

SEP 29 1980
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COMMONWEALTH of VIRGINIA

Virginia Historic Landmarks Commission

TUCKER HILL
EXECUTIVE DIRECTOR

221 Governor Street
Richmond, Virginia 23219
Telephone: (804) 786-3143

September 25, 1980

Miss Francis Jones
Northern Virginia Planning District Commission
7309 Arlington Boulevard
Falls Church, Virginia 22042

Dear Miss Jones:

We have received the following letter from HUD requesting our concurrence with their proposed development. At present we have nothing listed in our inventory; however, we would like to double-check prior to responding to HUD.

Please inform us of any structure or site you may be aware of that could be affected by this project.

Sincerely,

Clyde March

C. Vernon March, III
Environmental Officer

cvm-s

enclosures

TRID

*called 9 Oct 1980
meeting with...
proposed...
calendar... Eastham...
boundary of...
Terrapin Forest
11.9/1812 look-out point*



REGION III

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C. AREA OFFICE
1875 CONNECTICUT AVENUE, N.W., UNIVERSAL NORTH BUILDING
WASHINGTON, D.C. 20009

Culder.

Nothing listed — SEP 1 1 1980 — does anything come to mind?

IN REPLY REFER TO:
3.5ss Walcott

Mr. Clyde Vernon March, III
Environmental Officer
Virginia Historic Landmarks Commission
221 Governor Street
Richmond, Virginia 23219

Dear Mr. March:

HUD is preparing a draft Environmental Impact Statement for the completion of the Montclair development located off Route 234 in Prince William County, Virginia. The undeveloped portion is planned to yield 1280 units at completion.

No listed National Register property is within the site's environmental setting. Therefore, this office had decided that the completion of Montclair will not affect any Register listed property. This office is not aware of any Register eligible property within the site's impact area. Copies of Montclair's site location maps are enclosed.

Your concurrence is requested in this finding of no effect.

Sincerely,

Terry C. Chisholm
Terry C. Chisholm
Area Manager

I Concur:

Date: _____

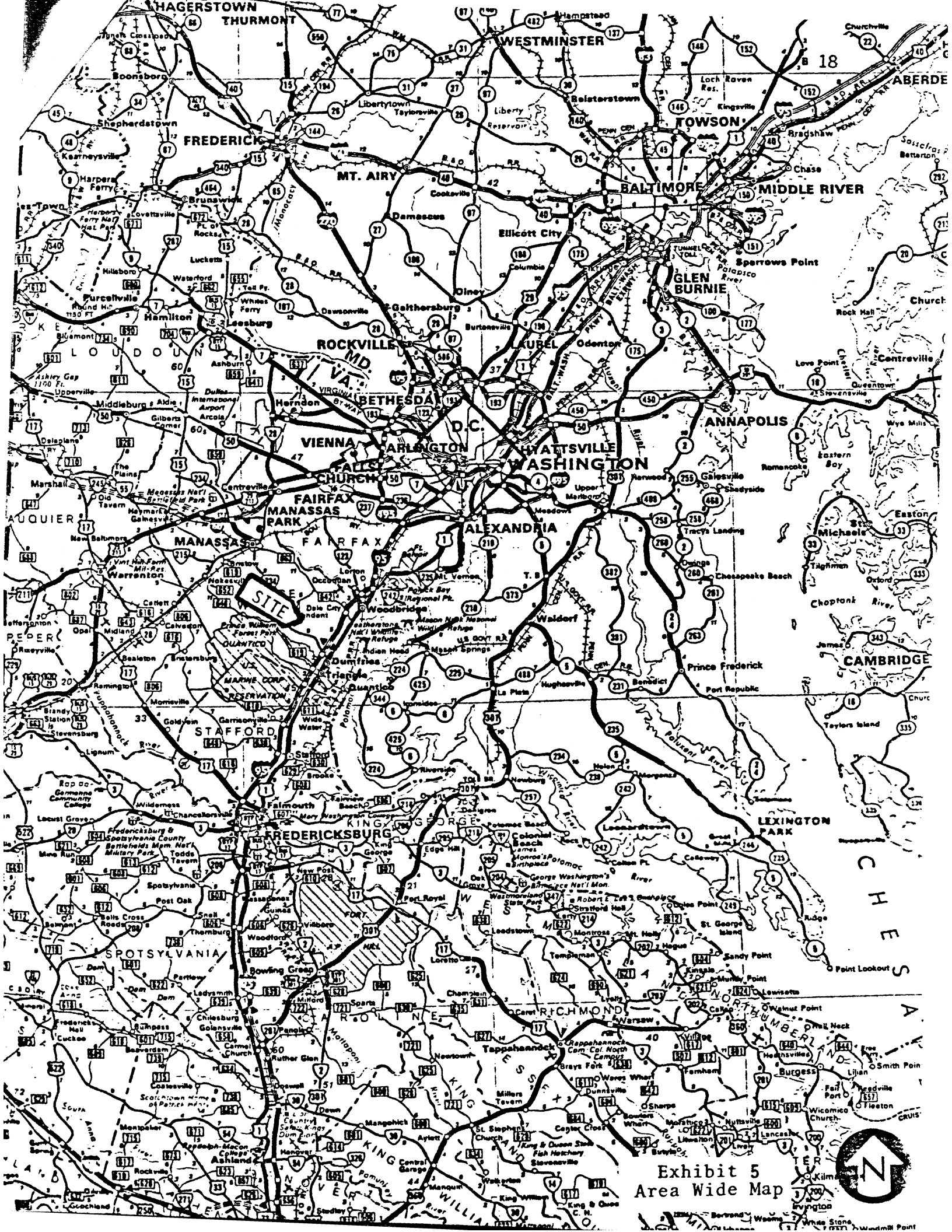


Exhibit 5
Area Wide Map

