

Fairfax Harrison:

P300

... these [lost] [four] Churches [Quantico, Payne's, Broad Run, Elk Run] also survive, for their sites are enduring bench marks of the highest reach of the tide of the old civilization of Virginia. A contour line drawn through those sites may be taken as a boundary which, without changing his habit, the tidewater planter could not pass on his march to the Blue Ridge. For beyond that boundary began the America of today.

^{brick} churches ^{built in} old P.W. 1752-1770 p. 300
Pohick, Falls Church, Christ Church still survive. Signs of pre-rev. colonial Va. aristocracy.

Church begun to be disestablishedⁱⁿ 1786.

Process completed in 1799. Magisterial districts replaced the old parishes. "

Q = "In Virginia in the 18th century, parishes were working symbols of an ancient race inheritance." pp 299-300

Description:

According to one source, the site of the church and cemetery ^{parcel} measures about 100 feet square ^{within} a ^{on} ~~the~~ ^a fenced, approximately 6-acre, wooded area just north of Slate or Slaty Run. Across the road from the site is a private road leading to Cedar Run. Just north of this driveway are several residences. A newly-built home sits between the church site and Slaty Run on the south. At this point, Slaty Run flows east toward Cedar Run. The area around this site is still quite rural ^{at this} Brentsville lying about ^{1/2} 3/4 mile north by Old Church Road.

~~A By permitting~~ Cattle to roam ^{on this site, the church and cemetery site} ~~the owner of the property~~ have ~~has~~ both contributed to its deterioration and to its preservation. While animals have probably done some damage to the grave markers, their prowling has prevented the site from being covered with thick underbrush, as happens so often with ^{rural} archaeological sites.

Dettingen Parish Vestry Book 1745-1785. p. 15
2 Oct 1752

Ordered that
William More + Gabriel ^{iel} [sic] Muffitt be
paid "half the Cash in the hands of
the Church wardens . . . to build a
brick Church in the upper part of
this Parish . . ."
p. 15,

Redmans

referred to as the Church at Readmans + Redmans
paid ^{30 Oct 1752} 22 10 1 Dr. p. 16

lbs? → 20 Dec 1753 20 000 p. 18
tobacco → Dec 1754 20 000
8 Dec 1755 20 000

1752 Catharine Briscoe was sexton

53 at Broad run.

54 Joseph Thurman was clerk, & reader

also called Broadrun Chapele p. 19
Slaty Run Church p. 21

Entered in
Tobacco
1750.

for file
in Brentsville Vic.
ERC-4-24-80

Broad Run (Slate Run) W. side O. Church Rd n. of
Church + Cem — Bridge at Slate Run.

found. + cem. (some stones removed.)
c100 stones

C+F.

oldest date 1788
names " Burroughs "
Thompson
Lovelace
Koscherry

Broad Run Ch. 30x60 ft.
brick 1752.

Some old tombstones

companion to church at
Quantico Church at Dumfries. (c1752)
Anglican Church. paid for by Franco.
see PW books

in woods
surr. by field w/ cattle.

did not dur. disestablishment.

owner may be Lacey Compton.

see Mrs.
Susan John
down there.
church rem. are near her land

Quantico Church replanted a
Overhanton parish Chapel of Ease c1690.
when P.W. was Stafford County.

Wm. Grayson's etc.

76-259

Broad Run Ch. Site + Cem.

66-1-14

10409 Crockett Rd. 73.07 acres

00454999

George Samuel Jones + Barbara C.

WB.6-58

House at 10433 Crockett Rd.

"Lately Richard E. Lewis Land"

Ch. PB. 660, p. 455- — Deed of Conveyance

Publ. sources cont.

R. J. Ratcliffe, This Was Prince
William (c 1976), pp. 16-17;

Records of Dettingen Parish, Prince William
County, Virginia; Vestrybook, 1745-1785;
Minutes of Meetings of the Overseer
of the Poor, 1788-1802; Indentures,
1749-1782, (publ. 1976) ©

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