | Personnel Counselor                      |
|----------|------------------------------------------|
|          |                                          |
| Witchell | Personnel Counselor<br>Property Clerk    |
|          |                                          |
|          |                                          |
|          |                                          |
| Tico     | Supervisor                               |
|          |                                          |
|          |                                          |
|          |                                          |
|          |                                          |
|          |                                          |
|          |                                          |
|          |                                          |
| 118F     | Educational Advisor<br>Athletic Director |
|          |                                          |
| 71008    | Supervisor Supervisor                    |
|          |                                          |
|          |                                          |
| Gue      | School Nurse                             |

#### Officers of Student Body

| Den TL     | Presider      |
|------------|---------------|
|            |               |
|            |               |
|            |               |
|            |               |
| A. Shelton | Junior Leader |
| T. Simmone | Junior Leade  |
|            |               |
|            |               |
|            |               |
|            |               |
|            |               |
| U. Buckler | Junior Leade  |
|            | Junior Leade  |

| MAKE YOUR SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AVINGS A                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XMAS<br>CARDS<br>with your name<br>imprinted on<br>control of the second<br>toiletries a<br>tured at the second<br>tured at the second<br>tured at the second<br>tures and tures and | prepared a menu of Thanks-<br>cials that will make SAV-<br>e true for you. Timely needs<br>nally advertised home drugs,<br>and accessories are fea-<br>ne lowest prices, assuring you |
| 2 Palmolive 25c size<br>Shave Cream - 33c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 75c Agarol69c60c Syrup Figs50c60c Syrup Pepsin50c                                                                                                                                     |
| 2 Cue 25c size<br>Dentrifice 26c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 75c Castoria69c50c Mineral Oil39c                                                                                                                                                     |
| 2 Cashmere Boquet 2<br>Hand Lotion 36c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PENETRO                                                                                                                                                                               |
| 3 Listerine 25c size<br>Tooth Paste - 49c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Two Drops In Each Nestril<br>Quidly Relieves Discandant of                                                                                                                            |
| 2 Cashmere Boquet 25c size<br>Cold Cream 25c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WATERY NOSE                                                                                                                                                                           |
| 2 Hind's Honey 50c size<br>Almond Cream - 51c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25c and 50c                                                                                                                                                                           |
| Balanced Medication of<br>PENETRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Vitamin Products<br>Haliver Oil Caps.<br>25's –43c<br>50's 79c                                                                                                                        |
| Sniffling Sneezing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100's \$1.29   Abdol Caps (Improved) 25's 96c   50's \$1.79                                                                                                                           |
| Dental Plate Powder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100's 2.98<br>Haliver Oil & Viosterol<br>25's 89c                                                                                                                                     |

**60c** Polident **60c** Fasteeth 60c Corega 60c Dr. Wernet's **60c Klutch** 

B. MONCURE, MGR

100's 50c \$2.69 50c 50c 50c 50c "If you don't know vitamins, ask your doctor". COCKE

50's

THURSDAY, NOV. 21, 1940

1.59

ren McInteer of Quantico was one of WARREN McINTEER GETS HONOR RATING eight students to turn in a perfect re-Reports just issued here at Rand- cord of five straight A's.

Where Friends Meet . MANASSAS, VIRGINI

Pharmacy

olph-Macon College covering work Mr. McInteer is a sophomore and done during the firset six weeks of a member of the Kappa Alpha nationer the 1940-41 session indicate that War- al social fraternity.

Pharmacy

Student Body

Fariss, Clifford Ferguson, Bernard T. Fincham, Charlie Forret, Carroll M. Forrest, Henry V. Franklin, Carl Frayser, Walter E., Jr. Fries, Ward M.

Frye, Edward

Lee, James Logan, C. Donald Looney, Charles H. Lowery, James H. McCloud, Marshall B. Fugate, Joshua B. McLemore, Ben F. Marks, Joseph W. Marshall, Warren C. Martin, Carl D. Mays, Frank W. Meade, Willard J. Merrill, William H. Mills, Joseph P. Morris, James L. Morris, McGuire, Jr. Mullins, Bernard T. Mullins, Ellis I. Mullins, Obie C. Mullins, Toney

Lasley, Charles

Layton, John W.

Largen, Carl McClellen Shelton, Frank A. Sharpley, Steffin P. Shears, Stanley D. Sheltan, Windsor G. Shifflet, Ray R. Short, Hobert F. Shumaker, Edward Simmons, Joseph T. Slemp, Vivian P. Slusher, William H., Jr. Smith, George H. Smith, Harry D. Smith, Willard C. Spangler, Ayers M. Spence, William S., Jr. Spencer, Kenneth R. Spitzer, Owen J. Stallard, Addison M. Stallard, Oliver Steele, Fred L. Stewart, Howard H. Sutherland, Thurman H. Sutphin, Howard L. Sutphin, Roba D.

4H CLUB WORKER ADDRESSES **KIWANIS CLUB** 

Harold Poling, Manassas High student and active 4H Club worker for a number of years, was present at the Friday night meeting of the Kiwanis Club last week as the guest of J. Carl Kincheloe, program chairman for the evening.

Harold told of his work but more specifically about the cheese making contest held at Pittsburg in connection with the National Dairy Show. Harold

Allman, Noel W. Alls, Willis E. Anderson, Norman R. Anderson, Raleigh

> Bailey, F. Clifford Banton, Earle E. Barker, Jean L. Barker, Ray E.

arnette.

the people will be sought before the commission makes any recommendaone delegate for each 26,000 population and one Senator for each 66,-000 population.

Alleghany; Lake Triplett, Fausuier; Marvin Gray, Sussex; W. L. Fergufin, Norfolk City. Delegate Goodwin was elected vice-chairman of the commission.



Spencer Tracy (above) is making appearance in short film devoted to tuberculosis campaign.

We wish to thank our various correspondents for sending their notes

early this week.

Barrett, William S. Beahm, Alvin Leo Beck, Charlie A. Bedwell, Grady Bevins, LeRoy Bolt, John Crawford Booker, Jack Harold Bradshaw, Garland Bristow, W. W. Bryant, George C. Buchanan, Thomas B. Buckler, Paul U. Burhans, Ralph C. Bustos, Michael A. Byrd, Harold A.

Caldwell, Wagner W. Campbell, Millard M. Carbaugh, Harry E. Catlett, Charles E. Cauley, Victor M. Childs, Edward C. Clark, Carl B. Cobb, Jasper McFaden Collier, Claude Collins, Eugene Collins, John A. Corn, Samuel A. Cornpropst, Shields F. Covington, Willing B. Crane, Herman C. Crenshaw, Leon Crist, Donald M. Cullon, Jack R.

Davis, Oscar W. Dellinger, Orville A. Devine, James R. Dickenson, Robert Dressler, Olin Duke, Benjamin Dutton, Hubert W. Eilers, James E. Elder, Clyde D. English, Leroy W. Ennis, Cecil Ç. Ennis, Leroy L. Ettel, Paul R.

Funkhouser, Austin Funkhouser, S. P. Galway, William B. Gibson, Dennis H. Gill, Charles A. Goff, Norman Gore, Boyd N. Grandstaff, Hugh O. Green, Berkley G. Gwaltney, Alvah L. Hale, Walter Hall, Alfred Layne Hall, Elmer F. Hall, Marson R. Halleck, Charles A. Hamlett, Thomas W. Hardy, Maurice T., Jr. Harvey, Maughton Hatchett,, Champ C. Hay, John B. Hayden, Armin Hayden, Robert M. Hecht, Alvin H. Hedgpeth, A. McRay Hicks, Ralph A. Hodges, Hilton B. Hudgins, John H. Hudson, Cladwell D. Hughes, Jerome H. Hundley, James W. Hutcherson, Maurice G. Iddings, William R. Ingram, David T., Jr. Jacobs, Edmond R. Jenkins, Herbert C. Jenkins, Press W.

Johnson, Donald H. Jones, Herbert B. Jones, James William Jones, William E. Karnes, Levi R. Kincaid, Robert

Kiser, Burke Kite, George L.

Newcomb, William R. Newell. Carlton S. Nolen, Alva H. Nutty, Cecil F.

Oakes, Bruce Ogburn, Benjamin N. Ogle, Lonnie E. Osborne, Donald E. Osborne, John E. Parker, Bernard Parks, Eddie Pennington, Keith Perkins, Rex O. Piner, Charles B.

Powell, Lloyd O. Price, Claude F. Puckette, John R. Purdham, Frank L.

> Reedy, Miller S. Regan, Vincent J. Robertson, Chester G. Robinette, C. V. Robinson, Laddie R. Rogers, Walter K. Rogers, William T. Rose, Homer R. Rowley, Bryant K. Rush, George G. Russell, Elmer H.

Sedwick, Joe Sellew, John Edward

Tanner, Claude R. Thomas, James H. Thompson, Fred E. Tice, Horace N. Tiernan, William H. Timberlake, George L. Toms, Roy B. Tribby, Charles W. Trice, Davis A. Tucker, Willie J. Turner, Alden Turner, Delma

Vanover, Carter Venable, Raymond L. Vest, Isaac R. B. Vick, Alf F., Jr.

Wagner, Robert H. Walker, Jack F. Wall, James B. Walters, John C. White, Edward C. White, Emmitt Whitmer, Clarke F. Williams, Raymond E. Williams, Richard E. Williams, Vernon B. Wimbrow, Charles E. Wine, E. E. Wright, Maxie C. Wright, Tommie C. Wyatt, William D.

Zirkle, Otis W.

and his associate won first prize in this contest, having previously won a second in a statewide dairy contest. This entitled him to be a scholarship. County Agent, F. D. Cox was also present as a guest, and Henry Clay from the Arlington Club came up to visit. Considerable discussion centered a-

round a proposed project to raise fund. Chairman Graham announced that his committee is working up a special entertainment to be held at the high school on the evening of November 29th.

#### PRINCE WILLIAM 4-H BOYS WIN NATIONAL HONORS

Three, 4-H dairy teams from Virginia competed in the national contests at the National Dairy Show, Harrisburg, Pennsyvania, October 11 -16,

The Virginia 4-H dairy manufacturing demonstration team from Prince William county, composed of Lester Harris and Harold Poling, competed with 4-H dairy manufacturing teams from New Mexico, Idaho, Nebraska, Wyoming, Illinois, Montana, and Oklahoma. The Virginia team won first place in this contest and each boy was presented with a gold medal and a gold Elgin watch by the National Dairy Show. The subject of . their demonstration was "Making American Cheese on the Farm".



Mrs. J. Robert Conner attended the last meeting of the year of the 8th Virginia Regiment, United Daughters of the Confederacy at Hickory Grove. THURS